

Regional School District #4 Chester – Deep River – Essex – Region 4 Regional School District No. 4 Board of Education

Agenda

| To: Subject: Time: | Members of the Regional School District No. 4 Board of Education Region 4 BOE Regular Meeting – Thursday, September 01, 2022 7:00 p.m. |
|--------------------------|--|
| Place: | Via Google Meet – To listen remotely please dial (US) +1 (503) 673-9166 PIN: 790 528 929# |
| | (We kindly ask that you please mute your phone immediately upon connecting to the meeting as this will improve the |
| | audio quality for all participants. Google Meet may do this automatically, depending on the number of people already connected |
| | to the call. If so, pressing *6 will unmute your phone when it's time to speak) |
| | *Effective July 01, 2021, per Public Act No. 21-2, upon written request sent to jbryan@reg4.k12.ct.us and received not less than |
| | 24 hours prior to this fully remote regular meeting, any member of the public who requests it will be provided with a physical |
| | location and the electronic equipment necessary to participate in the meeting in real-time. |

Please contact Jennifer Bryan at Central Office email jbryan@reg4.k12.ct.us if you are unable to attend.

<u>Mission Statement</u> We, the communities of Chester, Deep River, Essex and Region 4, engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.

AGENDA

1. Call to order 7:00 p.m. –J. Cavanaugh, Vice-Chair

2. Verbal roll call for BOE members

3. Public Comment. (In the interest of creating the best remote meeting experience for all participating parties, we would ask that you please keep your phone on mute until such time when the Chair calls for Public Comment. Please continue to keep your phone on mute unless you are requesting to be recognized by the Chair to make a comment. Once you have been recognized by the Chair to make your comment, the following standard public comment guidelines will still apply): PLEASE NOTE: Upon dialing in, Google Meet may have shared a message that your phone has been automatically muted due to the number of callers on the line and instructed you to press *6 if you would like to unmute your phone. When you are done speaking, please remember to press *6 (or your phone's mute button) again to reduce background noise.

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

4. Consent Agenda

- 4.1 Minutes from the Annual Meeting of May 02, 2022 (encl #1)
- 4.2 Minutes from the Regular Meeting of May 05, 2022 (encl #2)
- 4.3 Minutes from the Special Meeting of May 17, 2022 (encl #3)
- 4.4 Minutes from the Special Meeting of May 26, 2022 (encl #4)
- 4.5 Accounts Payable Report (encl #5)

5. Reports and Other Items

- 5.1 Region 4 Student Representatives no reports this eveninga. Middle School Representatives (TBD)b. VRHS Seniors: (TBD)
- 5.2 Superintendent's Report B. White
 - a. District Update
 - b. Information and Communication
- 5.3 Assistant Superintendent's Report S. Brzozowy
 - a. General Update
- 5.4 Finance Office Report R. Grissom
 - a. Financial Status Updates
 - End of Year Financial Status Update (encl #6)
 - Current Year to Date Financial Status Update (encl #7)
 - Cafeteria Fund Update (encl #8)
 - Medical Reserve Tracking (encl #9)
 - o Grants update
- 5.5 BOE Treasurer Report J. Stack (as needed)
- 5.6 Principals' Reports (as needed) no reports this evening
 - a. M. Morgan-Hostetler JWMS
 - b. M. Barile VRHS
- 5.7 **Other Items** (as needed)
 - a. Presentation on building study outcomes Representative from Drummey Rosane Anderson (DRA)
 - b. Discussion and Possible VOTE to accept the donation of \$2000 from the Safe Grad Committee to be used at the discretion of administration *M. Barile; B. Grissom*

6. Committee Reports

6.1 Committee reports. (*Chair or designated representative of each Comm.*) Joint PK-12 Committees – Policy- *L. Seidman;* Curriculum – *N. Johnston;* Finance – *R. Daniels*

| Curriculum | Finance | Policy |
|------------------------------|------------------------------|------------------------------|
| Oct. 18 th , 2022 | Oct. 19th, 2022 | Oct. 20th, 2022 |
| @ Noon | @ Noon | @ Noon |
| Dec. 13 th , 2022 | Dec. 14 th , 2022 | Dec. 15 th , 2022 |
| @ Noon | @ Noon | @ Noon |
| Feb. 14th, 2023 | Feb. 15th, 2023 | Feb. 16 th , 2023 |
| @ Noon | @ Noon | @ Noon |
| Apr. 18th, 2023 | Apr. 19th, 2023 | Apr. 20 th , 2023 |
| @ Noon | @ Noon | @ Noon |

- a. Other committee reports
 - a.1 Supervision District Committee update K. Sandmann, J. Cavanaugh, J. Stack

a.2 Discussion regarding any pending policies for all BOEs - standing item

None to discuss this evening

7. Public Comment.

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

8. Future Agenda Items

- 8.1 Joint BOE Meeting Thursday, October 06, 2022 @ 7:00 p.m.
- 8.2 Regular Region 4 BOE Meeting Thursday, November 03, 2022 @ 7:00 p.m.

9. Adjournment



Regional School District 4 Chester – Deep River – Essex – Region 4 <u>Boards of Education Committees</u> – School Year 2022-23 (Updates in Progress)

| "Tonal Excellence ?" | | | | | | |
|---|-------------------|---|--------------------|-----------------------|--|--|
| Joint BOE Standing Committees (standing | ng committees hav | ve regularly scheduled meetings) | | | | |
| *Joint PK-12 Policy Sub-Committee | 0 | mas) CH(Taigen/Scherber) DR(Maikowski/Scholfield) ES (Seidman/TBD) | | | | |
| *Joint PK-12 Curriculum Sub-Comm. | R4(Cavanaugh | A/Silva) CH(Bernardoni/TBD) DR(Grunko/Rioux) ES (Johnston/Pillion) | | | | |
| *Joint PK-12 Finance Sub-Committee | | s/ Fearon) CH (Johnson/Rice) DR (Ha | | | | |
| Supervision District Committee (2 yr | | 23 / Cavanaugh 23 / Stack 23) CH | | | | |
| terms end in Nov. of the year listed after each name) | | 23 / Ferretti 23 / Maikowski 23) ES | | | | |
| ······································ | (| | | | | |
| Joint Ad Hoc Committees (ad hoc com | mittage most fo | r a designated period or as peed | lad) | | | |
| Personnel & Negotiations | minuees meet to | a designated period of as need | Contract duration | Initiate negotiations | | |
| - Joint BOE Teacher negotiations | R4 (Daniels/Clv | mas/Sandmann) CH (Taigen) | Expires 7/2025 | 6/2024 | | |
| Joint BOL Teacher negotiations | | ES (Watson/Pillion) | Explices 1/2025 | 0/2024 | | |
| - Joint BOE Administrator negotiations | | as ABOVE for Teacher negotiation | ts Expires 7/2023 | 9/2022 | | |
| - Joint BOE Paraeducator negotiations | Same | as BELOW for Net Tech et al. | Expires 7/2023 | 3/2023 | | |
| - Joint BOE NetTechs et al negotiations (ElemSec/Elem | | mas/Sandmann) CH (Fitzgibbons) | Expires 7/2023 | 3/2023 | | |
| Nurses/ElemNetTech/R4NetTEch/ElemCustodians) | DR (Maikowski | /Ferretti) ES (Watson/Pillion) | F : 5/2022 | 1/2022 | | |
| - Cafeteria (all schools) | | | Expires 7/2022 | 4/2022 | | |
| Technology | | CH(TBD), ES (Seidman), DR (TI | | | | |
| School Calendar | | /Daniels), CH (TBD), ES (TBD), | | | | |
| LEARN Joint BOE representative(s) | | h), CH(Bernardoni), ES(TBD), DR | | | | |
| School Safety Committee | | h), CH(Greenberg-Ellis), DR(TBD Sandmann/Daniels), CH (TBD), DR (M | | | | |
| Tuition Committee | | | | naton) | | |
| RFP Review | - | Clymas, Daniels), CH (Scherber), DR | - | nston) | | |
| Joint BOE Insurance Committee | R4(Clymas), C | CH (Bernardoni), DR (TBD), ES (S | Seidman) | | | |
| | | | | | | |
| Individual BOE Ad Hoc Committee | s (ad hoc comm | nittees meet for a designated per | riod or as needed) | | | |
| Chester BOE | | | | | | |
| Facilities | | TBD | | | | |
| РТО | | TBD | | | | |
| CATV Advisory Council (Cable TV) | | For Discussion | | | | |
| Deep River BOE | | | | | | |
| Facilities | | Morrissey/Ferretti | | | | |
| РТО | | rotating | | | | |
| School Improvement Team | | TBD | | | | |
| CATV Advisory Council (Cable TV) | | TBD | | | | |
| • • • | | IBD | | | | |
| Essex BOE | | | | | | |
| Building | | Seidman | | | | |
| РТО | | Rotating | | | | |
| School Improvement Team | | TBD | | | | |
| Essex Foundation | | TBD | | | | |
| Communications | | Rotating | | | | |
| CATV Advisory Council (Cable TV) | | Seidman | | | | |
| Region 4 BOE | | | | | | |
| Personnel & Negotiations | | Contr | ract duration Init | iate negotiations | | |
| R4 Secretaries/Nurses | | | 2xpires 7/2022 | 4/2022 | | |
| R4 Custodians | | | Expires 7/2024 | 3/2024 | | |
| School Improvement Team | | TBD/TBD/TBD | r | **=*=* | | |
| R4 Grounds and Buildings Maintenance and Overs | sight Committee | Stack/Cavanaugh/Seidman (alt. | Sandmann) | | | |
| JWMS Security Project Building Committee | | - | | | | |
| | | Daniels/ Cavanaugh/ Sandmann | I/ STACK | | | |
| R4 Educational Foundation | | TBD | 4 1 1 | | | |
| Region 4 Extra compensation points committee | _ | Clark/Daniels/Sandmann (only | 1 rep needed) | | | |
| R4 Long Range Athletic Facilities Planning Task I | Force | Clymas/Daniels/Cavanaugh | | | | |
| R4 Safety | | Cavanaugh | | | | |
| | | TBD | | | | |
| R4 Advisory Council (PTO) | | TBD | | | | |

REGIONAL SCHOOL DISTRICT NO. 4 BOARD OF EDUCATION

Welcome to tonight's meeting of the Regional 4 Board of Education. We appreciate your interest and attendance.

WHO WE ARE:

We are fellow residents of Chester, Deep River and Essex, elected by the communities to serve 6-year terms without compensation. (one from each town, each biennial election)

| Lol Fearon (CH) | 2023 | Rick Daniels (DR) Secretary | 2023 | Kate Sandmann (ES) Chair | 2023 |
|---------------------------|------|--------------------------------|------|--------------------------|------|
| John Stack (CH) Treasurer | 2025 | Jane Cavanaugh (DR) Vice-Chair | 2025 | Lon Seidman (ES) | 2025 |
| Lori Ann Clymas (CH) | 2027 | Alex Silva (DR) | 2027 | Jennifer Clark (ES) | 2027 |

Our contact information is listed on the District web site: <u>www.req4.k12.ct.us</u> Our annual goals are also listed.

We are assisted in the meeting by our school administration: Brian J. White, Superintendent of Schools Sarah Brzozowy, Ed.D, Assistant Superintendent of Schools Robert Grissom, Finance Director

Michael Barile, Principal, VRHS Melissa Morgan-Hostetler, Principal, JWMS

And our student representatives: Senior Student Representative: TBD Senior Student Representative: TBD

Our board clerk is Jennifer Bryan

HOW YOU CAN CONTRIBUTE AND PARTICIPATE:

We typically have two "Audiences of Citizens" during the meeting. During this part of the meeting, you can make comments, suggestions and ask questions. We ask you to limit comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. As the intention of the audience of citizens is for the Board to listen to you, the Board may not respond immediately since we may not have discussed or taken a position on the topic...please don't take this as a sign of disinterest. Our

standard of courtesy and respect for the opinions of others is the same as the one expected of our students.

We encourage written input to the Board to include suggestions on future agenda items. Upon request, letters can be read at the meeting as long as they focus on issues or policies and not people.

While we value your input, please know the Board of Education meeting is a "Meeting in Public" and not a "Public Meeting." We appreciate your helping us accomplish our agenda in a time effective manner.

REGULAR MEETINGS:

Our regular meetings are normally held on the first Thursday of every other month, September through June. In addition we participate in meetings of the Joint Board of Education Committee every other month along with the Boards of Education of Chester, Deep River and Essex. Regular Meeting Agendas and Special Meeting Agendas are posted in each of the Town Halls and on the school website (<u>www.reg4.k12.ct.us</u>).

EXECUTIVE SESSION:

The Board may occasionally meet in "Executive Session." This closed-door meeting is for discussing items of a sensitive nature, such as personnel issues or negotiation strategy.

SPECIAL MEETINGS:

Special meetings may be called with a minimum of 24 hours advanced notice, to discuss specific items.

We appreciate your attendance this evening and invite your continued interest on behalf of the students and residents of Region 4.

Minutes of the Regional District #4 - Annual Meeting - May 02, 2022 REMOTE Via Google Meet

(To view a recording of this meeting, please visit our website <u>www.reg4.k12.ct.us</u> and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

Attendance:Board Members : Kate Sandmann, Jane Cavanaugh, Lori Ann Clymas, Jennifer Clark,
Rick Daniels, Lol Fearon, Lon Seidman, Alex Silva, John StackAdministration :Brian White, Bob Grissom, Sarah BrzozowyModerator:Tom EnglertAudience :1 citizen

The annual meeting was called to order at 7:00 pm by Kate Sandmann, Region 4 BOE Chairperson

A motion was made and seconded to nominate Tom Englert as the moderator. Approved unanimously

A motion was made and seconded to nominate Rick Daniels as the clerk. Approved unanimously.

The moderator, Mr. Englert, read the call of the meeting (see attached). On motion duly made and seconded the call of the meeting was unanimously accepted.

A motion was made and seconded to adopt the regional educational budget in the amount of (\$21,685,239) twenty one million, six hundred eighty five thousand, two hundred thirty nine dollars for the fiscal year beginning July 1, 2022.

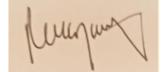
Discussion : Chair Sandmann spoke in favor of the budget. She noted that the budget is as responsible and transparent as possible with every effort made during budget development to support the mission statement of our schools and meet student need. The Board also made every effort to provide ample opportunity for public input and is grateful for all members of the public who provided feedback throughout the process. This budget reflects the work and input of administration and members of the Region 4 Board of Education. She thanked Superintendent White, Finance Director Grissom, and the entire team at Central Office and in Region 4 for all of the work that has gone into it.

There was time for public comment. No comments were made.

There being no further discussion, the moderator requested a motion that this meeting be adjourned to the referendum vote, tomorrow May 3, 2022; voting will take place by machine from Noon - 8:00 p.m. in the polling places designated in each of the towns of Chester, Deep River and Essex as set forth in the call of this meeting.

On motion duly made and seconded, the Board unanimously VOTED that this meeting be adjourned to the referendum vote, tomorrow May 3, 2022, voting will take place by machine from Noon -8:00 p.m. in the polling places designated in each of the towns of Chester, Deep River and Essex as set forth in the call of this meeting.

The annual meeting was adjourned at 7:07 pm.



Rick Daniels, Secretary Regional District #4 – Board of Education

LEGAL WARNING

DISTRICT MEETING

REGIONAL SCHOOL DISTRICT NO. 4

A DISTRICT MEETING of Regional School District No. 4 of the State of Connecticut, whose member towns are the towns of Chester, Deep River and Essex, will be held Via Google Meet (Dial (617) 675-4444 ; Pin: 547 841 835 7936#) on **MAY 2, 2022**, at 7:00 P.M., for the following purposes:

To adopt a Regional Education Budget of (\$21,685,239) twenty one million, six hundred eighty five thousand, two hundred thirty nine dollars for the fiscal year beginning July 1, 2022.

The meeting will adjourn to a yes/no vote on the budget which will take place on the voting machines in each of the member towns on the day following the District Meeting; therefore, the vote on voting machines will take place May 3, 2022 from noon to eight p.m.

Copies of the proposed budget are available on the district website for Chester, Deep River, Essex and Region 4 at <u>http://www.reg4.k12.ct.us</u>, and at the Town Clerk's Office of each of the Towns of Chester, Deep River and Essex.

Dated at Deep River, Connecticut, this 5th day of April, 2022.

REGIONAL SCHOOL DISTRICT NO. 4 BY: Kate Sandmann, Chair

F.O.I. Compliance – Subject to BOE approval at a future meeting

REGION 4 BOARD OF EDUCATION

Date: May 05, 2022

Regular Meeting – REMOTE MEETING held

(To view a recording of this meeting, please visit our website <u>www.reg4.k12.ct.us</u> and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

| Attendance: | Region 4 BOE | | Administration: | | Other: | |
|-----------------------|-----------------|--------------|-----------------|--------------|---------------|--------------|
| $(\sqrt{-}$ attended) | Kate Sandmann | \checkmark | Brian White | \checkmark | James Beckman | \checkmark |
| | John Stack | \checkmark | Sarah Brzozowy | \checkmark | | |
| | Alex Silva | \checkmark | Bob Grissom | \checkmark | | |
| | Jane Cavanaugh | \checkmark | Mike Barile | \checkmark | | |
| | Rick Daniels | \checkmark | | | | |
| | Lon Seidman | \checkmark | | | | |
| | Lol Fearon | \checkmark | | | | |
| | Jennifer Clark | \checkmark | | | | |
| | Lori Ann Clymas | | | | | |

Call To Order and Verbal Roll Call: 7:00 p.m. by Chair Sandmann

Items / Discussion

Public Comment – there was no comment.

Consent Agenda

On motion duly made and seconded, the Board unanimously **VOTED** to approve the consent agenda consisting of the minutes from Budget Workshop III of March 02, 2022; minutes from the Regular Meeting of March 03, 2022; minutes from Budget Workshop IV and Special Meeting of March 16, 2022; minutes from the Special Meeting of March 23, 2022; minutes from the Public Hearing of April 04, 2022; minutes from the Special Meeting of April 04, 2022; minutes from the Special Meeting of April 04, 2022; minutes from the Special District Meeting of April 07, 2022; and the accounts payable report.

Student Representatives Report

Valley Regional High School Senior James Beckman provided the Board with an update on a variety of sports, academic, music, and extracurricular activities at VRHS including an update on Seniors' end of year activities.

Superintendent White took a moment to recognize both student representatives, James Beckman and Ava Cunningham who were recently awarded with a Shoreline Superintendent's Award. He congratulated them and the Board members thanked them for their service to the Board this year.

Superintendent's Report

Superintendent Brian White noted that this is Teacher Appreciation Week and he wanted to recognize and congratulate all of our teachers as we near the end of a very successful year.

The overall feeling in the schools is that summer is in sight and there is lots of excitement with the return of many of our usual end-of-year events.

Mr. White did note that we are monitoring the COVID positivity rate in our three towns. We have seen an uptick in the week going into spring break and upon return from break. We have had several staff cases, and some student cases as well. The district continues to consult with local health departments as appropriate. At this time there is

no need to pivot in any of our practices, but we continue to monitor it carefully in conjunction with our local health authorities.

The Board had a chance to ask Superintendent White questions.

Assistant Superintendent's Report

Dr. Brzozowy shared an update on several activities, including the following:

She has had an opportunity to meet with teachers from all five buildings, one-on-one, to discuss curriculum, instruction, and assessments, as well as where the teachers need support and where they feel the direction of the districts' teaching and learning should be heading. She has already had the chance to meet with 56 teachers, about 62% of our teaching staff, and has more meetings scheduled in the coming week.

We are in the process of exploring the NEASC process for JWMS. This will be a wonderful opportunity to get outside feedback, provide guided self-reflection, and the development of a staff shared vision. The staff is really excited to go through this process.

Testing at the schools is being administered including Smarter Balanced testing at JWMS and IB/AP testing at VRHS.

The District Culture and Climate committee has been meeting consistently. This is a multi-stakeholder group including staff, parents and administrators. They have been keenly focused on the social and emotional health of students and staff, and have been focused on Social and Emotional Learning (SEL) curriculum in all buildings.

The Board had a chance to ask questions.

Finance Office Report

Finance Director Bob Grissom reviewed enclosures regarding the Current Year-to-Date Financial Status Report; Cafeteria Fund Update; and Medical Reserve Tracking. The Board had a chance to ask questions after each report.

Member R. Daniels stated his concerns over the administering of the Tech Lease. He believes it violates state statute, because the board is carrying a non-board approved temporary deficit, and spending non-board approved funds, prior to the other districts making payments for their technology equipment obtained through the shared technology lease.

Member J. Clark asked that a plan be determined this evening to address and resolve this concern in a timely fashion, as it cannot be resolved this evening.

Board Treasurer J. Stack asked Mr. Daniels to please write down the elements of his concerns and submit that to the Board and the Central Office Administration. The Administration can then determine the best expert(s), i.e. auditors and/or attorneys to review the concerns, and provide any guidance to best address both the accounting and the legality question(s) discussed this evening.

Other members also shared their thoughts and comments on how to address these issues, both the short term and long term issues, including the possibility of exploring other financial options for how to best purchase technology in future years. Superintendent White said that this will be a topic of consideration and discussion in the next budget development cycle.

There was Board consensus that Mr. Daniels will submit his exact concerns in writing to the Board and Administration so that Administration may share it with the auditors, and as needed, legal counsel, in order to provide guidance and best practice recommendations moving forward.

Chair Sandmann asked R4 BOE Treasurer John Stack if he had any updates he wished to share with the Board. He had nothing new to report.

Principals Reports

There were no principal reports this evening

Other Items:

Superintendent White shared a summary of key provisions of the tentative Region 4 Custodian contract negotiated for 2021-24.

On motion duly made and seconded, the Board unanimously VOTED to ratify the Agreement between the Region 4 Board of Education, and Local 1303-086 of Council No. 4 American Federation of State, County and Municipal Employees, AFL-CIO (Region 4 custodians) for July 1, 2021 through June 30, 2024.

Finance Director Grissom presented a request by the Ann Hendershot Vickery Scholarship Fund to provide written verification that the Board does not object to the termination of the scholarship fund through Bank of America and a transfer of the assets to the Community Foundation of Middlesex County.

On motion duly made and seconded the Board unanimously VOTED to direct the Superintendent to have prepared a letter for signature by the Board Chair, addressed to Ms. Janneth Achury, Assistant Vice President, Bank of America, N.A. Private Bank, 101 East River Drive, 4th Floor, East Hartford, CT 06108 that states the following regarding the Ann Hendershot Vickery Scholarship Fund: The Region 4 Board of Education does not object to the termination of the Trust of Alfred E. Vickery FBO Ann Hendershot Vickery Scholarship Fund and the transfer of the assets, upon termination, to the Community Foundation of Middlesex County. The Board understands and consents to the management and administration of the scholarship funds by the Middlesex Community Foundation for the benefit of Deep River students in accordance with the terms of the Scholarship Fund.

Committee Reports:

Joint BOE Policy Committee Chair, Lon Seidman shared a brief summary of the pending policies, up for discussion this evening, that were presented for a first reading at the last Joint BOE meeting on April 27th. If any Board members have any questions between now and the Second Reading and vote scheduled for the Joint BOE Meeting on June 2nd, please contact him in advance of June 2nd.

Board member J. Cavanaugh shared an update regarding business discussed at the last Supervision District Meeting, including the possibility of purchasing exterior bus cameras to combat a recent increase in road traffic not obeying the extended stop sign arm of loading/unloading buses.

Ms. Cavanaugh also shared an update on the Joint BOE Curriculum Committee, who she said had recently reviewed some courses for VRHS which Dr. Brzozowy will be presenting for Board approval.

Dr. Brzozowy presented six courses at VRHS, recommended by the Joint BOE Curriculum Committee for approval by the Board this evening. These course represent a wide variety of interests and student levels at Valley. There would be no budgetary impact if these courses are approved. The courses proposed include: IB Marine Science; Human Development and Family Sciences, which will be a UCONN level ECE Course; Introduction to Early Childhood Education which will be a level II course; Children's Literature and Learning, also a level II course; Personal Training for upperclassmen; and an IB Computer Science course.

Superintendent White shared that in the future, as we return to a more normal committee and course development schedule, Administration and the Joint BOE Curriculum Committee will have an opportunity to develop and review respectively, new courses earlier in the fall so that the Board will be aware during the budget development process of any new course proposals.

On motion duly made and seconded, the Board unanimously VOTED to approve the recommendation of the Joint BOE Curriculum Committee to approve course offerings at Valley Regional High School as presented.

Executive Session

On motion duly made and seconded, the Board unanimously VOTED to move into Executive Session at 8:50 p.m. for the purpose of Personnel – Evaluation of the Superintendent.

The Board returned from Executive Session at 9:15 p.m.

FUTURE AGENDA ITEMS:

- > Joint BOE Meeting Thursday, June 02, 2022 @ 7:00 p.m. (R4 will stay in session as needed)
- Regular Region 4 BOE Meeting Thursday, August 04, 2022 @ 4:00 p.m.
- Regular Region 4 BOE Meeting Thursday, September 01, 2022 @ 7:00 p.m.
- Regular Joint BOE Meeting Thursday, October 06, 2022 @ 7:00 p.m.

ADJOURNMENT: On motion duly made and seconded, the Board unanimously **VOTED** to adjourn at <u>9:15 p.m.</u>



Rick Daniels, Secretary Regional District #4 – Board of Education



F.O.I. Compliance – Subject to BOE approval

REGION 4 BOARD OF EDUCATION

Date: May 17, 2022

Special Meeting

| Region 4 BOE | , | Administration: | | Other: | , |
|---------------------|---|---|--|--|---|
| Kate Sandmann | \checkmark | Brian White | \checkmark | Lewis Pappariella | \checkmark |
| Rick Daniels | \checkmark | Bob Grissom | | | |
| Lon Seidman | \checkmark | Sarah Brzozowy | \checkmark | | |
| John Stack | | | | | |
| Jane Cavanaugh | \checkmark | | | | |
| Lol Fearon | \checkmark | | | | |
| Alex Silva | \checkmark | | | | |
| Lori Ann Clymas | | | | | |
| Jennifer Clark | | | | | |
| | Kate Sandmann Rick Daniels Lon Seidman John Stack Jane Cavanaugh Lol Fearon Alex Silva Lori Ann Clymas | Kate Sandmann $$ Rick Daniels $$ Lon Seidman $$ John Stack $$ Jane Cavanaugh $$ Lol Fearon $$ Alex Silva $$ Lori Ann Clymas | Kate Sandmann $$ Brian WhiteRick Daniels $$ Bob GrissomLon Seidman $$ Sarah BrzozowyJohn StackJane Cavanaugh $$ Lol Fearon $$ Alex Silva $$ Lori Ann Clymas $$ | Kate Sandmann $$ Brian White $$ Rick Daniels $$ Bob GrissomLon Seidman $$ Sarah Brzozowy $$ John StackJane Cavanaugh $$ Lol Fearon $$ Alex Silva $$ Lori Ann Clymas $$ | Kate Sandmann $$ Brian White $$ Lewis PappariellaRick Daniels $$ Bob GrissomLon Seidman $$ Sarah Brzozowy $$ John StackJane Cavanaugh $$ Lol Fearon $$ Alex Silva $$ Lori Ann Clymas $$ |

Chairwoman Sandmann called the special meeting to order at: 5:34 p.m.

On a motion duly made and seconded, the Board VOTED UNANIMOUSLY. to move into Executive Session at 5:34 p.m. The Board invited Lewis Pappariella to join them in Executive Session.

The Board returned from Executive Session at approx. 5:57 p.m.

On a motion duly made and seconded, the Board VOTED UNANIMOUSLY to appoint Lewis Pappariella as the Athletic Director for the Region 4 Schools.

On a motion duly made and seconded, the Board VOTED to adjourn at 5:59 p.m.

Respectfully submitted,

Rick Daniels, Secretary Regional District #4 – Board of Education



F.O.I. Compliance – Subject to BOE approval

REGION 4 BOARD OF EDUCATION

Date: May 26, 2022

Special Meeting

| Attendance: (√ = attended) | Region 4 BOE Kate Sandmann Rick Daniels Lon Seidman John Stack Jane Cavanaugh Lol Fearon Alex Silva Lori Ann Clymas Jennifer Clark | ~~ ~~ | <u>Administration:</u> Brian White Bob Grissom Sarah Brzozowy | ۲ ۲ | <u>Other:</u> Melissa Morgan- Hostetler | 1 |
|-------------------------------|---|-------|--|--------|---|---|
|-------------------------------|---|-------|--|--------|---|---|

Chairwoman Sandmann called the special meeting to order at: 5:34 p.m.

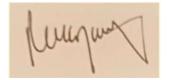
On a motion duly made and seconded, the Board VOTED UNANIMOUSLY. to move into Executive Session at 5:34 p.m. The Board invited Melissa Morgan-Hostetler to join them in Executive Session.

The Board returned from Executive Session at approx. 5:56 p.m.

On a motion duly made and seconded, the Board VOTED UNANIMOUSLY to appoint Melissa Morgan-Hostetler as the principal of John Winthrop Middle School.

On a motion duly made and seconded, the Board VOTED to adjourn at 5:59 p.m.

Respectfully submitted,



Rick Daniels, Secretary Regional District #4 – Board of Education

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R4 BOE AP REPORT 8/23/2022



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| FOR CAS | H ACCOUNT: 40 | 000 1 | L040 | | | FOR: | Clear | ed and Uncleared |
|----------------|------------------------------|------------------------|------------------|--|-----------|----------------------|-------|--------------------------|
| CHECK # | CHECK DATE I | TYPE V | VENDOR | NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
| 47331 | 04/29/2022 F | PRINTED (| 02836 | SYNCB/AMAZON | | 990.42 | | 05/31/2022 |
| 47333 | 04/29/2022 F | PRINTED (| 07778 | B&H PHOTO - VIDEO, INC. BETH-ANNE FAIR | | 3,470.72 167.68 | | 05/31/2022 05/31/2022 |
| 47334 | 04/29/2022 F | PRINTED (| 08541 | BRIAN O'CONNELL CHERYL BANKER | | 63.39 258.37 | | 05/31/2022 05/31/2022 |
| 47336 | 04/29/2022 F | PRINTED (| 07806 | CRAIG YERKES | | 335.36 | | 05/31/2022 |
| 47337 47338 | 04/29/2022 F 04/29/2022 F | PRINTED (Printed (| 07291 | DICKERMAN, DONNA EDULASTIC | | 33.34 1,000.00 | | 05/31/2022 05/31/2022 |
| 47339 | 04/29/2022 F | PRINTED (| 04166 | MARIA EHRHARDT | | 1,227.28 | | 05/31/2022 |
| 47340 47341 | 04/29/2022 F 04/29/2022 F | PRINTED (Printed (| 07765 | FRANK FOSTER JEFFREY BREWER | | 97.49 97.49 | | 05/31/2022 05/31/2022 |
| 47342 | 04/29/2022 F | PRINTED (| 07224 | JENNIFER TALIERCIO | | 756.96 | | 05/31/2022 |
| | | | | JOSTENS, INC. VAL KROPIWNICKI | | 35.15 23.90 | 1 | 05/31/2022 06/30/2022 |
| 47345 | 04/29/2022 F | PRINTED (| 08539 | LANGUAGE TESTING INTERNAT | | 60.00 | - | 05/31/2022 |
| 47346 | 04/29/2022 F 04/29/2022 F | PRINTED (Printed (| 108029 | LARRY MAIN MARK ROURKE | | 140.00 65.99 | 1 | 05/31/2022 06/30/2022 |
| 47348 | 04/29/2022 F | PRINTED (| 08540 | MATTHEW J. JACOBS | | 101.69 | | 06/30/2022 |
| 47349 | 04/29/2022 F 04/29/2022 F | PRINTED (Printed (| J08496 | NATHAN L. JACOBSON & ASSO OLSEN'S SANITATION CO., L | | 817.95 295.00 | | 05/31/2022 05/31/2022 |
| 47351 | 04/29/2022 F | PRINTED (| 02411 | PITNEY BOWES GLOBAL FINAN | | 577.65 | | 05/31/2022 |
| 47352 47353 | 04/29/2022 F 04/29/2022 F | PRINTED (Printed (| 07605 | R.A. PARADY & SONS, INC RANDY BUZZELLI | | 3,776.00 160.88 | | 05/31/2022 05/31/2022 |
| 47354 | 04/29/2022 F | PRINTED (| 08231 | RAYMOND WACHTARZ JR | | 101.69 | 1 | 06/30/2022 |
| 47355 47356 | 04/29/2022 F 04/29/2022 F | PRINTED (Printed (| 08269 | NORTHEAST EVENT RENTALS SEBASTIAN LABELLA | | 3,750.00 63.39 | | 05/31/2022 05/31/2022 |
| 47357 | 04/29/2022 F | PRINTED (| 07787 | SERGIO LEWIS | | 97.49 | | 07/31/2022 |
| 47358 | 04/29/2022 F 04/29/2022 F | PRINTED (PRINTED (| 07745 | STEPHEN NUNN | | 101.69 140.00 | | 05/31/2022 05/31/2022 |
| 47360 | 04/29/2022 F | PRINTED (| 05776 | THERMOMEDICS, LLC | | 4,100.50 | | 05/31/2022 |
| 47361 47362 | 04/29/2022 F 05/02/2022 F | PRINTED (Printed (| 02539 | WB MASON ALL WASTE, INC. | | 1,621.84 1,096.60 | | 05/31/2022 05/31/2022 |
| 47363 | 05/02/2022 F | PRINTED (| 07353 | BLICK ART MATERIALS | | 265.42 | | 05/31/2022 |
| 47365 | 05/02/2022 F | PRINTED (| 05407 | NEW ENGLAND TURF MANAGEME REGION 4 CAFETERIA | | 1,722.00 187.91 | | 05/31/2022 05/31/2022 |
| 47366 | 05/03/2022 F | PRINTED (| 02539 | ALL WASTE, INC. | | 774.75 | | 05/31/2022 |
| 47367 | 05/03/2022 F 05/03/2022 F | PRINTED (PRINTED (| J02836 J08397 | SYNCB/AMAZON BSN SPORTS | | 918.29 825.00 | | 05/31/2022 05/31/2022 |
| 47369 | 05/03/2022 F | PRINTED (| 102173 | DEMCO INC | | 80.18 | | 05/31/2022 |
| 47370 47371 | 05/03/2022 F 05/03/2022 F | PRINTED (PRINTED (| 08121 | ENCORE FIRE PROTECTION ENVIRONMENTAL SYSTEMS COR | | 3,609.40 2,305.00 | | 05/31/2022 05/31/2022 |
| 47372 | 05/03/2022 F | PRINTED (| 08533 | FOLLETT CONTENT SOLUTIONS | | 62.15 | | 05/31/2022 |
| 47374 | 05/03/2022 E | PRINTED (| 05713 | NEW ENGLAND TURF MANAGEME NEW ENGLAND INDUSTRIAL SU | | 620.00 1,718.89 | | 05/31/2022 05/31/2022 |
| 47375 | 05/03/2022 F | PRINTED (| 008000 | PETTY CASH- CINDY SADLOWS THERMOMEDICS, LLC | | 48.97 | | 05/31/2022 |
| 4/3/6 47377 | 05/03/2022 F 05/03/2022 F | PRINTED (PRINTED (| 06498 | BEN BRONZ ACADEMY | | 7,148.32 5,626.50 | | 05/31/2022 05/31/2022 |
| 47378 | 05/03/2022 F | PRINTED (| 07556 | BEN BRONZ ACADEMY DIME OIL, LLC | | 20,238.69 | | 05/31/2022 |
| 4/3/9 47380 | 05/03/2022 E 05/03/2022 E | PRINTED (PRINTED (| 05959 | LEAF | | 231.35 4,947.00 | | 05/31/2022 05/31/2022 |
| 47381 | 05/03/2022 F | PRINTED (| 02329 | LEARN | | 9,096.90 | | 05/31/2022 |
| 47382 | 05/03/2022 P | KINLED (| 02436 | TREASURER REGIONAL SCHOOL | | 750.00 | | 05/31/2022 |



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FOR CASH ACCOUNT: 4000

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REGIONAL SCHOOL DIST # 4 AP CHECK RECONCILIATION REGISTER

| CHECK # | CHECK DATE TYPE | VENDOR | NAME | UNCLEARED CLEA | RED | BATCH | CLEAR DATE |
|---|--|---|--|--|--|-------|--|
| 47383 47384 47385 47386 47387 47388 47389 47390 47391 47391 47392 47393 47394 47395 47395 47395 47395 47395 | 05/03/2022 PRINTED 05/05/2022 PRINTED 05/05/2022 PRINTED 05/05/2022 PRINTED 05/05/2022 PRINTED 05/05/2022 PRINTED 05/05/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED | 002518 008549 005977 005672 008000 007527 006358 002175 003086 005105 002919 008553 002920 008397 | TREASURER SUPERVISION DIS SARA MENGEL DINA MONACO PESI, INC. PETTY CASH- CINDY SADLOWS PIONEER MANUFACTURING COM TOP NOTCH ELECTRICAL SERV HOME DEPOT JW PEPPER & SON, INC THE AUTISM HELPER, INC. | 195,57 26 91 1,30 33 | 7.90 6.87 8.00 9.00 3.84 1.57 5.32 2.14 0.00 5.12 9.30 0.00 3.00 3.50 2.44 | 1 | 05/31/2022 05/31/2022 06/30/2022 07/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 |
| 47399 47400 47401 47402 47403 47404 47405 47406 47406 47407 47408 47409 47410 47411 47412 47412 47414 | 05/11/2022 PRINTED 05/11/2022 PRINTED | 007885 002849 008513 002323 006719 002332 004778 005688 007589 008073 005097 003420 008528 008522 007614 002429 | INTENSIVE EDUCATION ACADE INTENSIVE EDUCATION ACADE NATCHAUG HOSPITAL NEVCO SPORTS, LLC ON DECK SPORTS OLD SAYBROOK RACQUET CLUB ANB PTSMA HOLDINGS, INC | 12,45 32,02 7,30 22,52 25,61 8,53 80 1,64 11,72 14,85 39 28 80 3,50 | 0.00 3.00 9.33 8.00 5.56 0.09 2.36 7.52 8.08 4.85 0.00 3.09 2.36 3.09 3.00 3.00 3.00 3.72 3.72 3.00 3.72 | 1 | 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 |
| 47416 47417 47418 47419 47420 47421 47422 47423 47424 47425 47426 47426 47427 47428 47429 47430 47431 47431 47433 | 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/11/2022 PRINTED 05/13/2022 PRINTED 05/13/2022 PRINTED 05/13/2022 PRINTED 05/13/2022 PRINTED 05/13/2022 PRINTED 05/13/2022 PRINTED 05/13/2022 PRINTED 05/13/2022 PRINTED | 006542 002276 002518 007120 003674 008267 006503 002836 002836 0028541 008547 007806 002732 008530 008513 008513 002541 007351 008299 | THE FOUNDATION SCHOOL TOWN OF DEEP RIVER TREASURER SUPERVISION DIS WATERFORD COUNTRY SCHOOL KEVIN WOODS ZIMA GEAR NEASC SYNCB/AMAZON APPLE COMPUTER INC. BRIAN O'CONNELL CHARLES POTTER CRAIG YERKES DINN BROS MERLE VINER DRUMMEY ROSANE ANDERSON, US ELECTRICAL SERVICES, I ENVIRONMENTAL SYSTEMS COR ERIK YERING | 7,70 3,40 21,01 1,46 29 50 13 49 6 10 10 8 16 7,30 7 | 0.80 4.74 8.60 0.00 0.00 5.66 7.959 1.690 1.690 7.680 7.0000 7.0000 7.0000 7.0000 7.0000 7.0000 7.0000 7.00000 7.00000 7.00000 7.000000000000000000000000000000000000 | 1 | 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 05/31/2022 |



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REGIONAL SCHOOL DIST # 4 AP CHECK RECONCILIATION REGISTER

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FOR CASH ACCOUNT: 4000

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| ECK # | CHECK DATE | TYPE | VENDOR | NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|-------|------------|---------|--------|---|-----------------|--------------------|-------|--------------------------|
| 47435 | 05/13/2022 | PRINTED | 007765 | FRANK FOSTER | | 97.49 | | 05/31/2022 |
| 47436 | 05/13/2022 | PRINTED | 007168 | CAROLYN GBUNBLEE | | 79.00 146.24 | | 05/31/2022 |
| 47437 | 05/13/2022 | PRINTED | 007800 | | | 146.24 | | 05/31/2022 |
| 47438 | 05/13/2022 | PRINTED | 007740 | JEFFREY BREWER | | 97.49 | | 05/31/2022 |
| 47439 | 05/13/2022 | PRINTED | 007744 | JEFFREY LEMIRE | | 167.68 | 1 | 06/30/2022 |
| 47440 | 05/13/2022 | PRINTED | 007802 | JOAN VAN NESS | | 101.69 | 1 | 06/30/2022 |
| 47441 | 05/13/2022 | PRINTED | 007799 | JOHN CUDGMA JOSE SANDOVAL | | 97.49 | 1 | 06/30/2022 |
| 47442 | 05/13/2022 | PRINTED | 007801 | JOSE SANDOVAL | | 167.68 | | 05/31/2022 |
| 47443 | 05/13/2022 | PRINTED | 008548 | JOSEPH R. LILLIS | | 65.99 | | 05/31/2022 |
| 47444 | 05/13/2022 | PRINTED | 007685 | JOSEPH SALAFIA | | 503.04 | | 05/31/2022 |
| 47445 | 05/13/2022 | PRINTED | 007810 | LEROY BENAVIDEZ | | 97.49 | | 05/31/2022 |
| 47446 | 05/13/2022 | PRINTED | 008546 | LOUIS PALLADINO PAUL VELIKANEYE | | 194.98 | | 05/31/2022 |
| 47447 | 05/13/2022 | PRINTED | 008235 | PAUL VELIKANEYE | | 63.39 | | 05/31/2022 |
| 47448 | 05/13/2022 | PRINTED | 008301 | RICHARD G. OGURICK | | 167.68 | | 05/31/2022 |
| 4/449 | 05/13/2022 | PRINTED | 007785 | ROBERT HAMMER RUGBY SUPPLIES | | 97.49 | | 05/31/2022 |
| 4/450 | 05/13/2022 | PRINTED | 008086 | RUGBY SUPPLIES | | 4,522.50 302.99 | | 05/31/2022 |
| 4/451 | 05/13/2022 | PRINIED | 008480 | SAYBROOK FORD, INC. | 140.00 | 302.99 | | 05/31/2022 |
| 4/402 | 05/13/2022 | PRINIED | 007044 | STEVEN LAROSA | 140.00 | 97.49 | | 05/31/2022 |
| 47455 | 05/13/2022 | PRINIED | 007771 | TRAFERA, LLC | | 450.00 | | 05/31/2022 |
| 47454 | 05/13/2022 | PRINIED | 006420 | USI LAMINATE | | 238.38 | | 05/31/2022 |
| 47456 | 05/13/2022 | | 000294 | WILLIAM COLOCIOLO | | 97.49 | | 05/31/2022 |
| 47457 | 05/17/2022 | DRINTED | 007739 | WILLIAM CRISCUOLO HUGH'S MECHANICAL EQUIPME | | 673.35 | | 06/30/2022 |
| 47458 | 05/17/2022 | DRINTED | 005450 | JOHN WINTHROP CAFETERIA | | 49.90 | | 06/30/2022 |
| 47459 | 05/17/2022 | PRINTED | 002432 | STAPLES ADVANTAGE | 43 92 | 47.70 | 1 | 00/30/2022 |
| 47460 | 05/26/2022 | PRINTED | 007450 | BACK 9 TAVERN | 43.92 180.00 | 122.28 | 1 | 06/30/2022 |
| 47461 | 05/26/2022 | PRINTED | 005835 | CITIZENS BANK - HEALTH B | | 238,405.00 | 1 | 06/30/2022 |
| 47462 | 05/26/2022 | PRINTED | 004583 | CITIZENS BANK - HEALTH B CRHS ACTIVITY ACCOUNT | | 300.00 | 1 | 06/30/2022 |
| 47463 | 05/26/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. | | 1,592.00 | | 05/31/2022 |
| 47464 | 05/26/2022 | PRINTED | 003451 | DANIEL HAND TRACK BOOSTER | 180.00 | , | | |
| 47465 | 05/26/2022 | PRINTED | 006678 | FRONTIER | | 292.24 | 1 | 06/30/2022 |
| 47466 | 05/26/2022 | PRINTED | 003019 | OSHS TRACK PROFESSIONAL FIELD CARE | | 350.00 | 1 | 06/30/2022 |
| 47467 | 05/26/2022 | PRINTED | 002754 | PROFESSIONAL FIELD CARE | | 10,142.50 | | 05/31/2022 |
| 47468 | 05/26/2022 | PRINTED | 008488 | SHORELINE EDUCATIONAL ASS | | 5,604.00 | 1 | 06/30/2022 |
| 47469 | 05/26/2022 | PRINTED | 006763 | STANLEY GOLF COURSE | | 105.00 | | 05/31/2022 |
| 47470 | 05/26/2022 | PRINTED | 007180 | TREASURER - STATE OF CONN | | 4,830.00 | | 06/30/2022 |
| 47471 | 05/26/2022 | PRINTED | 008072 | STATE OF CONNECTICUT | | 480.00 | 1 | 06/30/2022 |
| 47472 | 05/26/2022 | PRINTED | 006382 | | | 475.34 | - | 05/31/2022 |
| 47473 | 05/26/2022 | PRINTED | 002836 | SYNCB/AMAZON | | 4,379.93 | 1 | 06/30/2022 |
| 47474 | 05/26/2022 | PRINTED | 007890 | ANDERSON TURF IRRIGATION, | | 1,427.00 | - | 05/31/2022 |
| 47475 | 05/26/2022 | PRINTED | 008558 | BENJAMIN CONRAD | | 65.00 | | 06/30/2022 |
| 4/4/6 | 05/26/2022 | PRINTED | 008292 | CHELLEY MERRELL CONN PARTY RENTALS LLC | | 63.39 | | 06/30/2022 |
| 4/4// | 05/26/2022 | PRINTED | 00/632 | CONN PARTY RENTALS LLC | | 3,805.00 187.50 | T | 06/30/2022 |
| 4/4/8 | 05/26/2022 | PRINIED | 002/32 | DINN BROS | | | 1 | 05/31/2022 |
| 4/4/9 | 05/26/2022 | PRINIED | 008265 | EDWARD ALBRECHT EFFECTS LLC | | 63.39 2,800.00 | | 06/30/2022 06/30/2022 |
| 47400 | 05/20/2022 | TUTED | 006504 | ELIZABETH SAWYER | | 2,000.00 | 1 | 06/30/2022 |
| 47401 | 05/20/2022 | DRINIED | 000900 | EUGENE VINCHETTI | | 35.99 194.98 | T | 05/31/2022 |
| 47482 | 05/20/2022 | DRINTED | 008556 | FORBES MAGAZINE | | 300.00 | 1 | 06/30/2022 |
| 47494 | 05/20/2022 | DBINLED | 007585 | CDI. SERVICES LLC | | 795.00 | 1 | 06/30/2022 |
| 47485 | 05/26/2022 | PRINTED | 007892 | GDL SERVICES LLC GIBS NORTHEAST | | 350.00 | | 05/31/2022 |
| | | PRINTED | 001072 | | | 95.09 | | 06/30/2022 |

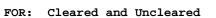


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FOR CASH ACCOUNT: 4000

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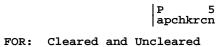
| CHECK # | CHECK DATE | TYPE | VENDOR | NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|---------|--------------------------|--------------------|--------|--|-----------|-------------------|-------|--------------------------|
| 47487 | 05/26/2022 | PRINTED | 003273 | GRAINGER | 160.74 | | | |
| 47488 | 05/26/2022 | PRINTED | 007795 | JACK LAROCCA | | 167.68 | | 06/30/2022 |
| 47489 | 05/26/2022 | PRINTED | 007740 | JEFFREY BREWER | | 97.49 | | 05/31/2022 |
| 47490 | 05/26/2022 | PRINTED | 007744 | JEFFREY LEMIRE | | 167.68 | | 06/30/2022 |
| 4/491 | 05/26/2022 | PRINTED | 007802 | JOAN VAN NESS JOHN CUDGMA | | 167.68 97.49 | | 06/30/2022 06/30/2022 |
| 4/492 | 05/20/2022 | PRINIED | 007799 | JOHN CUDGMA Joseph Citterpto | | 101.69 | | 06/30/2022 |
| 47494 | 05/20/2022 05/26/2022 | PRINTED | 008548 | JOSEPH GILIBERTO JOSEPH R. LILLIS | | 65.99 | | 06/30/2022 |
| 47495 | 05/26/2022 | PRINTED | 002851 | JOSTENS, INC. | | 2,282.95 | | 06/30/2022 |
| 47496 | 05/26/2022 | PRINTED | 003007 | VAL KROPIWNICKI | | 47.58 | | 06/30/2022 |
| 47497 | 05/26/2022 | PRINTED | 008029 | LARRY MAIN | | 350.00 | | 06/30/2022 |
| 47498 | 05/26/2022 | PRINTED | 008052 | LINDA SHIELDS | | 167.68 | | 06/30/2022 |
| 47499 | 05/26/2022 | PRINTED | 004983 | MARY HAMBOR | 21.79 | | - | |
| 47500 | 05/26/2022 | PRINTED | 008307 | MATTHEW PATTON | | 63.39 | 1 | 06/30/2022 |
| 47501 | 05/26/2022 | PRINTED | 008562 | MICHAEL ARDITO JR | | 63.39 | | 05/31/2022 |
| 4/502 | 05/26/2022 | PRINTED | 004/51 | MICHAEL BARILE | | 88.44 | | 05/31/2022 |
| 4/503 | 05/26/2022 | PRINIED | 000745 | P. SPENCER CLAPP | | 480.00 101.69 | | 05/31/2022 06/30/2022 |
| 47504 | 05/20/2022 | DRINTED | 008501 | DEFED CINAV | | 95.08 | 1 | 06/30/2022 |
| 47506 | 05/26/2022 | PRINTED | 003343 | RACKLIFFE LOCK AND SAFE C | | 200.00 | 1 | 05/31/2022 |
| 47507 | 05/26/2022 | PRINTED | 005407 | REGION 4 CAFETERIA | | 276.06 | 1 | 06/30/2022 |
| 47508 | 05/26/2022 | PRINTED | 008563 | REGIONAL RESTROOMS INC | | 640.00 | | 06/30/2022 |
| 47509 | 05/26/2022 | PRINTED | 008301 | RICHARD G. OGURICK | | 101.69 | | 05/31/2022 |
| 47510 | 05/26/2022 | PRINTED | 008560 | ROARK RYAN | | 97.49 | | 06/30/2022 |
| 47511 | 05/26/2022 | PRINTED | 007787 | SERGIO LEWIS | | 97.49 | | 07/31/2022 |
| 47512 | 05/26/2022 | PRINTED | 007644 | | 185.00 | | | |
| 47513 | 05/26/2022 | PRINTED | 005776 | THERMOMEDICS, LLC | | 4,100.50 | | 05/31/2022 |
| 4/514 | 05/26/2022 | PRINTED | 007640 | | | 97.49 | | 06/30/2022 |
| 4/515 | 05/26/2022 | PRINIED | 007761 | TODD CHITTENDEN | | 167.68 369.52 | | 05/31/2022 05/31/2022 |
| 47510 | 05/26/2022 | PRINIED | 005105 | WILLIAM SCHMOEGNER | | 97.49 | | 06/30/2022 |
| 47518 | 06/01/2022 | PRINTED | 002836 | SYNCB/AMAZON | | 794.42 | 1 | 06/30/2022 |
| 47519 | 06/01/2022 | PRINTED | 003081 | B&H PHOTO - VIDEO, INC. | | 4,412.28 | | 06/30/2022 |
| 47520 | 06/01/2022 | PRINTED | 007798 | BENJAMIN CAPERS | | 95.09 | | 06/30/2022 |
| 47521 | 06/01/2022 | PRINTED | 007752 | | | 101.69 | 1 | 06/30/2022 |
| 47522 | 06/01/2022 | PRINTED | 008530 | MERLE VINER | | 167.68 | | 06/30/2022 |
| 47523 | 06/01/2022 | PRINTED | 008265 | EDWARD ALBRECHT | | 194.98 | | 06/30/2022 |
| 47524 | 06/01/2022 | PRINTED | 008299 | ERIK YERING | | 160.88 | | 06/30/2022 |
| 47525 | 06/01/2022 | PRINTED | 002323 | ESSEX PRINTING | | 342.25 | | 06/30/2022 |
| 4/526 | 06/01/2022 | PRINTED | 008533 | FOLLETT CONTENT SOLUTIONS | | 1,426.98 97.10 | | 06/30/2022 06/30/2022 |
| 4/52/ | 06/01/2022 | PRINIED | 005275 | CDI77IV INDUCTOINI INC | | 112.19 | | 06/30/2022 |
| 47520 | 06/01/2022 | PRINTED | 005075 | GRIZZLY INDUSTRIAL, INC. JENNIFER TALIERCIO | | 635.45 | | 06/30/2022 |
| 47530 | 06/01/2022 | PRINTED | 006788 | | | 105.31 | | 06/30/2022 |
| 47531 | 06/01/2022 | PRINTED | 007742 | | | 97.49 | | 07/31/2022 |
| 47532 | 06/01/2022 | PRINTED | 002851 | JUSTENS, INC. | | 59.11 | | 06/30/2022 |
| 47533 | 06/01/2022 | PRINTED | 003086 | JW PEPPER & SON, INC | | 311.99 | | 06/30/2022 |
| 47534 | 06/01/2022 | PRINTED | 007797 | KELLY BRAZA | | 101.69 | | 06/30/2022 |
| 47535 | 06/01/2022 | PRINTED | 007783 | KEVIN SCHROEDER | | 97.49 | | 06/30/2022 |
| 47536 | U6/U1/2022 | PRINTED | 003007 | VAL KROPIWNICKI | | 34.18 | | 06/30/2022 |
| 4/53/ | 06/01/2022 | PRINTED PRINTED | UU/810 | LEROY BENAVIDEZ | | 97.49 | | 06/30/2022 |
| 4/538 | 06/01/2022 | PRINIED | 00//51 | | | 167.68 | T | 06/30/2022 |



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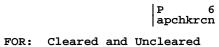
| CHECK # | CHECK | DATE | TYPE | VENDOR | NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|---------|--------|-------|---------|---------|--|-----------|-------------------|-------|--------------------------|
| | | | | | PAUL VELIKANEYE | | 97.49 | | 06/30/2022 |
| 47540 | 06/01, | 2022 | PRINTED | 007780 | PHILLIP NASSETTA | | 97.49 | | 06/30/2022 |
| | | | | | PREFERRED SHIPPING INC. | | 47.64 90.00 | | 06/30/2022 |
| 4/542 | 06/01 | /2022 | PRINIED | 007371 | PRIMERA TECHNOLOGY INC RANDY BUZZELLI | | 258.37 | | 06/30/2022 06/30/2022 |
| 47544 | 06/01/ | /2022 | PRINTED | 003190 | RIGGIO'S GARDEN CENTER | | 14.36 | | 06/30/2022 |
| 47545 | 06/01/ | /2022 | PRINTED | 002382 | RUSTY KILN POTTERY | | 209.50 | | 06/30/2022 |
| 47546 | 06/01/ | /2022 | PRINTED | 007787 | SERGIO LEWIS | | 97.49 | _ | 07/31/2022 |
| 47547 | 06/01, | /2022 | PRINTED | 003497 | SHORELINE ARTS ALLIANCE | | 220.00 | 1 | 06/30/2022 |
| 47548 | 06/01, | /2022 | PRINTED | 007644 | | 90.00 | | | |
| 47549 | 06/01/ | 2022 | PRINTED | 007720 | STUKENT INC | | 500.00 | | 06/30/2022 |
| 47550 | 06/01/ | 2022 | PRINTED | 007640 | | | 97.49 | | 06/30/2022 |
| 4/551 | 06/01/ | 2022 | PRINTED | 008420 | TRAFERA, LLC | | 102.99 | | 06/30/2022 |
| 4/552 | 06/01 | /2022 | PRINIED | 005032 | VRHS STUDENT ACTIVITY WB MASON | | 1,691.00 19.99 | | 06/30/2022 06/30/2022 |
| 47553 | 06/01/ | /2022 | PRINIED | 007759 | WILLIAM CRISCUOLO | | 97.49 | | 06/30/2022 |
| 47555 | 06/01 | 2022 | PRINTED | 008288 | WILLIAM SCHMOEGNER | | 97.49 | - | 07/31/2022 |
| 47556 | 06/06 | /2022 | PRINTED | 002539 | ALL WASTE, INC. | | 774.75 | 1 | 06/30/2022 |
| 47557 | 06/06/ | /2022 | PRINTED | 002836 | SYNCB/AMAZON | | 1,845.63 | | 06/30/2022 |
| 47558 | 06/06/ | /2022 | PRINTED | 002625 | APPLE COMPUTER INC. CAS | | 99.00 | | 06/30/2022 |
| 47559 | 06/06, | 2022 | PRINTED | 002087 | CAS | | 360.00 | | 06/30/2022 |
| 47560 | 06/06/ | 2022 | PRINTED | 002168 | DEEP RIVER HARDWARE CO. | | 12.75 | | 06/30/2022 |
| 47561 | 06/06/ | 2022 | PRINTED | 006877 | DOGHOUSE PIANOS | | 170.00 | | 06/30/2022 |
| 4/562 | 06/06/ | | PRINTED | 007585 | GDL SERVICES LLC GRAINGER | | 965.00 80.72 | | 06/30/2022 06/30/2022 |
| 47563 | 06/06/ | /2022 | DRINIED | 002506 | GRASSROOTS WORKSHOP | | 297.00 | | 06/30/2022 |
| 47565 | 06/06/ | /2022 | PRINTED | 006806 | GRADBIGOID WORRDHOP | | 105.31 | | 06/30/2022 |
| 47566 | 06/06/ | 2022 | PRINTED | 008000 | PETTY CASH- CINDY SADLOWS | | 138.95 | ī | 06/30/2022 |
| 47567 | 06/06/ | /2022 | PRINTED | 004016 | STEWART'S MUSIC LLC | | 120.00 | | 06/30/2022 |
| 47568 | 06/06/ | 2022 | PRINTED | 007165 | SURVIVAL GROUP | | 408.75 | | 06/30/2022 |
| 47569 | 06/06, | 2022 | PRINTED | 005776 | THERMOMEDICS, LLC | | 395.00 | | 06/30/2022 |
| 47570 | 06/06, | 2022 | PRINTED | 006432 | A&A OFFICE SYSTEMS, INC ENVIRONMENTAL SYSTEMS COR | | 114.87 | | 06/30/2022 |
| 4/5/1 | 06/06/ | 2022 | PRINTED | 00/351 | ENVIRONMENTAL SYSTEMS COR | | 584.00 | | 06/30/2022 |
| 4/5/2 | 06/06/ | /2022 | PRINTED | 007390 | DINA MONACO | | 325.00 38.75 | | 06/30/2022 06/30/2022 |
| 47573 | 06/06/ | /2022 | PRINIED | 005977 | NATIONWIDE SECURITY CORPO | | 641.00 | | 06/30/2022 |
| 47575 | 06/06/ | 2022 | PRINTED | 008000 | PETTY CASH- CINDY SADLOWS | | 99.74 | 1 | 06/30/2022 |
| 47576 | 06/06/ | 2022 | PRINTED | 008563 | REGIONAL RESTROOMS INC | | 80.44 | | 06/30/2022 |
| 47577 | 06/06/ | /2022 | PRINTED | 008420 | TRAFERA, LLC ALL WASTE, INC. | | 102.99 | 1 | 06/30/2022 |
| 47578 | 06/07, | /2022 | PRINTED | 002539 | ALL WASTE, INC. | | 1,096.60 | | 06/30/2022 |
| 47579 | 06/07/ | /2022 | PRINTED | 002836 | SYNCB/AMAZON | | 3,640.25 | | 06/30/2022 |
| 47580 | 06/07/ | 2022 | PRINTED | 007778 | BETH-ANNE FAIR | | 167.68 | | 06/30/2022 |
| 4/581 | 06/07/ | 2022 | PRINTED | 007752 | DANIEL GONSALVES | | 167.68 117.79 | | 06/30/2022 |
| 4/382 | 06/07 | /2022 | PKINIED | 000/152 | | | 97.49 | 1 | 06/30/2022 06/30/2022 |
| 47584 | 06/07 | 2022 | PRINTED | 000205 | EDWARD ALBRECHT ESSEX HARDWARE CO | | 229.30 | | 06/30/2022 |
| 47585 | 06/07 | /2022 | PRINTED | 007800 | | | 95.09 | | 06/30/2022 |
| 47586 | 06/07/ | /2022 | PRINTED | 005940 | GULL ASSOCIATES | | 4,900.00 | 1 | |
| 47587 | 06/07/ | /2022 | PRINTED | 002175 | HOME DEPOT | | 138.75 | | 06/30/2022 |
| 47588 | 06/07/ | /2022 | PRINTED | 007224 | JENNIFER TALIERCIO | | 125.02 | | 06/30/2022 |
| 47589 | 06/07, | /2022 | PRINTED | 007799 | JOHN CUDGMA | | 220.62 | | 06/30/2022 |
| 47590 | 06/07, | 2022 | PRINTED | 008571 | KEVIN FAY | | 63.39 | 1 | 06/30/2022 |



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| IECK # | CHECK DATE | TYPE | VENDOR | NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|--------|------------|---------|---------|--|-------------------------------------|----------------------|-------|--------------------------|
| 47591 | 06/07/2022 | PRINTED | 007783 | KEVIN SCHROEDER | | 110.31 | 1 | 06/30/2022 |
| 47592 | 06/07/2022 | PRINTED | 008573 | | 117.79 | | | |
| 47593 | 06/07/2022 | PRINTED | 008546 | LOUIS PALLADINO | 117.79 97.49 117.79 150.00 | | | |
| 47594 | 06/07/2022 | PRINTED | 008540 | MATTHEW J. JACOBS | | 167.68 | 1 | 06/30/2022 |
| 47595 | 06/07/2022 | PRINTED | 007939 | | 117.79 | 70.04 | 1 | 06/20/2022 |
| 4/596 | 06/07/2022 | PRINTED | 003689 | PALOS SPORTS | | 79.94 167.68 | | 06/30/2022 |
| 4/59/ | 06/07/2022 | PRINIED | 007925 | RAYMOND WACHTARZ ROBERT WACHTARZ | | 63.39 | | 06/30/2022 06/30/2022 |
| 47599 | 06/07/2022 | PRINTED | 007055 | SCOTT GIEGERICH | | 205.40 | | 06/30/2022 |
| 47601 | 06/07/2022 | PRINTED | 005105 | WB MASON | | 1,245.53 | | 06/30/2022 |
| 47602 | 06/07/2022 | PRINTED | 007759 | WILLIAM CRISCUOLO | | 207.80 | | 06/30/2022 |
| 47603 | 06/07/2022 | PRINTED | 008514 | WINSOR LEARNING, INC | | 2,109.50 | | 06/30/2022 |
| 47604 | 06/09/2022 | PRINTED | 006432 | A&A OFFICE SYSTEMS, INC | | 802.59 | 1 | 06/30/2022 |
| 47605 | 06/09/2022 | PRINTED | 006498 | BEN BRONZ ACADEMY | | 5,626.50 | | 06/30/2022 |
| 47606 | 06/09/2022 | PRINTED | 008486 | BUDGET PRINTERS AND EMBRO | | 18.52 | | 06/30/2022 |
| 47607 | 06/09/2022 | PRINTED | 003691 | CAMP HAZEN YMCA | | 250.00 | | 06/30/2022 |
| 47608 | 06/09/2022 | PRINTED | 007678 | EXXONMOBIL FIRST STUDENTS INC | | 310.34 | | 06/30/2022 |
| 47609 | 06/09/2022 | PRINTED | 002332 | FIRST STUDENTS INC | | 20,216.21 | | 06/30/2022 |
| 47610 | 06/09/2022 | PRINTED | 006678 | GROVE SCHOOL | | 163.12 1,150.00 | | 06/30/2022 |
| 4/011 | 06/09/2022 | PRINIED | 004//8 | UK TDACK | 150 00 | 1,150.00 | T | 06/30/2022 |
| 47612 | 06/09/2022 | | 008570 | INTENCIVE EDUCATION ACADE | 150.00 | 10,985.17 | 1 | 06/30/2022 |
| 47614 | 06/09/2022 | PRINTED | 002106 | INTENSIVE EDUCATION ACADE JONES SCHOOL SUPPLY | | 132.50 | | 06/30/2022 |
| 47615 | 06/09/2022 | PRINTED | 005959 | LEAF | | 4,174.00 | | 06/30/2022 |
| 47616 | 06/09/2022 | PRINTED | 002329 | LEARN | | 9,096.90 | | 06/30/2022 |
| 47617 | 06/09/2022 | PRINTED | 007564 | LEARN PERFORMACE HEALTH SUPPLY, | | 481.25 | | 06/30/2022 |
| 47618 | 06/09/2022 | PRINTED | 005097 | NATCHAUG HOSPITAL | | 6,256.00 | 1 | 06/30/2022 |
| 47619 | 06/09/2022 | PRINTED | 007614 | ANB PTSMA HOLDINGS, INC | | 3,500.00 | | 06/30/2022 |
| 47620 | 06/09/2022 | PRINTED | 007690 | SCOTT RICHARD HARGER | | 1,176.00 | | 06/30/2022 |
| 47621 | 06/09/2022 | PRINTED | 002429 | SHIPMAN & GOODWIN | | 3,717.00 | | 06/30/2022 |
| 47622 | 06/09/2022 | PRINTED | 008488 | SHORELINE EDUCATIONAL ASS | | 3,200.00 | | 06/30/2022 |
| 47623 | 06/09/2022 | PRINTED | 006419 | SPORTEE'S LLC SWAN, JEFF | | 305.00 | | 06/30/2022 |
| 4/624 | 06/09/2022 | PRINTED | 006098 | SWAN, JEFF TREASURER SUPERVISION DIS | | 492.28 192,271.90 | | 06/30/2022 06/30/2022 |
| 47625 | 06/09/2022 | PRINIED | 002510 | CT SOLAR LEASE 2, LLC | | 2,861.63 | | 06/30/2022 |
| 47627 | 06/09/2022 | PRINTED | 007885 | CONNECTICUT COASTAL ACADE | | 17,430.00 | | 06/30/2022 |
| 47628 | 06/09/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. | | 46,636.66 | | 06/30/2022 |
| 47629 | 06/09/2022 | PRINTED | 006988 | CURTIN MOTOR LIVERY, INC. ELIZABETH SAWYER | | 1,200.00 | | 06/30/2022 |
| 47630 | 06/09/2022 | PRINTED | 006719 | EVERSOURCE | | 20,886.59 | | 06/30/2022 |
| 47631 | 06/09/2022 | PRINTED | 006802 | | | 623.00 | 1 | 06/30/2022 |
| 47632 | 06/09/2022 | PRINTED | 006678 | FRONTIER | | 163.12 | | 06/30/2022 |
| 47633 | 06/09/2022 | PRINTED | 004778 | GROVE SCHOOL | | 8,530.00 | | 06/30/2022 |
| 47634 | 06/09/2022 | PRINTED | 005688 | | | 1,054.05 | | 06/30/2022 |
| 47635 | 06/09/2022 | PRINTED | 008581 | IP GENIE | | 90,797.50 | | 06/30/2022 |
| 47636 | 06/09/2022 | PRINTED | 002949 | LEQUIRE, CHRIS | | 594.00 | | 06/30/2022 |
| 4/038 | 06/09/2022 | PRINTED | 0001720 | WATERFORD COUNTRY SCHOOL | | 29,426.04 | | 06/30/2022 |
| 4/039 | 06/09/2022 | PRINIED | 008580 | B&H PHOTO - VIDEO, INC. | | 3,506.77 761.14 | | 06/30/2022 06/30/2022 |
| 47641 | 06/13/2022 | | 003001 | BLICK ART MATERIALS | | 144.00 | | 06/30/2022 |
| 47640 | 06/13/2022 | | 007333 | REGION 4 CAFETERIA | | 102.74 | | 06/30/2022 |
| 4/h4/ | | | 000107 | VEGTON I CALETENTY | | | | |
| 47642 | 06/13/2022 | PRINTED | 008397 | BSN SPORTS | | 99.00 | 1 | 06/30/2022 |



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REGIONAL SCHOOL DIST # 4 AP CHECK RECONCILIATION REGISTER

| CHECK # | CHECK DATE | TYPE | VENDOR | NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|---------|------------|---------|---------|--|-----------|-----------|-------|------------|
| 47645 | 06/13/2022 | | 008411 | СНАСА | | 570.00 | 1 | 06/30/2022 |
| 47646 | 06/13/2022 | DRINTED | 000333 | FIRST STUDENTS INC | | 7,479.02 | | 06/30/2022 |
| 47647 | 06/13/2022 | DRINTED | 002332 | SPORTEE'S LLC | | 235.00 | | 06/30/2022 |
| 47648 | 06/13/2022 | DRINTED | 0060919 | SPORTER 5 HEC | | 171.96 | 1 | 07/31/2022 |
| 47650 | 06/13/2022 | | 000098 | TREASURER SUPERVISION DIS | | 749.49 | 1 | 06/30/2022 |
| 47651 | 06/13/2022 | DRINTED | 002510 | DEMCO INC | | 311.07 | | 06/30/2022 |
| 47652 | 06/13/2022 | | 007392 | UOME DEDOT | | 167.97 | | 06/30/2022 |
| 47653 | 06/13/2022 | DRINTED | 002175 | JOHN WINTHROP CAFETERIA | | 166.28 | | 06/30/2022 |
| 47654 | 06/13/2022 | DRINTED | 003430 | JW PEPPER & SON, INC | | 36.23 | | 06/30/2022 |
| 47655 | 06/13/2022 | PRINTED | 008290 | OVERDRIVE | | 585.12 | | 06/30/2022 |
| 47656 | 06/13/2022 | PRINTED | 008000 | PETTY CASH- CINDY SADLOWS | | 313.02 | | 06/30/2022 |
| 47657 | 06/13/2022 | DRINTED | 004016 | STEWART'S MUSIC LLC | | 174.90 | | 06/30/2022 |
| 47658 | 06/13/2022 | PRINTED | 004611 | DONALD PERREAULT | | 140.83 | | 06/30/2022 |
| 47659 | 06/13/2022 | DRINTED | 002836 | SYNCB/AMAZON | | 211.36 | | 06/30/2022 |
| 47660 | 06/13/2022 | | 002030 | ANTHONY ROCCO | | 114.40 | | 06/30/2022 |
| 47661 | 06/13/2022 | DRINTED | 008577 | ANTHONY SAGLIMBENI | | 200.00 | | 06/30/2022 |
| 47662 | 06/13/2022 | | 000377 | COLLEGE BOARD | | 9,342.00 | | 06/30/2022 |
| 47663 | 06/13/2022 | DRINTED | 007351 | ENVIRONMENTAL SYSTEMS COR | | 1,168.00 | | 06/30/2022 |
| 47664 | 06/13/2022 | | 007331 | FRANKLIN D. MAY JR | | 114.40 | | 06/30/2022 |
| 47665 | 06/13/2022 | | 000294 | FRANKLIN D. MAI OK | | 63.39 | | 06/30/2022 |
| 47665 | 06/13/2022 | | 007800 | IMAGINE LEARNING | | 1,625.00 | | 06/30/2022 |
| 47000 | 06/12/2022 | PRINIED | 008520 | KEVIN SCHROEDER | | 110.31 | T | 07/31/2022 |
| 47000 | 06/12/2022 | PRINIED | 007783 | MARCIA BRENNER ASSOCIATES | | 900.00 | 1 | 06/30/2022 |
| 47009 | 06/12/2022 | PRINIED | 008255 | MARCIA BRENNER ASSOCIATES MICHELLE THERIEAULT | | 63.39 | | 06/30/2022 |
| 47070 | 06/12/2022 | PRINIED | 007754 | MICHELLE IHERIEAULI MITCHELL HALLIGAN | | 110.31 | | 06/30/2022 |
| 47071 | 06/13/2022 | | 007770 | PETER VEILLEUX | | 220.62 | | 06/30/2022 |
| 47673 | 06/13/2022 | | 0000070 | PHILLIP NASSETTA | | 110.31 | | 06/30/2022 |
| 47674 | 06/13/2022 | DRINTED | 007640 | FIIIDDIF NASSEIIA | | 110.31 | | 06/30/2022 |
| 47675 | 06/13/2022 | DRINTED | 007040 | | | 274.60 | | 06/30/2022 |
| 47676 | 06/13/2022 | DRINTED | 005170 | WOODCRAFT OF HARTFORD/MAN | | 199.99 | | 06/30/2022 |
| 47677 | 06/15/2022 | PRINTED | 006448 | KRISTINA LEN | | 638.24 | | 06/30/2022 |
| 47678 | 06/15/2022 | DRINTED | 000440 | RACHAEL ROSE | | 2,275.00 | | 06/30/2022 |
| 47679 | 06/15/2022 | PRINTED | 008420 | TRAFERA, LLC | | 301.00 | | 06/30/2022 |
| 47680 | 06/20/2022 | DRINTED | 006415 | CK'S DRUM SHOP | | 1,909.04 | 1 | 07/31/2022 |
| 47681 | 06/20/2022 | | 000415 | NCS PEARSON, INC | | 554.90 | | 07/31/2022 |
| 47682 | 06/20/2022 | DRINTED | 005105 | WB MASON | | 2,814.34 | | 07/31/2022 |
| 47683 | 06/20/2022 | DRINTED | 002836 | AMAZON/SYNCB | | 59.90 | 1 | 06/30/2022 |
| 47684 | 06/20/2022 | PRINTED | 002030 | SYNCB/AMAZON | | 2,566.05 | | 06/30/2022 |
| 47685 | 06/20/2022 | DRINTED | 002030 | BROOKS PUBLISHING | | 677.94 | | 06/30/2022 |
| 47687 | 06/20/2022 | DRINTED | 002323 | FSSFY DRINTING | | 1,817.40 | | 06/30/2022 |
| 47688 | 06/20/2022 | PRINTED | 002525 | ESSEX PRINTING FOLLETT SCHOOL SOLUTIONS, | | 215.85 | | 06/30/2022 |
| 47689 | 06/20/2022 | PRINTED | 007800 | GRANT LIVINGSTON | | 63.39 | | 06/30/2022 |
| 47690 | 06/20/2022 | PRINTED | 007000 | GRANT LIVINGSTON INTERNATIONAL BACCALAUREA | | 11,650.00 | | 06/30/2022 |
| 47691 | 06/20/2022 | PRINTED | 007014 | NASSD | | 95.00 | | 06/30/2022 |
| 47692 | 06/20/2022 | PRINTED | 008235 | PAUL VELIKANEYE | | 95.00 | | 06/30/2022 |
| 47693 | 06/20/2022 | PRINTED | 003301 | | | 419.25 | - | 07/31/2022 |
| 47694 | 06/20/2022 | PRINTED | 005407 | REGION 4 CAFETERIA | | 2,687.48 | | 07/31/2022 |
| 47695 | 06/20/2022 | PRINTED | 008563 | REGIONAL RESTROOMS INC | | 320.00 | 1 | 06/30/2022 |
| 47696 | 06/27/2022 | PRINTED | 002836 | SYNCB/AMAZON | | 3,884.85 | - | 07/31/2022 |
| 47697 | 06/27/2022 | PRINTED | 006738 | CAS | | 225.00 | | 07/31/2022 |
| 47698 | 06/27/2022 | PRINTED | 008243 | CYNTHIA MAIOLO | | 19.48 | | 07/31/2022 |
| | 06/27/2022 | | | | | 311.07 | | 07/31/2022 |
| 1,000 | | | | | | 311.07 | | .,, |



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REGIONAL SCHOOL DIST # 4 AP CHECK RECONCILIATION REGISTER

| CHECK # CH | HECK DATE | TYPE | VENDOR | NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|------------------------------|------------------------|--------------------|------------------|--|-----------|--------------------------------|-------|--|
| 47700 06 | 5/27/2022 | PRINTED | 004519 | FOLLETT SCHOOL SOLUTIONS, CENGAGE LEARNING INC/GALE | | 680.15 50.00 | | 07/31/2022 07/31/2022 |
| 47702 06 | 5/27/2022 | PRINTED | 007236 | | 2,457.56 | 140.71 | | 06/30/2022 |
| 47703 06 | 5/27/2022 | PRINTED | 002949 | LEQUIRE, CHRIS | 2,457.50 | 425.00 388.00 | | 07/31/2022 07/31/2022 |
| 47707 06 | 5/27/2022 5/27/2022 | PRINTED | 003540 | ACCOUNTING OFFICE STEWART'S MUSIC LLC THERMOMEDICS, LLC TOP NOTCH ELECTRICAL SERV WOODCRAFT OF HARTFORD/MAN ACES BENHAVEN BLACK HALL GOLF SHOP DEB CAMPBELL CHSCA CIAC | 2,280.00 | 500.00 | | 0775172022 |
| 47709 06 | 5/27/2022 | PRINTED | 004016 | STEWART'S MUSIC LLC THERMOMEDICS, LLC TOP NOTCH ELECTRICAL SERV | 10.00 | 500.00 3,920.00 | | 07/31/2022 07/31/2022 |
| 47711 06 | 5/27/2022 | PRINTED | 006358 | TOP NOTCH ELECTRICAL SERV WOODCRAFT OF HARTFORD/MAN | | 361.50 5,220.68 | | 07/31/2022 07/31/2022 07/31/2022 |
| 47713 06 | 5/27/2022 5/27/2022 | PRINTED | 002919 | ACES | | 16,879.30 | | 07/31/2022 07/31/2022 07/31/2022 |
| 47715 06 | 5/27/2022 | PRINTED | 007829 | BLACK HALL GOLF SHOP DEB CAMPBELL | | 348.00 | | 07/31/2022 07/31/2022 07/31/2022 |
| 47717 06 | 5/27/2022 5/27/2022 | PRINTED | 008411 | CHSCA CIAC | | 300.00 825.00 238,405.00 | | 07/31/2022 07/31/2022 |
| 47719 06 | 5/27/2022 | PRINTED | 005835 | CITIZENS BANK - HEALTH B HILDA HECK | 120 00 | 238,405.00 | 1 | 06/30/2022 |
| 47721 06 | 5/27/2022 | PRINTED | 005097 | NATCHAUG HOSPITAL PEDIATRIC AND ADOLESCENT | 120100 | 8,211.00 800.00 | | 07/31/2022 07/31/2022 |
| 47724 06 | 5/27/2022 | PRINTED | 002518 | PEDIATRIC AND ADOLESCENT SMALLEY, SARAH TREASURER SUPERVISION DIS | | 421.07 1,535.95 | 1 | 07/31/2022 06/30/2022 |
| $47725 06 \\ 47726 07$ | 5/28/2022 7/01/2022 | PRINTED PRINTED | 007640 006678 | FRONTLER | | 97.49 294.14 | | 07/31/2022 07/31/2022 |
| 47727 07 47728 07 | 7/01/2022 | PRINTED PRINTED | 002166 002754 | HIGH HOPES PROFESSIONAL FIELD CARE | | 540.00 10,142.50 | | 07/31/2022 07/31/2022 |
| 47729 07 47730 07 | 7/06/2022 | PRINTED PRINTED | 002539 002836 | ALL WASTE, INC. SYNCB/AMAZON APPLE COMPUTER INC. | | 1,353.85 830.35 | | 07/31/2022 07/31/2022 |
| $47731 \ 07$ $47732 \ 07$ | 7/06/2022 | PRINTED PRINTED | 002625 | APPLE COMPUTER INC. DEEP RIVER HARDWARE CO. ESSEX PRINTING | | 597.95 34.32 | | 07/31/2022 07/31/2022 |
| 47734 07 | 7/06/2022 | PRINTED | 008533 | ESSEX PRINTING FOLLETT CONTENT SOLUTIONS | | 90.00 53.97 | | 07/31/2022 07/31/2022 |
| 47737 07 | 7/06/2022 | PRINTED | 008571 | JUNIOR LIBRARY GUILD KEVIN FAY | 120.00 | 190.18 | | 07/31/2022 07/31/2022 |
| 47738 07 47739 07 | 7/06/2022 | PRINTED | 002329 | FOLLETT CONTENT SOLUTIONS JUNIOR LIBRARY GUILD KEVIN FAY LEARN PRO-ED INC. PROFESSIONAL FIELD CARE ALL WASTE, INC. SYNCB/AMAZON DEB CAMPBELL CLASS OF 2026 GRAINGER | 607.20 | 1,190.00 | | 07/31/2022 |
| 47742 07 | 7/07/2022 | PRINTED | 002539 | ALL WASTE, INC. SYNCB/AMAZON | | 826.41 1,357.06 | | 07/31/2022 07/31/2022 07/31/2022 |
| 47744 07 47745 07 | 7/07/2022 | PRINTED | 006922 | DEB CAMPBELL CLASS OF 2026 | | 17.82 | | 07/31/2022 07/31/2022 07/31/2022 |
| 47746 07 | 7/07/2022 | PRINTED | 004409 | GRAINGER | | 149.13 | | 07/31/2022 07/31/2022 |
| 47749 07 | 7/07/2022 | PRINTED | 003086 | JOHN WINTHROP CAFETERIA | 47 46 | 183.12 | | 07/31/2022 |
| 47750 07 47751 07 | 7/07/2022 | PRINTED PRINTED | 006434 005977 | JW YEARBOOK DINA MONACO | | 125.00 282.78 | | 07/31/2022 07/31/2022 |
| 47752 07 47753 07 | 7/07/2022 7/07/2022 | PRINTED PRINTED | 008000 008563 | PETTY CASH- CINDY SADLOWS REGIONAL RESTROOMS INC | 11110 | 212.82 125.44 | | 07/31/2022 07/31/2022 |
| 47754 07 | 7/07/2022 | PRINTED | 002266 | SCHOOL NURSE SUPPLY, INC. | | 1,043.00 | | 07/31/2022 |



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FOR CASH ACCOUNT: 4000

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REGIONAL SCHOOL DIST # 4 AP CHECK RECONCILIATION REGISTER

| CHECK # | CHECK DATE | TYPE | VENDOR | NAME | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|---------|--------------------------|---------|---------|---|-----------|---------------------|-------|--------------------------|
| | | | | | | | | |
| 47755 | 07/07/2022 | PRINTED | 005776 | THERMOMEDICS, LLC | 599.00 | 622.50 | | 07/31/2022 |
| 47756 | 07/07/2022 07/07/2022 | PRINTED | 005105 | WB MASON | | 10.68 | | 07/31/2022 |
| 47757 | 07/07/2022 | PRINTED | 006678 | FRONTIER | | 421.51 | | 07/31/2022 |
| 47758 | 07/07/2022 | PRINTED | 002518 | TREASURER SUPERVISION DIS | | 202,487.63 | | 07/31/2022 |
| 47759 | 07/12/2022 | PRINTED | 002836 | SYNCB/AMAZON | F00 00 | 1,010.89 | | 07/31/2022 |
| 4//60 | 07/12/2022 | PRINTED | 008615 | ANGELA WATSON | 599.00 | 272 00 | | 07/21/2022 |
| 47761 | 07/12/2022 | PRINIED | 0000000 | CENTRALREACH LLC ESSEX HARDWARE CO | | 273.90 55.42 | | 07/31/2022 07/31/2022 |
| 47763 | 07/12/2022 | | 002197 | CDAINCED | | 141.93 | | 07/31/2022 |
| 47764 | 07/12/2022 | DRINTED | 005275 | GULL ASSOCIATES | | 1,315.00 | | 07/31/2022 |
| 17765 | 07/10/0000 | | 000611 | GOLL ADDOCIATED | | 1,985.12 | | 07/31/2022 |
| 47766 | 07/12/2022 | PRINTED | 008239 | LESLIE FAZZIOLT | | 740.46 | | 07/31/2022 |
| 47767 | 07/12/2022 | PRINTED | 002382 | LESLIE FAZZUOLI RUSTY KILN POTTERY | | 716.75 | | 07/31/2022 |
| 47768 | 07/12/2022 | PRINTED | 007180 | TREASURER - STATE OF CONN | | 640.00 | | 07/31/2022 |
| 47769 | 07/12/2022 | PRINTED | 003674 | KEVIN WOODS | | 16.95 | | 07/31/2022 |
| 47770 | 07/12/2022 | PRINTED | 007885 | LESLIE FAZZUOLI RUSTY KILN POTTERY TREASURER - STATE OF CONN KEVIN WOODS CONNECTICUT COASTAL ACADE CURTIN MOTOR LIVERY, INC. EASTERN ANALYTICAL LAB IN EXXONMOBIL FIRST STUDENTS INC GROVE SCHOOL SHIPMAN & GOODWIN TOWN OF DEEP RIVER WATERFORD COUNTRY SCHOOL COMMUNITY MUSIC SCHOOL CT SOLAR LEASE 2, LLC CURTIN MOTOR LIVERY, INC. LORRAINE DUFFY EVERSOURCE NATCHAUG HOSPITAL RUSHFORD CENTER PATHWAYS CENTER FOR LEARN SYNCB/AMAZON CONNECTICUT RENTAL CENTER SAVVAS SYNCB/AMAZON ASCD | 14,940.00 | | | · · · |
| 47771 | 07/12/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. | · | 29,291.50 245.00 | | 07/31/2022 |
| 47772 | 07/12/2022 | PRINTED | 002812 | EASTERN ANALYTICAL LAB IN | | 245.00 | | 07/31/2022 |
| 47773 | 07/12/2022 | PRINTED | 007678 | EXXONMOBIL | 169.27 | | | |
| 47774 | 07/12/2022 | PRINTED | 002332 | FIRST STUDENTS INC | | 17,160.47 437.50 | | 07/31/2022 |
| 47775 | 07/12/2022 | PRINTED | 004778 | GROVE SCHOOL | | 437.50 | | 07/31/2022 |
| 47776 | 07/12/2022 | PRINTED | 002429 | SHIPMAN & GOODWIN | | 7,552.50 | | 07/31/2022 |
| 4'/'/'/ | 07/12/2022 | PRINTED | 002276 | TOWN OF DEEP RIVER | | 2,120.22 | | 07/31/2022 |
| 47778 | 07/12/2022 | PRINTED | 007120 | WATERFORD COUNTRY SCHOOL | | 21,018.60 | | 07/31/2022 |
| 47779 | 07/12/2022 | PRINTED | 008618 | COMMUNITY MUSIC SCHOOL | 220.00 | | | 07/21/2022 |
| 4//80 | 07/15/2022 | PRINTED | 006771 | CT SULAR LEASE 2, LLC | | 2,984.56 741.00 | | 07/31/2022 |
| 4//81 | 07/15/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. | | 4,200.00 | | 07/31/2022 07/31/2022 |
| 4//04 | 07/15/2022 | PRINIED | 003520 | EURRAINE DUFFI | | 26,686.75 | | 07/31/2022 |
| 47787 | 07/15/2022 | DDINTED | 000719 | NATCUALCE | | 4,692.00 | | 07/31/2022 |
| 47785 | 07/15/2022 | DRINIED | 005097 | RICHAUG HUSPIIAL RIIGHFORD CENTER | | 5,083.00 | | 07/31/2022 |
| 47786 | 07/15/2022 | PRINTED | 002027 | PATHWAYS CENTER FOR LEARN | | 850.00 | | 07/31/2022 |
| 47787 | 07/20/2022 | PRINTED | 002836 | SYNCB/AMAZON | | 904.02 | | 07/31/2022 |
| 47788 | 07/20/2022 | PRINTED | 004067 | CONNECTICUT RENTAL CENTER | | 1,327.65 | | 07/31/2022 |
| 47789 | 07/20/2022 | PRINTED | 008271 | SAVVAS | 1,847.63 | 1,02,000 | | . , , |
| 47790 | 07/20/2022 | PRINTED | 002836 | SYNCB/AMAZON | _, | 833.75 | | 07/31/2022 |
| 47791 | 07/20/2022 | PRINTED | 002105 | ASCD | | 89.00 | | 07/31/2022 |
| 1///2 | 07/20/2022 | | 002007 | CAS | 1,047.03 | 5,200.00 | | 07/31/2022 |
| 47793 | 07/20/2022 | PRINTED | 007223 | INTERNATIONAL BACCALAUREA | | 11,331.00 | | 07/31/2022 |
| 47794 | 07/20/2022 | PRINTED | 002365 | INTERSTATE BATTERY SYSTEM NASSP | | 704.00 | | 07/31/2022 |
| 47795 | 07/20/2022 | PRINTED | 007014 | NASSP | | 250.00 | | 07/31/2022 |
| 47796 | 07/20/2022 | PRINTED | 007715 | NASSP NEW ENGLAND TURF MANAGEME REGIONAL RESTROOMS INC SHORELINE CONFERENCE NASP DETTY CASH_ CINDY SADLOWS | | 4,965.22 | | 07/31/2022 |
| 47797 | 07/20/2022 | PRINTED | 008563 | REGIONAL RESTROOMS INC | 108.00 | | | |
| 47798 | 07/20/2022 | PRINTED | 003976 | SHORELINE CONFERENCE | 1,500.00 | | | |
| 47799 | 07/21/2022 | PRINTED | 004965 | NASP | | 220.00 | | 07/31/2022 |
| 1/000 | | ERTNIGD | 000000 | PETTY CASH- CINDY SADLOWS | | 92.06 | | 07/31/2022 |
| 4/801 | 07/21/2022 | PRINTED | 002267 | SCHOOL SPECIALTY | | 117.96 | | 07/31/2022 |
| 4/802 | 07/21/2022 | PRINIED | 00003/ | STAPLES BUSINESS ADVANTAG STAPLES ADVANTAGE | | 703.89 410.24 | | 07/31/2022 |
| 4/803 | 07/21/2022 | PRINIED | 002432 | SIAFLES ADVANIAGE | | 410.24 | | 07/31/2022 |
| 4/804 | 01/21/2022 07/21/2022 | PRINIED | 004016 | STEWART'S MUSIC LLC THERMOMEDICS, LLC | 174.90 | 240.00 | | 07/31/2022 |
| 47805 | 07/21/2022 | | 005770 | TOP NOTCH ELECTRICAL SERV | | 2,589.02 | | 07/31/2022 |
| 1,000 | 0,/21/2022 | | 0000000 | TOL MOTCH EDECINICAL DERV | | 2,302.02 | | 0,, JI/ 2022 |



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FOR CASH ACCOUNT: 4000

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REGIONAL SCHOOL DIST # 4 AP CHECK RECONCILIATION REGISTER

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| CHECK # | CHECK DATE | TYPE | VENDOR | NAME TRAFERA, LLC WB MASON SYNCB/AMAZON B & L CONSTRUCTION, INC. DEEP RIVER HARDWARE CO. DINN BROS ENCORE FIRE PROTECTION KOGNITY USA, INC. RIGGIO'S GARDEN CENTER DESIGN SCIENCE, INC. EDVOTEK FLINN SCIENTIFIC FOLLETT SCHOOL SOLUTIONS, GRAINGER TAYLOR RENTAL CENTER VERNIER SOFTWARE AND TECH WB MASON A BEHAVIOR APPROACH, LLC CABE CITIZENS BANK - HEALTH B CURTIN MOTOR LIVERY, INC. FOLLETT SCHOOL SOLUTIONS FRONTIER INTENSIVE EDUCATION ACADE LEAF MUNICIPAL EMP. RETIREMENT PROFESSIONAL FIELD CARE THERMOMEDICS, LLC UTICA NATIONAL INS. GROUP SYNCB/AMAZON FLINN SCIENTIFIC ALL WASTE, INC. ENVIRONMENTAL SYSTEMS COR GRAINGER JOHNSON FLOOR COVERING, L BOB SEHL TAYLOR RENTAL CENTER WB MASON AKJ EDUCATIONAL ED SYNCB/AMAZON MATHBITS SCHOOL SPECIALTY LLC STAPLES ADVANTAGE WB MASON BENHAVEN CURTIN MOTOR LIVERY, INC. | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
|---------|--------------------------|---------|--------|---|--------------------|----------|-------|------------|
| 47807 | 07/21/2022 | PRINTED | 008420 | TRAFERA LLC | | 59 99 | | 07/31/2022 |
| 47808 | 07/21/2022 | PRINTED | 005105 | WB MASON | | 2,555.12 | | 07/31/2022 |
| 47809 | 07/25/2022 | PRINTED | 002836 | SYNCB/AMAZON | 386.92 | , | | |
| 47810 | 07/25/2022 | PRINTED | 003055 | B & L CONSTRUCTION, INC. | 222.00 | | | |
| 47811 | 07/25/2022 | PRINTED | 002168 | DEEP RIVER HARDWARE CO. | 104.01 | | | |
| 47812 | 07/25/2022 | PRINTED | 002732 | DINN BROS | 4 140 22 | 9.70 | | 07/31/2022 |
| 4/813 | 07/25/2022 | PRINTED | 008121 | ENCORE FIRE PROTECTION | 4,148.32 | | | |
| 47815 | 07/25/2022 | DRINIED | 007790 | RUGNIII USA, INC. RIGGIO'S GARDEN CENTER | 658 07 | | | |
| 47816 | 07/25/2022 | PRINTED | 003180 | DESIGN SCIENCE, INC. | 200.00 | | | |
| 47817 | 07/25/2022 | PRINTED | 007273 | EDVOTEK | 532.80 | | | |
| 47818 | 07/25/2022 | PRINTED | 002352 | FLINN SCIENTIFIC | 981.52 | | | |
| 47819 | 07/25/2022 | PRINTED | 004519 | FOLLETT SCHOOL SOLUTIONS, | 318.99 | | | |
| 47820 | 07/25/2022 | PRINTED | 003273 | GRAINGER | 73.44 | | | |
| 47821 | 07/25/2022 | PRINTED | 002816 | TAYLOR RENTAL CENTER | 239.58 | | | |
| 47822 | 07/25/2022 | PRINTED | 002762 | VERNIER SOFTWARE AND TECH | 1,511.00 | | | |
| 4/823 | 07/25/2022 | PRINIED | 005105 | N DENAUTOD ADDDOACH IIC | 127.27 3 961 87 | | | |
| 47825 | 07/27/2022 | PRINTED | 00222 | CARE | 5,901.07 | | | |
| 47826 | 07/27/2022 | PRINTED | 005835 | CITIZENS BANK - HEALTH B | 238,405,00 | | | |
| 47827 | 07/27/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. | 1,644.00 | | | |
| 47828 | 07/27/2022 | PRINTED | 006809 | FOLLETT SCHOOL SOLUTIONS | 1,549.84 | | | |
| 47829 | 07/27/2022 | PRINTED | 006678 | FRONTIER | 700.11 | | | |
| 47830 | 07/27/2022 | PRINTED | 008073 | INTENSIVE EDUCATION ACADE | 11,780.76 | | | |
| 47831 | 07/27/2022 | PRINTED | 007742 | | 110.31 | | | |
| 47832 | 07/27/2022 | PRINTED | 005959 | LEAF MINIGIPAL END DEPENDENT | 6,667.55 | | | |
| 4/833 | 07/27/2022 | PRINIED | 002843 | MUNICIPAL EMP. REIIREMENI | | | | |
| 47835 | 07/27/2022 | PRINTED | 002014 | PROFESSIONAL FIELD CARE | 10 142 50 | | | |
| 47836 | 07/27/2022 | PRINTED | 005776 | THERMOMEDICS, LLC | 17,367.50 | | | |
| 47837 | 07/27/2022 | PRINTED | 006838 | UTICA NATIONAL INS. GROUP | 31,693.00 | | | |
| 47838 | 08/02/2022 | PRINTED | 002836 | SYNCB/AMAZON | 611.60 | | | |
| 47839 | 08/02/2022 | PRINTED | 002352 | FLINN SCIENTIFIC | 87.72 | | | |
| 47840 | 08/02/2022 | PRINTED | 002539 | ALL WASTE, INC. | 1,214.65 | | | |
| 47841 | 08/02/2022 | PRINTED | 007351 | ENVIRONMENTAL SYSTEMS COR | 1,171.00 | | | |
| 4/842 | 08/02/2022 | PRINIED | 003273 | GRAINGER | 80.70 10.960 E0 | | | |
| 47844 | 08/02/2022 08/02/2022 | PRINIED | 002210 | BOB SEHL | 530 00 | | | |
| 47845 | 08/02/2022 | PRINTED | 002816 | TAYLOR RENTAL CENTER | 14.52 | | | |
| 47846 | 08/02/2022 | PRINTED | 005105 | WB MASON | 4,721.85 | | | |
| 47847 | 08/04/2022 | PRINTED | 002086 | AKJ EDUCATIONAL ED | 24.94 | | | |
| 47848 | 08/04/2022 | PRINTED | 002836 | SYNCB/AMAZON | 2,643.33 | | | |
| 47849 | 08/04/2022 | PRINTED | 006664 | MATHBITS | 144.80 | | | |
| 47850 | 08/04/2022 | PRINTED | 005508 | SCHOOL SPECIALTY LLC | 148.91 | | | |
| 4/851 | 08/04/2022 | PRINTED | 002432 | MARCON | | | | |
| 47853 | 08/09/2022 | PRINIED | 003103 | BENHAVEN | 12 173 00 | | | |
| 47854 | 08/09/2022 | PRINTED | 002849 | CURTIN MOTOR LIVERY, INC. | 1,449.00 | | | |
| 47855 | 08/09/2022 | PRINTED | 005688 | | 803.09 | | | |
| 47856 | 08/09/2022 | PRINTED | 007236 | | 91.44 | | | |
| 47857 | 08/09/2022 | PRINTED | 005097 | NATCHAUG HOSPITAL | 5,083.00 | | | |
| 47858 | 08/09/2022 | PRINTED | 002227 | PATHWAYS CENTER FOR LEARN | 135.00 | | | |

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 47859
 08/09/2022
 PRINTED
 002429
 SHIPMAN & GOODWIN
 2,477.00

 47860
 08/09/2022
 PRINTED
 002197
 ESSEX
 FRASURER SUPERVISION DIS
 748.15

 47861
 08/11/2022
 PRINTED
 002197
 ESSEX
 HARDWARE CO
 31.83

 47862
 08/11/2022
 PRINTED
 00044
 KUTA SOFTWARE LLC
 262.00

 47864
 08/11/2022
 PRINTED
 006697
 NATIONWIDE SECURITY CORPO
 80.00

 47865
 08/11/2022
 PRINTED
 002411
 PITNEY BOWES GLOBAL FINAN
 577.65

 47866
 08/11/2022
 PRINTED
 008608
 REGIONAL RESTROMS INC
 108.00

 47866
 08/11/2022
 PRINTED
 005627
 WITNESS STONES PROJECT, I
 600.00

 47869
 08/11/2022
 PRINTED
 00581057
 MARON
 69.57

 47870
 08/12/2022
 PRINTED
 008207
 MARON
 69.57

 47870
 08/12/2022
 PRINTED
 008207
 MARON
 69.57

 47874
 08/12/2022
 PRINTED
 008207
 MARON
 69.57

 478 47888 08/15/2022 PRINTED 002087 CAS 47890 08/15/2022 PRINTED 003487 CMEA

 47890
 08/15/2022
 PRINTED
 003487
 CMEA
 140.00

 47891
 08/15/2022
 PRINTED
 004865
 CT
 COUNCIL FOR SOCIAL STU
 150.00

 47892
 08/15/2022
 PRINTED
 004865
 CT
 COUNCIL FOR SOCIAL STU
 189.26

 47893
 08/15/2022
 PRINTED
 002168
 DEEP RIVER HARDWARE CO.
 312.10

 47894
 08/15/2022
 PRINTED
 008121
 ENCORE FIRE PROTECTION
 189.00

 47895
 08/15/2022
 PRINTED
 002197
 ESSEX HARDWARE CO
 28.35

 47896
 08/15/2022
 PRINTED
 002147
 GOPHER SPORT
 779.80

 47897
 08/15/2022
 PRINTED
 002506
 GRAINGER
 186.71

 47898
 08/15/2022
 PRINTED
 005537
 HM RECEIVABLES CO LLC
 2,380.00

 47899
 08/15/2022
 PRINTED
 002112
 NASCO
 99.00

 47900
 08/15/2022
 PRINTED
 002212
 NASCO
 198.06

 47901
 08/15/2022
 PRINTED
 002394
 NCTM
 72.00

 47901
 08/15/ 140.00

 47900
 08/15/2022
 PRINTED
 002212
 NASCO
 72.00

 47901
 08/15/2022
 PRINTED
 002394
 NCTM
 72.00

 47902
 08/15/2022
 PRINTED
 003420
 NEVCO
 SPORTS, LLC
 831.47

 47904
 08/15/2022
 PRINTED
 008000
 PETTY CASH CINDY SADLOWS
 197.64

 47905
 08/15/2022
 PRINTED
 002432
 STAPLES
 ADVANTAGE
 506.25

 47906
 08/15/2022
 PRINTED
 005706
 THERMOREDICS, LLC
 660.14

 47908
 08/15/2022
 PRINTED
 005983
 TRAVER, LAURA
 140.00

 47909
 08/15/2022
 PRINTED
 002664
 WOODBURN PRESS
 593.51

 47910
 08/16/2022
 PRINTED
 007333
 BREAKOUT, INC.
 199.00

 47911
 08/16/2022
 PRINTED
 002352
 FLINN SCIENTIFIC
 88.11

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|---------|-------------------------|---------|---------------|---|--------------------|-------------|-------|-------------------------------------|
| HECK # | CHECK DATE | TYPE | VENDOR NAME | | UNCLEARED | CLEARED | BATCH | CLEAR DATE |
| 47912 | 08/16/2022 | PRINTED | 004127 HUGH'S | S MECHANICAL EQUIPME SOFTWARE LLC AL GROUP CR SYNERGY, LLC NRUM SHOP FIRE PROTECTION ROW PRODUCTIONS LEARNING, INC MOTOR LIVERY, INC. VIOR APPROACH, LLC BOCIAN AR LEASE 2, LLC MOTOR LIVERY, INC. UNCCE 10BIL ER SCHOOL ARTFORD COURANT ING ALLY Y SABOL & COMPANY, MYS CENTER FOR LEARN MARKED DIS CASH ACCOUNT TOTAL | 1,900.00 | | | |
| 47913 | 08/16/2022 | PRINTED | 008044 KUTA S | SOFTWARE LLC | 620.00 | | | |
| 47914 | 08/16/2022 | PRINTED | 007165 SURVIV | AL GROUP | 130.00 | | | |
| 47915 | 08/16/2022 | PRINTED | 007866 TEACHE | R SYNERGY, LLC | 34.00 | | | |
| 47916 | 08/16/2022 | PRINTED | 006415 CK'S I | DRUM SHOP | 397.70 | | | |
| 4/91/ | 08/16/2022 | PRINTED | 008121 ENCORE | FIRE PROTECTION | 4,803.00 | | | |
| 4/918 | 08/16/2022 | PRINTED | 007014 NASSP | DOM DRODUCTIONS | 250.00 | | | |
| 47919 | 08/16/2022 | | 005072 RICK 1 | ROW PRODUCTIONS | 703 00 | | | |
| 47920 | 08/16/2022 | DRINTED | 008514 WINGOR | T.FARNING INC | 539 00 | | | |
| 47922 | 08/16/2022 | PRINTED | 002849 CURTIN | I MOTOR LIVERY INC | 5 858 00 | | | |
| 47923 | 08/16/2022 | PRINTED | 008622 A BEHA | VIOR APPROACH, LLC | 2,957,50 | | | |
| 47924 | 08/16/2022 | PRINTED | 002919 ACES | | 17,926.00 | | | |
| 47925 | 08/16/2022 | PRINTED | 008385 JACOB | BOCIAN | 616.94 | | | |
| 47926 | 08/16/2022 | PRINTED | 006771 CT SOI | AR LEASE 2, LLC | 3,192.09 | | | |
| 47927 | 08/16/2022 | PRINTED | 002849 CURTIN | I MOTOR LIVERY, INC. | 27,837.00 | | | |
| 47928 | 08/16/2022 | PRINTED | 006719 EVERSC | DURCE | 25,461.76 | | | |
| 47929 | 08/16/2022 | PRINTED | 007678 EXXONM | IOBIL | 95.93 | | | |
| 47930 | 08/16/2022 | PRINTED | 006678 FRONTI | .ER | 216.31 | | | |
| 4/931 | 08/16/2022 | PRINTED | 0021E4 THE H | SCHOUL | 18,300.00 | | | |
| 4/934 | 08/16/2022 | PRINIED | 002134 IHE HA | RIFORD COURANI | 702.50 8 154 54 | | | |
| 47933 | 08/16/2022 | DRINTED | 005959 LEAF | NC ALLY | 3 999 00 | | | |
| 47935 | 08/16/2022 | PRINTED | 006353 MAHONE | Y SABOL & COMPANY | | | | |
| 47936 | 08/16/2022 | PRINTED | 002227 PATHWA | YS CENTER FOR LEARN | 270.00 | | | |
| 47937 | 08/16/2022 | PRINTED | 002518 TREASU | JRER SUPERVISION DIS | 203,239.67 | | | |
| | | 59 | 98 CHECKS | CASH ACCOUNT TOTAL | 811,341.94 2 | ,103,977.33 | | |

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| | | | | Lesso | a tyler erp solution |
|------------------------------|------------|--|------------|--------------|----------------------|
| 08/23/2022 12:51 9781nmar | | SCHOOL DIST # 4 RECONCILIATION REGISTER | | | P 13 apchkrcn |
| | | | UNCLEARED | CLEARED | |
| | 598 CHECKS | FINAL TOTAL | 811,341.94 | 2,103,977.33 | |

** END OF REPORT - Generated by naomi marinelli **

| Object | | Description | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 |
|-----------|-------------------|-----------------------------------|-----------------|---------------|-------------------|-----------------------|--------------|-----------|
| | | | Original Budget | Transfers | Revised Budget | Actual Expense YTD | Encumbrances | Available |
| OBJECT | 100 - SALA | ARIES: | | | | | | |
| TOTAL SAL | LARIES | | 10,959,635 | - | 10,959,635 | 10,608,313 | 10,206 | 341,116 |
| | | | | | | _ | | |
| | | LOYEE BENEFITS: | | | | | | |
| TOTAL EM | PLOYEE BEI | | 4,128,628 | - | 4,128,628 | 4,126,277 | - | 2,351 |
| OBJECT | 300 - PUR | L CHASED & TECHNICAL SERVICES: | | | | _ | | |
| | | | 542,483 | 49,865 | 592,348 | 516,618 | 50,511 | 25,220 |
| OBJECT | 400 - PUR | CHASED PROPERTY SERVICES: | | | | _ | | |
| | | ROPERTY SERVICES | 1,098,381 | - | 1,098,381 | 1,092,303 | 2,805 | 3,274 |
| | | | | | | - | | |
| | | ER PURCHASED SERVICES: | | | | | | |
| TOTAL OTH | HER PURCH | ASED SERVICES | 2,649,932 | - | 2,649,932 | 2,594,902 | 44 | 54,985 |
| | | | | | | - | | |
| | <u>600 - SUPI</u> | PLIES: | | | | | | |
| TOTAL SUP | PPLIES | | 682,445 | - | 682,445 | 644,493 | 16,585 | 21,367 |
| OBJECT | 700 - PRO | PERTY: | | | | _ | | |
| TOTAL PRO | | | 37,668 | - | 37,668 | 23,631 | - | 14,037 |
| OB.JECT | 800 - OTHI | ER OBJECTS: | | | | | | |
| | HER OBJEC | | 338,700 | - | 338,700 | 334,274 | - | 4,426 |
| | | SUBTOTAL | 20,437,872 | 49,865 | 20,487,737 | 19,940,811 | 80,150 | 466,776 |
| | | | | | | | | |
| | | DEBT SERVICE | 1,500,250 | - | 1,500,250 | 1,488,025 | - | 12,225 |
| | | TOTAL EXPENDITURES | 21,938,122 | <u>49,865</u> | 21,987,987 | 21,428,836 | <u> </u> | 479,001 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | • | | | | | • | • | |

| Object | Description | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 |
|-----------------|---------------------------------------|------------|-----------|------------|-------------|--------------|-----------|
| | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | Budget | | Budget | Expense YTD | | |
| DBJECT 100 - SA | LARIES: | | | | | | |
| 5111 | Administration | 603,630 | - | 603,630 | 642,277 | - | (38,647) |
| 5112 | Department Coordinators Salary | 80,503 | - | 80,503 | 76,387 | - | 4,116 |
| 5113 | Teachers | 6,464,555 | - | 6,464,555 | 6,201,489 | 5,738 | 257,328 |
| 5114 | Secretary Salary | 374,067 | - | 374,067 | 398,476 | 573 | (24,982) |
| 5115 | Custodial Service | 600,877 | - | 600,877 | 593,119 | - | 7,758 |
| 5116 | Nurse Salary | 109,206 | - | 109,206 | 121,703 | - | (12,497) |
| 5118 | Cafeteria Salary | 190,671 | - | 190,671 | 146,082 | 3,595 | 40,995 |
| 5119 | Para Educators | 806,604 | - | 806,604 | 655,477 | 300 | 150,827 |
| 5123 | Substitute Teachers | 142,857 | - | 142,857 | 141,696 | - | 1,161 |
| 5124 | Substitute Secretary/Para-ed | 7,300 | - | 7,300 | 10,352 | - | (3,052) |
| 5133 | Extra-Curricular | 442,035 | - | 442,035 | 474,927 | - | (32,892) |
| 5134 | Secretary OT/ BOE Clerk Salary | 1,000 | - | 1,000 | - | - | 1,000 |
| 5135 | Custodian OT | 15,000 | - | 15,000 | 9,461 | - | 5,539 |
| 5138 | Cafeteria OT | 2,000 | - | 2,000 | 15,333 | - | (13,333) |
| 5141 | Early Retirement | 2,500 | - | 2,500 | - | - | 2,500 |
| 5190 | Building Rental - Reimbursable | - | - | - | 4,703 | - | (4,703) |
| 5198 | Supervision District Salary | 1,116,830 | - | 1,116,830 | 1,116,830 | - | - |
| OTAL SALARIES | | 10,959,635 | - | 10,959,635 | 10,608,313 | 10,206 | 341,116 |
| DBJECT 200 - EN | APLOYEE BENEFITS: | | | | - | | |
| 5210 | Health Insurance | 2,952,289 | - | 2,952,289 | 2,952,289 | - | - |
| 5214 | Life Insurance | 12,949 | - | 12,949 | 11,365 | - | 1,584 |
| 5222 | MERF | 206,371 | - | 206,371 | 218,723 | - | (12,352) |
| 5223 | FICA/Medicare | 265,973 | - | 265,973 | 292,484 | - | (26,511) |
| 5250 | Unemployment Compensation | 30,000 | - | 30,000 | 7,549 | - | 22,451 |
| 5260 | Worker's Compensation | 78,200 | - | 78,200 | 72,235 | - | 5,965 |
| 5291 | Annuities | 30,680 | - | 30,680 | 19,466 | - | 11,214 |
| 5298 | Supervision District Fringe Benefits | 552,166 | - | 552,166 | 552,166 | - | - |
| TOTAL EMPLOYEE | · · · · · · · · · · · · · · · · · · · | 4,128,628 | - | 4,128,628 | 4,126,277 | - | 2,351 |

| Object | Description | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 |
|-----------|---|-----------|-----------|-----------|-------------|--------------|-----------|
| - | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | Budget | | Budget | Expense YTD | | |
| OBJECT 3 | 300 - PURCHASED & TECHNICAL SERVICES: | | | | | | |
| 5300 | Building Study | 51,000 | - | 51,000 | 14,600 | 10,125 | 26,275 |
| 5321 | Purchased Services | | | | | | |
| | 1109 Music | 650 | - | 650 | 650 | - | - |
| | 2410 Principal's Office | 4,500 | - | 4,500 | 3,254 | - | 1,246 |
| | 2904 National Honor Society | 2,000 | - | 2,000 | 513 | - | 1,487 |
| | TOTAL PURCHASED SERVICES | 7,150 | - | 7,150 | 4,418 | - | 2,732 |
| 5322 | Instructional Program Improvement | | | | | | |
| | 1103 English | 1,850 | - | 1,850 | - | - | 1.850 |
| | 1190 After School Program & Assembly Speakers | 10,100 | - | 10,100 | 9,692 | - | 408 |
| | 2120 Assembly Program (Substance Abuse) | - | - | - | | - | - |
| | 2213 Staff Training | - | - | - | - | - | - |
| | 2310 Teacher Course Reimbursement | 17,000 | - | 17,000 | 18,228 | - | (1,228) |
| | TOTAL INSTR. PROGRAM IMPROVE | 28,950 | - | 28,950 | 27,920 | - | 1,030 |
| 5330 | Other Professional Services | | | | | | |
| | 1203 Homebound Instruction | 33,000 | - | 33,000 | 12,690 | - | 20,310 |
| | 1215 Special Education | 55,960 | - | 55,960 | 48,598 | - | 7,362 |
| | 2134 Health | 1,000 | - | 1,000 | - | - | 1,000 |
| | 2135 Occ/Phys Therapy | 3,942 | - | 3,942 | 3,482 | - | 460 |
| | 2310 Purchased Services | 35,525 | - | 35,525 | 35,350 | - | 175 |
| | 2901 Athletics | 62,475 | - | 62,475 | 42,225 | 191 | 20,058 |
| | TOTAL OTHER PROF SERVICES | 191,902 | - | 191,902 | 142,346 | 191 | 49,365 |
| 5340 | Technical Services | | | | | | |
| | 2310 Board of Education / Legal | 95,000 | - | 95,000 | 151,687 | - | (56,687) |
| | 2600 Plant Services | 32,500 | 49,865 | 82,365 | 39,666 | 40,194 | 2,505 |
| | TOTAL TECHNICAL SERVICES | 127,500 | 49,865 | 177,365 | 191,354 | 40,194 | (54,183) |
| 5398 | Supervision District Purchased Svcs | 135,981 | | 135,981 | 135,981 | - | - |
| TOTAL PUP | RCHASED & TECHNICAL SERVICES | 542,483 | 49,865 | 592,348 | 516,618 | 50,511 | 25,220 |

| Object | Description | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 |
|-----------------|--|-----------|-----------|-----------|-------------|--------------|-----------|
| | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | Budget | | Budget | Expense YTD | | |
| OBJECT 4 | 100 - PURCHASED PROPERTY SERVICES: | | | | | | |
| 5412 | Electricity | 373,800 | - | 373,800 | 318,181 | - | 55,619 |
| 5422 | Snow Plowing | 24,000 | - | 24,000 | 52,925 | - | (28,925) |
| | | | | | - | | · · · · |
| 5430 | Repairs & Maintenance | | | | | | |
| | 1101 Art | - | - | - | - | - | - |
| | 1105 Life Management | - | - | - | - | - | - |
| | 1106 Technical Education | 3,150 | - | 3,150 | 55 | - | 3,095 |
| | 1109 Music | 1,800 | - | 1,800 | 490 | - | 1,310 |
| | 1112 Science | 5,000 | - | 5,000 | 3,435 | - | 1,565 |
| | 1207 Technology | 7,300 | - | 7,300 | 2,278 | - | 5,022 |
| | 2410 Principal's Office | 8,000 | - | 8,000 | 3,410 | - | 4,590 |
| | 2600 Plant Operations/Security | 358,484 | - | 358,484 | 371,203 | 2,480 | (15,198) |
| | 2901 Athletics | 39,022 | - | 39,022 | 62,574 | 325 | (23,877) |
| | TOTAL REPAIRS & MAINTENANCE | 422,756 | - | 422,756 | 443,444 | 2,805 | (23,493) |
| 5440 | Rentals | | | | - | | |
| 5440 | 1190 Copiers | 71,000 | | 71,000 | 59,969 | - | 11,031 |
| | 1207 Technology Lease | 174,644 | - | 174,644 | 192,318 | - | (17,674) |
| | 2410 Principal's Office | 7,800 | - | 7,800 | 2,311 | - | 5,489 |
| | 2600 Plant Operations | 2,000 | - | 2,000 | 454 | - | 1,546 |
| | 2903 Graduation | 5,000 | - | 5,000 | 5,320 | - | (320) |
| | TOTAL LEASES | 260,444 | | 260,444 | 260,372 | - | 72 |
| | | 200,111 | | 200,111 | 200,012 | | 12 |
| 5498 | Supervision District Purchased Property Services | 17,381 | | 17,381 | 17,381 | - | - |
| | RCHASED PROPERTY SERVICES | 1,098,381 | - | 1,098,381 | 1,092,303 | 2,805 | 3,274 |
| | | | | | , , | | |
| OBJECT 5 | 500 - OTHER PURCHASED SERVICES: | | | | | | |
| 5510 | Transportation Voc Ed | 55,218 | - | 55,218 | 48,416 | - | 6,802 |
| 5511 | Out-of-District Transportation | 424,434 | - | 424,434 | 393,000 | - | 31,434 |
| 5515 | Field Trips | 11,250 | - | 11,250 | 21,995 | - | (10,745) |
| 5516 | Athletic Transportation | 81,000 | - | 81,000 | 91,746 | - | (10,746) |
| 5517 | Late Bus | 32,961 | - | 32,961 | 15,009 | - | 17,952 |
| 5520 | Comprehensive Insurance | 124,934 | - | 124,934 | 114,326 | - | 10,608 |
| 5530 | Communications | 12,500 | - | 12,500 | 12,883 | - | (383) |
| 5540 | Advertising | 500 | - | 500 | 425 | - | 75 |
| 5560 | Magnet & VoAg Tuition | 52,498 | - | 52,498 | 63,627 | - | (11,129) |
| 5561 | Out-of-District Tuition | 1,404,954 | - | 1,404,954 | 1,395,607 | - | 9,347 |
| 5580 | Travel & Conferences | 25,069 | - | 25,069 | 13,255 | 44 | 11,770 |
| 5598 | Supervision District Other Purchased Services | 424,614 | - | 424,614 | 424,614 | - | - |
| TOTAL OTH | ER PURCHASED SERVICES | 2,649,932 | - | 2,649,932 | 2,594,902 | 44 | 54,985 |

| Object | | Description | 2021-2022 Original Budget | 2021-2022 Transfers | 2021-2022 Revised Budget | 2021-2022 Actual Expense YTD | 2021-2022 Encumbrances | 2021-2022 Available | |
|--------|-------------------|--|---------------------------------|------------------------|--------------------------------|------------------------------------|---------------------------|------------------------|--|
| | | | Ŭ | | 5 | | | | |
| | | | | | | - | | | |
| | <u>600 - SUPI</u> | | 75.440 | | 75.440 | 00.045 | 0.540 | 0.055 | |
| 5610 | | General Supplies | 75,440 | - | 75,440 | 69,045 | 3,540 | 2,855 | |
| | | | | | | _ | | | |
| 5611 | | Instructional Supplies | | | | _ | | | |
| | 1101 | | 20,855 | - | 20,855 | 17,364 | - | 3,491 | |
| | | Business | 4,928 | - | 4,928 | 4,023 | 836 | 69 | |
| | | English | 942 | - | 942 | 425 | 439 | 78 | |
| | | World Languages | 668 | - | 668 | 667 | - | 1 | |
| | | Life Management | 12,400 | - | 12,400 | 12,378 | - | 22 | |
| | | Technical Education | 27,210 | - | 27,210 | 28,675 | 16 | (1,481) | |
| | | Math | 2,365 | - | 2,365 | 2,651 | 508 | (793) | |
| | | Music | 7,025 | - | 7,025 | 6,918 | - | 107 | |
| | | Physical Ed/Health | 2,625 | - | 2,625 | 1,833 | - | 792 | |
| | | Reading | 2,500 | - | 2,500 | 454 | - | 2,046 | |
| | | Science | 11,238 | - | 11,238 | 6,118 | 2,657 | 2,463 | |
| | | Social Studies | 600 | - | 600 | 525 | - | 75 | |
| | | Computer Education | 800 | - | 800 | 792 | - | 8 | |
| | | Other Education | 31,900 | - | 31,900 | 17,688 | 1,316 | 12,897 | |
| | | Technology Services | 22,693 | - | 22,693 | 13,789 | 394 | 8,510 | |
| | | Gifted & Talented | 1,500 | - | 1,500 | - | - | 1,500 | |
| | | Special Ed | 27,660 | - | 27,660 | 24,249 | 564 | 2,847 | |
| | 1220 | Social Development | 1,000 | - | 1,000 | 51 | - | 949 | |
| | 2113 | Social Worker | 210 | - | 210 | - | - | 210 | |
| | 2120 | Guidance & Testing (AP Exams / IB Exams / Guidance Supp) | 20,065 | - | 20,065 | 14,574 | 286 | 5,205 | |
| | | Health | 130 | - | 130 | 125 | - | 5 | |
| | 2222 | Library | 10,153 | - | 10,153 | 9,261 | - | 892 | |
| | 2223 | Audio/Visual/ Tech Services | 8,290 | - | 8,290 | 6,715 | - | 1,575 | |
| | 2410 | Principal's Office | 2,400 | - | 2,400 | 317 | 66 | 2,018 | |
| | 2901 | Athletics | 41,762 | - | 41,762 | 40,884 | 3,673 | (2,795) | |
| | | TOTAL GENERAL SUPPLIES | 261,919 | - | 261,919 | 210,475 | 10,756 | 40,689 | |
| | | | | | | | | | |
| 5613 | | Maintenance Supplies | 52,000 | - | 52,000 | 57,238 | - | (5,238) | |
| 5623 | | Bottled Gas | 750 | - | 750 | - | - | 750 | |
| 5624 | | Heating Fuel | 152,760 | - | 152,760 | 187,180 | | (34,420) | |
| 5626 | | Gasoline | 1,340 | - | 1,340 | 942 | - | 398 | |
| | | | | | | | | _ | |

| Object | Description | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 |
|----------|--------------------------------|-----------|-----------|-----------|-------------|--------------|-----------|
| - | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | Budget | | Budget | Expense YTD | | |
| 5641 | Textbooks & Workbooks | | | | | | |
| | 1101 Art | 630 | - | 630 | 176 | - | 454 |
| | 1102 Business | 5,801 | - | 5,801 | 5,801 | - | - |
| | 1103 English | 7,530 | - | 7,530 | 3,736 | 1,963 | 1,831 |
| | 1104 World Languages | 2,915 | - | 2,915 | 3,179 | - | (264) |
| | 1105 Life Management | 210 | - | 210 | 210 | - | - |
| | 1106 Technical Education | 263 | - | 263 | 263 | - | 0 |
| | 1108 Math | 7,098 | - | 7,098 | 6,152 | - | 946 |
| | 1109 Music | 1,645 | - | 1,645 | 2,083 | - | (438) |
| | 1110 Physical Ed/Health | 345 | - | 345 | 313 | - | 32 |
| | 1112 Science | 5,701 | - | 5,701 | 199 | - | 5,502 |
| | 1113 Social Studies | 10,567 | - | 10,567 | 11,080 | - | (513) |
| | 1114 Computer Education | - | - | - | - | - | - |
| | 1190 Other Education | 12,810 | - | 12,810 | 11,254 | - | 1,556 |
| | 1210 Gifted & Talented | 525 | - | 525 | - | - | 525 |
| | 1215 Special Ed | 10,455 | - | 10,455 | 7,660 | 326 | 2,469 |
| | 2120 Guidance & Testing | 350 | - | 350 | - | - | 350 |
| | 2134 Health | - | - | - | - | - | - |
| | TOTAL TEXTBOOK & WORKBOOKS | 66,845 | - | 66,845 | 52,107 | 2,289 | 12,449 |
| 5642 | Library & Professional Books | 16,104 | - | 16,104 | 12,220 | - | 3,884 |
| 5698 | Supervision District Supplies | 55,287 | - | 55,287 | 55,287 | - | - |
| TOTAL SU | | 682,445 | - | 682,445 | 644,493 | 16,585 | 21,367 |
| | | | | , - | - , | -, | , |
| OBJECT | 700 - PROPERTY: | | | | - | | |
| 5730 | Equipment | | | | - | | |
| | 1101 Art | 3,500 | - | 3,500 | - | - | 3,500 |
| | 1105 Life Management | - | - | - | - | - | - |
| | 1106 Technical Education | 8,723 | - | 8,723 | 8,055 | - | 668 |
| | 1109 Music | 9,160 | - | 9,160 | 3,786 | - | 5,374 |
| | 1113 Social Studies | - | - | - | - | - | - |
| | 1215 Special Ed | - | - | - | - | - | - |
| | 2120 Guidance | 80 | - | 80 | - | - | 80 |
| | 2222 Library | - | - | - | - | - | - |
| | 2600 Plant Operations | 16,205 | - | 16,205 | 11,789 | - | 4,416 |
| | 2901 Athletics | - | - | - | - | - | - |
| | TOTAL EQUIPMENT | 37,668 | - | 37,668 | 23,631 | - | 14,037 |
| 5700 | Our en isien District En inner | | | | - | | |
| 5798 | Supervision District Equipment | - | - | - | - | - | - |
| TOTAL PR | OPERIY | 37,668 | - | 37,668 | 23,631 | - | 14,037 |

| Object | | Description | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 | 2021-2022 |
|--------|------------|------------------------------------|------------|-----------|------------|-------------|--------------|-----------|
| - | | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | | Budget | | Budget | Expense YTD | | |
| OBJECT | 800 - OTHE | R OBJECTS: | | | | | | |
| 5810 | | Dues & Fees | | | | | | |
| | 1101 | Art | 1,095 | - | 1,095 | 220 | - | 875 |
| | 1102 | Business | 375 | - | 375 | 58 | - | 317 |
| | | English | 350 | - | 350 | - | - | 350 |
| | | World Languages | 390 | - | 390 | 322 | - | 68 |
| | | Technical Education | 375 | - | 375 | 347 | - | 28 |
| | 1108 | Math | 629 | - | 629 | 224 | - | 405 |
| | | Music | 8,870 | - | 8,870 | 5,795 | - | 3,075 |
| | 1111 | Reading | 200 | - | 200 | - | - | 200 |
| | | Science | - | - | - | - | - | - |
| | | Social Studies | 774 | - | 774 | 340 | - | 434 |
| | | Gifted & Talented | 7,269 | - | 7,269 | 1,855 | - | 5,414 |
| | | Special Ed | 1,400 | - | 1,400 | - | - | 1,400 |
| | | Guidance | 1,658 | - | 1,658 | 1,085 | - | 573 |
| | 2122 | Naviance | 1,400 | - | 1,400 | - | - | 1,400 |
| | | Library | 18,149 | - | 18,149 | 16,572 | - | 1,577 |
| | | BOE | 2,499 | - | 2,499 | 4,965 | - | (2,466) |
| | | Principal's Office | 19,330 | - | 19,330 | 17,143 | - | 2,187 |
| | | Plant Operations | 450 | - | 450 | 1,680 | - | (1,230) |
| | | Athletics | 18,335 | - | 18,335 | 18,730 | - | (395) |
| | 2908 | Virtual High School/IB Program | 29,498 | - | 29,498 | 39,285 | - | (9,787) |
| | | TOTAL DUES & FEES | 113,046 | - | 113,046 | 108,620 | - | 4,426 |
| 5930 | | Transfers Out | | | | | | |
| 3930 | 3100 | Capital Projects | 185,650 | - | 185,650 | 185,650 | - | |
| | | Capital Reserve Fund | 35,000 | - | 35,000 | 35,000 | - | - |
| | 5200 | TOTAL DUES & FEES | 220,650 | | 220,650 | 220,650 | - | |
| | | | 220,030 | - | 220,030 | 220,030 | _ | - |
| 5898 | | Supervision District Other Objects | 5,004 | _ | 5,004 | 5,004 | - | - |
| | | | 338,700 | - | 338,700 | 334,274 | - | 4,426 |
| | | | 558,700 | _ | 556,700 | 554,274 | - | 4,420 |
| | | SUBTOTAL | 20,437,872 | 49,865 | 20,487,737 | 19,940,811 | 80,150 | 466,776 |
| | | DEBT SERVICE | 1,500,250 | - | 1,500,250 | 1,488,025 | - | 12,225 |
| | | | 21,938,122 | 49,865 | 21.987.987 | 21,428,836 | 80,150 | 479.001 |
| | | TOTAL EXPENDITURES | 21,330,122 | 45,000 | 21,301,301 | 21,420,030 | 00,130 | 4/ 3,001 |

| Object | Description | 2022-2023 Original Budget | 2022-2023 Transfers | 2022-2023 Revised Budget | 2022-2023 Actual Expense YTD | 2022-2023 Encumbrances | 2022-2023 Available |
|-------------------|------------------------------|------------------------------|------------------------|--------------------------------|------------------------------------|---------------------------|------------------------|
| OBJECT 100 - SAL/ | ARIES: | | | | | | |
| TOTAL SALARIES | | 11,264,217 | - | 11,264,217 | 402,990 | 2,267,033 | 8,594,194 |
| | | | | | | | |
| OBJECT 200 - EMP | | | | | | | |
| TOTAL EMPLOYEE BE | NEFITS | 4,085,648 | - | 4,085,648 | 357,495 | 3,169,989 | 558,163 |
| OBJECT 300 - PUR | CHASED & TECHNICAL SERVICES: | | | | - | | |
| | TECHNICAL SERVICES | 580,242 | - | 580,242 | 43,313 | 296,066 | 240,863 |
| OBJECT 400 - PUR | CHASED PROPERTY SERVICES: | | | | - | | |
| TOTAL PURCHASED F | | 1,110,663 | - | 1,110,663 | 246,569 | 675,293 | 188,801 |
| | ER PURCHASED SERVICES: | | | | - | | |
| TOTAL OTHER PURCH | | 2,873,375 | - | 2,873,375 | 190,954 | 882,014 | 1,800,407 |
| | | | | | _ | | |
| OBJECT 600 - SUP | | 746,256 | - | 746,256 | 42,356 | 309,998 | 393,901 |
| | | 110,200 | | 110,200 | 12,000 | 000,000 | 000,001 |
| OBJECT 700 - PRO | PERTY: | | | | | | |
| TOTAL PROPERTY | | 75,309 | - | 75,309 | 15,468 | 398 | 59,444 |
| OBJECT 800 - OTH | ER OBJECTS: | | | | _ | | |
| TOTAL OTHER OBJEC | | 155,729 | - | 155,729 | 29,264 | 45,170 | 81,294 |
| | SUBTOTAL | 20,891,439 | - | 20,891,439 | 1,328,411 | 7,645,962 | 11,917,066 |
| | DEBT SERVICE | 793,800 | | 793,800 | 29,400 | 764,400 | _ |
| | | 7 33,000 | _ | 190,000 | 20,400 | 707,700 | - |
| | TOTAL EXPENDITURES | <u>21,685,239</u> | | <u>21,685,239</u> | <u> </u> | <u> </u> | <u>11,917,066</u> |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Object | Description | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 |
|----------------|--------------------------------------|------------|-----------|------------|-------------|--------------|-----------|
| - | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | Budget | | Budget | Expense YTD | | |
| OBJECT 100 - S | ALARIES: | | | | | | |
| 5111 | Administration | 718,433 | - | 718,433 | 105,180 | 631,083 | (17,831) |
| 5112 | Department Coordinators Salary | 83,321 | - | 83,321 | - | - | 83,321 |
| 5113 | Teachers | 6,516,703 | - | 6,516,703 | - | - | 6,516,703 |
| 5114 | Secretary Salary | 410,572 | - | 410,572 | 21,281 | 31,865 | 357,426 |
| 5115 | Custodial Service | 600,684 | - | 600,684 | 68,261 | 566,673 | (34,250) |
| 5116 | Nurse Salary | 113,029 | - | 113,029 | - | 2,098 | 110,931 |
| 5118 | Cafeteria Salary | 152,784 | - | 152,784 | 1,207 | - | 151,578 |
| 5119 | Para Educators | 825,885 | - | 825,885 | - | 300 | 825,585 |
| 5123 | Substitute Teachers | 144,000 | - | 144,000 | - | - | 144,000 |
| 5124 | Substitute Secretary/Para-ed | 7,500 | - | 7,500 | - | - | 7,500 |
| 5133 | Extra-Curricular | 428,789 | - | 428,789 | - | - | 428,789 |
| 5134 | Secretary OT/ BOE Clerk Salary | 1,000 | - | 1,000 | - | - | 1,000 |
| 5135 | Custodian OT | 15,000 | - | 15,000 | 59 | - | 14,941 |
| 5138 | Cafeteria OT | 2,000 | - | 2,000 | - | - | 2,000 |
| 5141 | Early Retirement | 2,500 | - | 2,500 | - | - | 2,500 |
| 5190 | Building Rental - Reimbursable | - | - | - | - | - | - |
| 5198 | Supervision District Salary | 1,242,017 | - | 1,242,017 | 207,003 | 1,035,014 | - |
| TOTAL SALARIES | | 11,264,217 | - | 11,264,217 | 402,990 | 2,267,033 | 8,594,194 |
| OBJECT 200 - E | | | | | | | |
| 5210 | Health Insurance | 2,860,860 | - | 2,860,860 | 238,405 | 2,622,455 | - |
| 5214 | Life Insurance | 12,200 | - | 12,200 | - | - | 12,200 |
| 5222 | MERF | 238,705 | - | 238,705 | 24,498 | - | 214,207 |
| 5223 | FICA/Medicare | 309,726 | - | 309,726 | 9,172 | - | 300,554 |
| 5250 | Unemployment Compensation | 45,000 | - | 45,000 | 513 | 15,000 | 29,487 |
| 5260 | Worker's Compensation | 78,200 | - | 78,200 | - | 108,000 | (29,800) |
| 5291 | Annuities | 31,516 | - | 31,516 | - | - | 31,516 |
| 5298 | Supervision District Fringe Benefits | 509,441 | - | 509,441 | 84,907 | 424,534 | - |
| TOTAL EMPLOYEE | BENEFITS | 4,085,648 | - | 4,085,648 | 357,495 | 3,169,989 | 558,163 |

| Object | | Description | 2022-2023 Original | 2022-2023 Transfers | 2022-2023 Revised | 2022-2023 Actual | 2022-2023 Encumbrances | 2022-2023 Available |
|----------|------------|--|-----------------------|------------------------|----------------------|---------------------|---------------------------|------------------------|
| | | | Budget | | Budget | Expense YTD | | |
| OBJECT | 300 - PUR(| CHASED & TECHNICAL SERVICES: | | | | | | |
| 5300 | | Building Study | - | - | - | - | - | - |
| 5321 | | Purchased Services | | | | | | |
| 5521 | 1100 | Music | 650 | | 650 | | | 650 |
| | | Principal's Office | 2,250 | - | 2,250 | · • | | 250 |
| | | National Honor Society | 2,230 | - | | | 2,000 | |
| | 2904 | TOTAL PURCHASED SERVICES | | - | 2,000 | - | - | 2,000 |
| | | TOTAL PURCHASED SERVICES | 4,900 | - | 4,900 | - | 2,000 | 2,900 |
| 5322 | | Instructional Program Improvement | | | | - | | |
| | | English | 1,850 | - | 1,850 | - | - | 1,850 |
| | 1190 | After School Program & Assembly Speakers | 9,250 | - | 9,250 | - | - | 9,250 |
| | 2120 | Assembly Program (Substance Abuse) | 1,000 | - | 1,000 | - | - | 1,000 |
| | 2213 | Staff Training | - | - | - | - | - | - |
| | 2310 | Teacher Course Reimbursement | 43,074 | - | 43,074 | - | - | 43,074 |
| | | TOTAL INSTR. PROGRAM IMPROVE | 55,174 | - | 55,174 | - | - | 55,174 |
| 5330 | | Other Professional Services | | | | | | |
| | 1203 | Homebound Instruction | 33,000 | - | 33,000 | 1,324 | - | 31,676 |
| | | Special Education | 55,960 | - | 55,960 | 270 | 2,970 | 52,720 |
| | | Health | 1,000 | - | 1,000 | | - | 1,000 |
| | | Occ/Phys Therapy | 3,316 | - | 3,316 | - | - | 3,316 |
| | | Purchased Services | 36,591 | - | 36,591 | - | - | 36,591 |
| | | Athletics | 64,846 | - | 64,846 | - | - | 64,846 |
| | | TOTAL OTHER PROF SERVICES | 194,713 | - | 194,713 | 1,594 | 2,970 | 190,149 |
| 5340 | | Technical Services | | | | ., | | , |
| | 2310 | Board of Education / Legal | 116,740 | - | 116,740 | 12,000 | 116,000 | (11,260) |
| | | Plant Services | 30,400 | - | 30,400 | | 26,500 | 3,900 |
| | | TOTAL TECHNICAL SERVICES | 147,140 | - | 147,140 | 12,000 | 142,500 | (7,360) |
| 5398 | | Supervision District Purchased Svcs | 178,315 | | 178,315 | 29,719 | 148,596 | - |
| | RCHASED & | TECHNICAL SERVICES | 580,242 | - | 580,242 | 43,313 | 296,066 | 240,863 |
| TOTAL PU | | | 560,242 | - | 560,242 | 43,313 | 290,000 | 2 |

| Object | | Description | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 |
|-----------------|------------|--|-----------|-----------|-----------|-------------------|--------------|-----------------|
| | | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | | Budget | | Budget | Expense YTD | | |
| OBJECT 4 | 100 - PUR | CHASED PROPERTY SERVICES: | | | | | | |
| 5412 | | Electricity | 339,000 | - | 339,000 | 28,654 | 310,346 | - |
| 5422 | | Snow Plowing | 28,000 | - | 28,000 | - | 28,000 | - |
| | | | | | | | | |
| 5430 | | Repairs & Maintenance | | | | | | |
| | 1101 | | 1,800 | - | 1,800 | - | - | 1,800 |
| | | Life Management | 900 | - | 900 | - | - | 900 |
| | | Technical Education | 5,100 | - | 5,100 | - | - | 5,100 |
| | | Music | 3,000 | - | 3,000 | - | - | 3,000 |
| | | Science | 5,000 | - | 5,000 | - | - | 5,000 |
| | | Technology | 10,000 | - | 10,000 | - | - | 10,000 |
| | | Principal's Office | 16,135 | - | 16,135 | - | 1,571 | 14,564 |
| | | Plant Operations/Security | 372,850 | - | 372,850 | 47,329 | 250,819 | 74,702 |
| | 2901 | Athletics | 37,500 | - | 37,500 | 4,965 | 15,035 | 17,500 |
| | | TOTAL REPAIRS & MAINTENANCE | 452,285 | - | 452,285 | 52,295 | 267,424 | 132,566 |
| 5440 | | Rentals | | | | | | |
| 3440 | 1100 | Copiers | 69,000 | | 69,000 | 14.000 | 50.000 | 2 242 |
| | | Technology Lease | 193,997 | - | 193,997 | 14,822 147,874 | 50,966 | 3,212 46,123 |
| | | Principal's Office | 7,800 | | 7,800 | 578 | - 1,822 | 5,400 |
| | | Plant Operations | 1,500 | - | 1,500 | 576 | 1,022 | 1,500 |
| | | Graduation | 5,000 | | 5,000 | - - | - 5,000 | 1,500 |
| | 2903 | TOTAL LEASES | 277,297 | | 277,297 | - 163,274 | 57,788 | - 56,235 |
| | | TOTAL LEASES | 211,291 | - | 211,291 | 103,274 | 57,700 | 50,235 |
| 5498 | | Supervision District Purchased Property Services | 14,081 | | 14,081 | 2,347 | 11,734 | - |
| | | ROPERTY SERVICES | 1,110,663 | _ | 1,110,663 | 246,569 | 675,293 | 188,801 |
| TOTALTON | | | 1,110,003 | | 1,110,003 | 240,303 | 073,233 | 100,001 |
| OBJECT 5 | 500 - OTHI | ER PURCHASED SERVICES: | | | | | | |
| 5510 | | Transportation Voc Ed | 55,218 | - | 55,218 | - | - | 55,218 |
| 5511 | | Out-of-District Transportation | 496,864 | - | 496,864 | 28,916 | 190,557 | 277,392 |
| 5515 | | Field Trips | 12,200 | - | 12,200 | - | - | 12,200 |
| 5516 | | Athletic Transportation | 90,865 | - | 90,865 | - | - | 90,865 |
| 5517 | | Late Bus | 33,380 | - | 33,380 | - | - | 33,380 |
| 5520 | | Comprehensive Insurance | 112,000 | - | 112,000 | 31,693 | 78,836 | 1,471 |
| 5530 | | Communications | 12,500 | - | 12,500 | 2,384 | 14,616 | (4,500) |
| 5540 | | Advertising | 2,500 | - | 2,500 | 702 | 858 | 940 |
| 5560 | | Magnet & VoAg Tuition | 45,424 | - | 45,424 | - | - | 45,424 |
| 5561 | | Out-of-District Tuition | 1,553,476 | - | 1,553,476 | 55,466 | 235,308 | 1,262,702 |
| 5580 | | Travel & Conferences | 25,280 | - | 25,280 | (485) | 450 | 25,315 |
| 5598 | | Supervision District Other Purchased Services | 433,668 | - | 433,668 | 72,278 | 361,390 | - |
| TOTAL OTH | ER PURCH | ASED SERVICES | 2,873,375 | - | 2,873,375 | 190,954 | 882,014 | 1,800,407 |

| Object | | Description | 2022-2023 Original Budget | 2022-2023 Transfers | 2022-2023 Revised Budget | 2022-2023 Actual Expense YTD | 2022-2023 Encumbrances | 2022-2023 Available |
|--------|------------|--|---------------------------------|------------------------|--------------------------------|------------------------------------|---------------------------|------------------------|
| OBJECT | 600 - SUPF | LIES: | | | | _ | | |
| 5610 | | General Supplies | 81,020 | - | 81,020 | 5,738 | 21,533 | 53,750 |
| | | | , | | | . , , | | |
| 5611 | | Instructional Supplies | | | | | | |
| 0011 | 1101 | | 20,855 | - | 20,855 | 1,172 | 2,253 | 17,431 |
| | | Business | 5,038 | - | 5,038 | | - | 5,038 |
| | | English | 1,110 | - | 1,110 | - | - | 1,110 |
| | | World Languages | 781 | - | 781 | - | 273 | 508 |
| | | Life Management | 12,858 | - | 12,858 | - | 2,785 | 10,073 |
| | | Technical Education | 39,070 | (1,250) | 37,820 | - | - | 37,820 |
| | | Math | 2,210 | - | 2,210 | 462 | 827 | 921 |
| | 1109 | Music | 7,300 | - | 7,300 | - | 1,280 | 6,020 |
| | 1110 | Physical Ed/Health | 1,917 | - | 1,917 | 780 | - | 1,137 |
| | 1111 | Reading | 2,500 | - | 2,500 | - | - | 2,500 |
| | 1112 | Science | 11,965 | - | 11,965 | 3,736 | 889 | 7,340 |
| | 1113 | Social Studies | 619 | - | 619 | - | 404 | 215 |
| | | Computer Education | 1,004 | - | 1,004 | - | 161 | 843 |
| | 1190 | Other Education | 31,915 | - | 31,915 | 3,291 | 14,349 | 14,275 |
| | | Technology Services | 24,500 | - | 24,500 | - | 369 | 24,131 |
| | | Gifted & Talented | 1,713 | - | 1,713 | - | - | 1,713 |
| | | Special Ed | 25,940 | - | 25,940 | 5,155 | 1,872 | 18,913 |
| | | Social Development | 1,000 | - | 1,000 | - | - | 1,000 |
| | | Social Worker | 200 | - | 200 | - | - | 200 |
| | | Guidance & Testing (AP Exams / IB Exams / Guidance Supp) | 23,180 | - | 23,180 | 793 | 449 | 21,938 |
| | | Health | 168 | - | 168 | - | - | 168 |
| | | Library | 10,658 | - | 10,658 | (345) | - | 11,003 |
| | | Audio/Visual/ Tech Services | 8,290 | - | 8,290 | - | - | 8,290 |
| | | Principal's Office | 2,600 | - | 2,600 | - | - | 2,600 |
| | 2901 | Athletics | 53,413 | - | 53,413 | - | 133 | 53,280 |
| | | TOTAL GENERAL SUPPLIES | 290,804 | (1,250) | 289,554 | 15,044 | 26,042 | 248,468 |
| 5613 | | Maintenance Supplies | 54,500 | - | 54,500 | 8,044 | 25,623 | 20,833 |
| 5623 | | Bottled Gas | 750 | - | 750 | - | | 750 |
| 5624 | | Heating Fuel | 192,404 | - | 192,404 | - | 192,404 | - |
| 5626 | | Gasoline | 1,340 | - | 1,340 | 96 | 1,244 | - |
| | | | | | | | | |

| Object | | Description | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 |
|----------|------------------|--------------------------------|-----------|-----------|-----------|-------------|--------------|-----------|
| | | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | | Budget | | Budget | Expense YTD | | |
| 5641 | | Textbooks & Workbooks | | | | | | |
| | 1101 | | 600 | - | 600 | - | - | 600 |
| | | Business | 7,030 | - | 7,030 | - | - | 7,030 |
| | | English | 5,856 | - | 5,856 | - | - | 5,856 |
| | | World Languages | 1,000 | - | 1,000 | - | 340 | 660 |
| | | Life Management | 210 | - | 210 | - | - | 210 |
| | | Technical Education | 263 | - | 263 | - | - | 263 |
| | | Math | 7,998 | - | 7,998 | 1,819 | 306 | 5,873 |
| | | Music | 1,645 | - | 1,645 | - | 636 | 1,009 |
| | | Physical Ed/Health | 370 | - | 370 | - | - | 370 |
| | | Science | 4,135 | - | 4,135 | - | - | 4,135 |
| | | Social Studies | 9,076 | - | 9,076 | 3,683 | 110 | 5,283 |
| | | Computer Education | - | 1,250 | 1,250 | - | 1,263 | (13) |
| | 1190 | Other Education | 12,810 | - | 12,810 | - | - | 12,810 |
| | 1210 | Gifted & Talented | 525 | - | 525 | - | - | 525 |
| | 1215 | Special Ed | 8,859 | - | 8,859 | 99 | 270 | 8,490 |
| | 2120 | Guidance & Testing | 368 | - | 368 | - | - | 368 |
| | | TOTAL TEXTBOOK & WORKBOOKS | 60,745 | 1,250 | 61,995 | 5,601 | 2,924 | 53,470 |
| | | | | | | | | |
| 5642 | | Library & Professional Books | 17,689 | - | 17,689 | - | 1,058 | 16,631 |
| 5698 | | Supervision District Supplies | 47,004 | - | 47,004 | 7,834 | 39,170 | - |
| TOTAL SU | | | 746,256 | - | 746,256 | 42,356 | 309,998 | 393,901 |
| | 700 - PRO | DEDTV. | | | | _ | | |
| 5730 | <u>700 - FRO</u> | Equipment | | | | | | |
| 5730 | 1101 | | | - | | | | |
| | | Life Management | 1,500 | | 1,500 | • | | - 1,500 |
| | | Technical Education | 7,100 | - | 7,100 | · • | | 7,100 |
| | | Music | 8,470 | - | 8,470 | - 398 | - 398 | 7,100 |
| | | Physical Education | 4,339 | - | 4,339 | | - 390 | 4,339 |
| | | Science | 3,900 | | 3,900 | · • | | 4,339 |
| | | Social Studies | | - | - 3,900 | · • | | - 3,900 |
| | | Special Ed | - 1,000 | - | - 1,000 | | | - 1,000 |
| | | Guidance | 1,000 | | - | | - | 1,000 |
| | | Plant Operations | 49,000 | - | 49,000 | - 15,070 | | 33,930 |
| | | Athletics | 49,000 | | 49,000 | 15,070 | | 33,930 |
| | 2901 | | 75,309 | - | 75,309 | - 15,468 | - 398 | - 59,444 |
| | | | 10,009 | _ | 10,009 | 10,+00 | 530 | 55,774 |
| 5798 | | Supervision District Equipment | - | - | - | - | - | - |
| | OPERTY | | 75,309 | - | 75,309 | 15,468 | 398 | 59,444 |

| Object | Desc | cription | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 | 2022-2023 |
|--------|---------------|---------------------------------|------------|-----------|------------|-------------|--------------|-------------------|
| | | | Original | Transfers | Revised | Actual | Encumbrances | Available |
| | | | Budget | | Budget | Expense YTD | | |
| OBJECT | 800 - OTHER O | DBJECTS: | | | | | | |
| 5810 | | s & Fees | | | | | | |
| | 1101 Art | | 1,440 | - | 1,440 | - | 110 | 1,330 |
| | 1102 Busii | ness | - | - | - | - | - | - |
| | 1103 Engli | lish | 350 | - | 350 | - | - | 350 |
| | | ld Languages | 775 | - | 775 | - | 60 | 715 |
| | 1105 Hom | ne Economics | 145 | - | 145 | - | - | 145 |
| | 1106 Tech | nnical Education | 375 | - | 375 | - | - | 375 |
| | 1108 Math | 1 | 300 | - | 300 | - | 90 | 210 |
| | 1109 Musi | ic | 9,420 | - | 9,420 | - | - | 9,420 |
| | 1111 Read | ding | - | - | - | - | - | - |
| | 1112 Scier | | 3,000 | - | 3,000 | - | - | 3,000 |
| | 1113 Socia | al Studies | 940 | - | 940 | - | - | 940 |
| | | ed & Talented | 7,428 | - | 7,428 | - | - | 7,428 |
| | 1215 Spec | | 1,400 | - | 1,400 | - | - | 1,400 |
| | 2120 Guid | | 1,429 | - | 1,429 | - | - | 1,429 |
| | 2122 Navia | ance | - | - | - | - | - | - |
| | 2222 Libra | | 16,094 | - | 16,094 | 1,550 | - | 14,544 |
| | 2310 BOE | | 4,542 | - | 4,542 | 5,164 | - | (622) |
| | 2410 Princ | cipal's Office | 20,587 | - | 20,587 | 8,832 | 5,472 | 6,283 |
| | | t Operations | 1,650 | - | 1,650 | - | - | 1,650 |
| | 2901 Athle | etics | 16,030 | - | 16,030 | 1,500 | - | 14,530 |
| | 2908 Virtu | al High School/IB Program | 29,498 | - | 29,498 | 11,331 | - | 18,167 |
| | TOT | AL DUES & FEES | 115,403 | - | 115,403 | 28,377 | 5,732 | 81,294 |
| 5930 | Tran | nsfers Out | | | | - | | |
| 5950 | | ital Projects | - | | | | - | - |
| | | ital Reserve Fund | 35,000 | | 35,000 | | 35,000 | - |
| | | AL DUES & FEES | 35,000 | | 35,000 | | 35,000 | - |
| | | | 33,000 | - | 33,000 | | 33,000 | - |
| 5898 | Supe | ervision District Other Objects | 5,326 | - | 5,326 | 888 | 4,438 | |
| | | | 155,729 | | 155,729 | 29,264 | 45,170 | 81,294 |
| | | | 100,720 | | 100,720 | 23,204 | 40,170 | 01,204 |
| | | SUBTOTAL | 20,891,439 | - | 20,891,439 | 1,328,411 | 7,645,962 | 11,917,066 |
| | DEB | IT SERVICE | 793,800 | - | 793,800 | 29,400 | 764,400 | - |
| | | | | | | | | |
| | | TOTAL EXPENDITURES | 21,685,239 | <u> </u> | 21,685,239 | 1,357,811 | <u> </u> | <u>11,917,066</u> |
| | | | | | | | | |

Encl

Region 4 Cafeteria Expense and Revenue Tracking

| Reg 4 2021-2022 | _ | July | , | August | _ | Sept | Oct | | Nov | Dec | | an | Feb | Mar | Apr | | May | June | | Tota |
|---|----|------|----|---------|----|--------|--------------|------|-------|-----------------|------------|---------|--------|--------------|--------------|------|--------|--------------|--------------|--------|
| Eligible Students - Free | | | | 798 | | 793 | 792 | | 796 | 795 | | 793 | 794 | 794 | 792 | | 792 | 792 | | 8,73 |
| Eligible Students - Reduced | | | | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | |
| Eligible Students - Full Pay | | | | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | |
| Total Enrollment | | | | 798 | | 793 | 792 | | 796 | 795 | | 793 | 794 | 794 | 792 | | 792 | 792 | | 8,73 |
| Breakfast - Free meals served | | | | 72 | | 739 | 1,319 | | 1,324 | 1,234 | 1, | 622 | 1,038 | 1,502 | 2,625 | | 4,455 | 1,687 | | 17,61 |
| Breakfast - Reduced meals served | | | | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | |
| Breakfast - Full Pay meals served | | | | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | |
| Lunch - Free meals served | | | | 1381 | | 7,728 | 8,125 | | 8,221 | 7,047 | 6, | 604 | 7,326 | 9,901 | 6,673 | | 9,052 | 2,966 | | 75,02 |
| Lunch - Reduced meals served | | | | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | |
| Lunch - Full Pay meals served | | | | 0 | | 0 | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | |
| object Total Meal Count | | | | 1,453 | | 8,467 | 9,444 | | 9,545 | 8,281 | / | 226 | 8,364 | 11,403 | 9,298 | | 13,507 | 4,653 | | 92,64 |
| 4090 Miscellaneous Income | \$ | - | \$ | - | \$ | 58 | \$ 1,921 | | | \$ 295 \$ | | • \$ | 303 | \$ 277 | \$ | \$ | 618 | \$ 2,060 | \$ | 5,76 |
| 4160 Café Lunch Cash Sales | \$ | - | \$ | 125 | \$ | 3,015 | \$ 2,217 | | 2,780 | \$ 2,786 \$ | <i>,</i> | \$30 \$ | 2,103 | \$, | \$ 1,853 | \$ | 3,768 | \$ 2,158 | \$ | 25,63 |
| 4360 State & Fed Grants - Claims breakfast | \$ | - | \$ | 177 | \$ | 1,820 | \$ | | 3,260 | \$ 3,039 \$ | | 25 \$ | 2,704 | \$ 3,913 | \$ 6,838 | \$ 1 | 2,030 | \$ 7,239 | \$ | 48,49 |
| 4360 State & Fed Grants - Claims lunch | \$ | - | \$ | 5,962 | \$ | 33,366 | \$ 35,080 | \$ 3 | 5,494 | \$ 30,425 \$ | \$ 30,1 | 31 \$ | 33,425 | \$ 45,173 | \$ 30,446 | \$ 4 | 10,547 | \$ 13,532 | \$ 3 | 333,58 |
| 4360 State & Fed Grants - 6 Cent | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5 - | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 4360 State & Fed Grants - Healthy Foods | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5 - | • \$ | - | \$ - | \$ - | \$ | - | \$ 4,879 | \$ | 4,87 |
| 4360 State & Fed Grants - CN State Match | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5 - | - \$ | - | \$ 2,217 | \$ - | \$ | - | \$ - | \$ | 2,21 |
| 4360 State & Fed Grants - State School Breakfast | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5 - | - \$ | - | \$ - | \$ - | \$ | - | \$ 5,298 | \$ | 5,29 |
| 4360 State & Fed Grants - Emergency Operating Costs | \$ | - | \$ | - | \$ | - | \$ 1,228 | \$ | - | \$ - \$ | 5 - | • \$ | - | \$ - | \$ - | \$ 1 | 8,997 | \$ - | \$ | 20,22 |
| 4361 USDA commodities | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5- | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 4890 Transfer In | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5- | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Total Revenue | \$ | - | \$ | 6,264 | \$ | 38,258 | \$ 43,694 | \$ 4 | 1,764 | \$ 36,544 \$ | 5 36,1 | 86 \$ | 38,535 | \$ 54,579 | \$ 39,137 | \$ 7 | 5,961 | \$ 35,166 | \$ 4 | 446,08 |
| 5111 Administrator Salary | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5- | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5114 Secretary Salary | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5- | - \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5118 Food Service Salary | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | ş - | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5124 Sub Secty\ Café | \$ | - | \$ | - | \$ | - | \$ - | \$ | - 3 | \$ - \$ | 5 - | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5138 OT Cafeteria Salary | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5- | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Total Salaries | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5 - | . \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5210 Health Insurance | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5- | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5214 Life Insurance | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5 - | - \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5222 MERF | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5- | - \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5223 Fica/Medicare | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | s - | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Total Benefits | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | s - | · \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Total Salary & Benefit Cost | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | 5 - | · \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5430 Repairs & Maintenance | \$ | - | \$ | 3,100 | \$ | - | \$ 403 | \$ | 173 | \$ 288 \$ | 5 - | - \$ | - | \$ - | \$ 2,648 | \$ | - | \$ 1,696 | \$ | 8,30 |
| 5600 All - General Supplies | \$ | - | \$ | 1,405 | \$ | 1,716 | \$ 3,360 | \$ | 3,366 | \$ 2,602 \$ | \$ 2,4 | 71 \$ | 2,058 | \$ 2,903 | \$ 2,309 | \$ | 2,849 | \$ 1,731 | \$ | 26,77 |
| 5601 USDA Donations | \$ | - | \$ | - | \$ | - | \$ - | \$ | - 3 | \$ - \$ | 5 - | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| 5610 General Supplies | \$ | - | \$ | 7,565 | \$ | 10,809 | \$ 19,399 | \$ 2 | 2,530 | \$ 9,249 \$ | 5 10,8 | 811 \$ | 12,096 | \$ 16,690 | \$ 11,534 | \$ 1 | 9,088 | \$ 4,796 | \$ 1 | 144,56 |
| 5800 All - Other Misc. Expense | \$ | - | \$ | 168 | \$ | 305 | \$ 287 | \$ | 138 | \$ 578 \$ | 51 | 40 \$ | 131 | \$ 195 | \$ 207 | \$ | 171 | \$ 1,605 | \$ | 3,92 |
| 5890 Other Objects-Dues & Fees | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - \$ | s - | • \$ | - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Total Product Cost | \$ | - | \$ | 12,238 | \$ | 12,830 | \$ 23,449 | \$ 2 | 6,206 | \$ 12,716 \$ | 5 13,4 | 22 \$ | 14,284 | \$ 19,788 | \$ 16,698 | \$ 2 | 2,108 | \$ 9,828 | \$ _! | 183,56 |
| Total Product, Salary & Benefit Costs | \$ | - | \$ | 12,238 | \$ | 12,830 | \$ 23,449 | \$ 2 | 6,206 | \$ 12,716 \$ | 5 13,4 | 22 \$ | 14,284 | \$ 19,788 | \$ 16,698 | \$ 2 | 2,108 | \$ 9,828 | \$ 1 | 183,56 |
| Profit (Loss) | \$ | - | \$ | (5,974) | \$ | 25,428 | \$ 20,245 | \$ 1 | 5,558 | \$ 23,828 \$ | 5 22,7 | 65 \$ | 24,250 | \$ 34,791 | \$ 22,439 | \$ 5 | 53,853 | \$ 25,338 | \$ 2 | 262,52 |
| Operating Days | | | | 4 | | 19 | 20 | | 18 | 17 | | 18 | 16 | 22 | 15 | | 21 | 10 | | 1 |
| Lunch Participation | | | | 0.0% | | 51.3% | 51.3% | | 57.4% | 52.1% | 46 | .3% | 57.7% | 56.7% | 56.2% | | 54.4% | 37.4% | | 4.8 |
| Breakfast Participation | | | | 0.0% | | 4.9% | 8.3% | | 9.2% | 9.1% | 11. | .4% | 8.2% | 8.6% | 22.1% | | 26.8% | 21.3% | | 1.1 |
| Meals Product Cost | | | \$ | - | \$ | 1.52 | \$ 2.48 | \$ | 2.75 | \$ 1.54 \$ | 5 1. | .63 \$ | 1.71 | \$ 1.74 | \$ 1.80 | \$ | 1.64 | \$ 2.11 | | |
| Labor/Meal | | | \$ | - | \$ | - | \$ - | \$ | | \$ - \$ | | | - | \$ - | \$ | \$ | | \$ - | | |
| | | | \$ | - | \$ | 1.52 | \$ 2.48 | | 2.75 | \$ 1.54 \$ | 5 1. | .63 \$ | 1.71 | 1.74 | 1.80 | | 1.64 | \$ 2.11 | | |
| unpaid lunch balances - monthly value | | | | | | | | | | | | | | | | | | | | |

lunch account balances- monthly value Month End Checking Account Balance

Medical Reserve Tracking Chester, Deep River, Essex, Regional School District No. 4, and the Supervision District As of: 06.30.2022

| Monthly Revenue | July | August | September | October | November | December | January | February | March | April | May | June | Total |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| First Week | | 92,222 | 35,992 | 136,510 | 160,101 | 88,493 | 64,403 | 135,295 | 94,051 | 106,418 | 66,702 | 101,630 | 1,081,819 |
| 2nd Week | 383,522 | (56,382) | 122,280 | 132,861 | 12,715 | 213,477 | 157,417 | 227,309 | 117,326 | 121,274 | 169,386 | 171,470 | 1,772,655 |
| 3rd Week | 75,260 | 100,541 | 81,473 | 90,024 | 99,701 | 104,709 | 86,202 | 64,474 | 95,721 | 56,162 | 80,162 | 61,345 | 995,773 |
| 4th Week | 135,937 | 92,300 | 39,597 | 117,867 | 123,840 | 90,673 | 83,978 | 168,163 | 99,439 | 75,900 | 110,789 | 110,096 | 1,248,580 |
| 5th week | | 35,845 | | 131,918 | | | 69,991 | | | | 70,221 | | 307,974 |
| H S A Payments | 212,614 | 29,958 | 120,285 | 33,892 | 30,087 | 28,500 | 127,001 | 41,112 | 37,486 | 40,566 | 36,186 | 43,932 | 781,618 |
| Medicare Supp. | 8,811 | 4,511 | 12,253 | 8,257 | | 8,257 | 15,606 | 3,553 | 11,474 | 7,527 | 4,229 | 11,760 | 96,239 |
| Miscellaneous exp | | 1,486 | 515 | 520 | 529 | 533 | 20,540 | 545 | 547 | 10,527 | | 10,531 | 46,272 |
| Total Expenses | 816,144 | 300,481 | 412,396 | 651,849 | 426,973 | 534,643 | 625,137 | 640,450 | 456,044 | 418,373 | 537,675 | 510,765 | 6,330,931 |
| Monthly Revenue | July | August | September | October | November | December | January | February | March | April | May | June | Total |
| Supv Dist. | 141,851 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 101,470 | 1,258,026 |
| Reg 4 | 238,405 | 329,834 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 238,405 | 2,952,289 |
| Chest. BOE | 76,790 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 57,389 | 708,068 |
| Deep River BOE | 54,392 | 54,392 | 54,392 | 74,963 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 54,392 | 673,276 |
| Essex BOE | 121,591 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 88,067 | 1,090,332 |
| First Pay EE | 298 | 298 | 51,350 | 60,586 | 60,748 | 62,553 | 61,003 | 60,587 | 61,732 | 61,532 | 60,462 | 60,170 | 601,319 |
| Second Pay EE | 392 | | 60,076 | 60,223 | 60,748 | 60,977 | 60,372 | 60,703 | 60,680 | 60,326 | 59,998 | 72,769 | 617,265 |
| TRB | 9,304 | | 8,534 | | | 11,329 | | (330) | 9,349 | | | | 38,187 |
| Retirees | 50,245 | 14,816 | 26,818 | 19,291 | 27,605 | 22,746 | 32,615 | 17,085 | 25,999 | 23,694 | 17,475 | 13,608 | 291,995 |
| | | | | | | | | | | | | | |
| Other Rev. | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | - |
| Total Revenue | 693,269 | 646,267 | 686,502 | 700,395 | 688,825 | 697,329 | 693,713 | 677,768 | 697,484 | 685,275 | 677,659 | 686,271 | 8,230,755 |
| Net Rev/Exp/Month | (122,875) | 345,786 | 274,105 | 48,546 | 261,852 | 162,686 | 68,576 | 37,318 | 241,440 | 266,902 | 139,983 | 175,506 | 1,899,825 |
| Self Insured cash | | | | | | | | | | | | | |
| balance at month end | 3,329,902 | 3,618,807 | 4,124,509 | 4,122,954 | 4,286,565 | 4,770,044 | 4,852,835 | 4,726,277 | 4,902,300 | 5,510,201 | 5,298,654 | 5,833,486 | 0.000.755 |

Revenue (Full Year Projection) 8,230,755

> Expenses (YTD) 6,330,931 Net Position

1,899,825

Health Savings Account Policy

CGS 10-183 (T) requires that retired/certified employees be given the opportunity to purchase the Health insurance of the last employing BOE at the group rate.

This document is a working projection, updated throughout the month, of medical revenue and expenses realized by the District.

It is to be used as a tool for projecting the fiscal position of the District's Medical Reserve fund.

2021-2022