

## Regional School District #4 Chester – Deep River – Essex – Region 4

## **CHESTER BOARD OF EDUCATION**

## AGENDA

| To:      | Members of the Chester Board of Education  |
|----------|--|
| Subject: | Chester Board of Education meeting on Thursday, May 26, 2022   |
| Time:    | This Board meeting will begin promptly at 7:00 p.m   |
| Place:   | Via Google Meet – To listen remotely please dial <u>(US)+1 (617) 675-4444 PIN: 521 895 961 8545#</u>                           |
|          | (We kindly ask that you please mute your phone immediately upon connecting to the meeting as this will improve the             |
|          | audio quality for all participants. Google Meet may do this automatically, depending on the number of people already connected |
|          | to the call. If so, pressing $*6$ will unmute your phone when it's time to speak)  |

\*<u>Effective July 01, 2021</u>, per Public Act No. 21-2, upon written request sent to <u>jbryan@reg4.k12.ct.us</u> and received not less than 24 hours prior to the meeting, any member of the public will be provided with a physical location and the electronic equipment necessary to participate in the meeting in real-time.

Please contact Jennifer Bryan at Central Office via email jbryan@reg4.k12.ct.us\_if you are unable to attend.

<u>Mission Statement</u> We, the communities of Chester, Deep River, Essex and Region 4, engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.

**1.** Call to order – *D. Fitzgibbons, Chair* 

## 2. Verbal Roll Call for BOE Members

- **3.** Consent agenda. The following items are to be handled as combined and by single vote. Any Board member may request that an item be pulled out for further discussion.
  - 3.1. Minutes from the Regular Meeting of March 24, 2022 (encl #1)
  - **3.2.** Accounts Payable report (*encl* #2)

#### 4. Public comment

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

#### 5. Reports and Other Items:

#### **5.1.** Superintendent's Report – B. White

- a. District update
- b. Information and communication

#### 5.2. Assistant Superintendent's Report – S. Brzozowy

- a. General update
- b. Update on the work of the District Culture and Climate Committee

#### 5.3. Financial Status Report – R. Grissom

- a. Financial Status Updates
  - Current Year to Date Financial Status Update (encl #3)
  - Cafeteria Fund Update (encl #4)
  - Medical Reserve Tracking (encl #5)
  - o Grants Update (as needed)

#### 5.4. Other Items (as needed)

b. Discussion and Possible Vote(s) to approve transfer(s) as requested (encl #6)

#### 5.5. Principal's Report (as needed)

Tyson Stoddard, CES (none this evening)

#### 5.6. Committee reports (Chair)

a. Joint PK-12 Committees (comm. chairs) - Policy - L. Seidman; Curriculum - N. Johnston; Finance - R. Daniels

| Finance   | Policy  | Curriculum                             |
|---|---|--|
| Jan. 20 <sup>th</sup> -@-2 p.m.<br>cancelled due to snow<br>day | Jan. 20 <sup>th</sup> -@ Noon<br>cancelled due to snow<br>day | <del>Jan. 19<sup>th</sup> @ Noon</del> |
| Mar. 11 <sup>th</sup> -@ Noon                                   | Mar. 10 <sup>th</sup> @ Noon                                  | Mar. 09th @ Noon                       |
| Apr. 08th @ Noon<br>cancelled                                   | Apr. 07 <sup>th</sup> -@ Noon                                 | Apr. 06 <sup>th</sup> -@Noon           |
| May 06 <sup>th</sup> -@ Noon                                    | May 05 <sup>th</sup> -@ Noon<br>cancelled                     | May 04 <sup>th</sup> -@ Noon           |

- b. Supervision District Committee Update C. Fearon, D. Fitzgibbons, D. Bernardoni
- c. LEARN Committee Update D. Bernardoni
- d. Other committee reports (as needed)

#### d.1 Discussion regarding any pending policies for all BOEs - standing item

d.1.a Policy #6111 School Calendar (encl #7)

d.2.b Policy #4118.11/4118.112 Personnel – Discrimination/Harrassment (encl #8)

d.3.c Policy #5145.4/5145.51 Student – Discrimination/Harrassment (encl #9)

#### 6. Public Comment

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

7. Executive Session – Personnel

Evaluation of Superintendent

#### 8. Future Agenda Items

- 8.1 Joint BOE meeting June 02, 2022 @ 7:00 p.m.
- 8.2 Chester BOE regular meeting September 22, 2022 @ 7:00 p.m.

#### 9. Adjournment



## Regional School District 4 Chester – Deep River – Essex – Region 4 <u>Boards of Education Committees</u> – School Year 2021-22 (Updates in Progress)

| Tal Excellence  |                       |  |                            |                       |
|---|-----------------------|--|----------------------------|-----------------------|
| Joint BOE Standing Committees (standing                                   | ig committees hav     | ve regularly scheduled meetings)       |                            |                       |
| *Joint PK-12 Policy Sub-Committee   | R4(Sandmann/Cly       | mas) CH(Taigen/Scherber) DR(Maikow     | ski/TBD) ES (Seidman/TE    | D)                    |
|   | R4(Cavanaugh          | /Silva) CH(Fearon/Bernardoni) I        | DR(Grunko/TBD) ES          | (Johnston/Pillion)    |
|   |                       | on/Clark) CH (Rice/Johnson) DR (Hallde |                            |                       |
|   | R4 (Sandmann 2        | 3 / Cavanaugh 23 / Stack 23) CH (F     | itzgibbons 23 /Fearon 2    | 3 /Bernardoni 23)     |
|   |                       | 3 / Ferretti 23 / Maikowski 23) ES (S  |                            |                       |
|   | · · · · ·             | · · · · · · · · · · · · · · · · · · ·  |                            | ,                     |
| Joint Ad Hoc Committees (ad hoc com                                       | mittees meet fo       | r a designated period or as needed     | 1)                         |                       |
| Personnel & Negotiations  |                       | i a designated period of as needed     | Contract duration          | Initiate negotiations |
| - Joint BOE Teacher negotiations  | R4 (Daniels/Clvr      | mas/Sandmann) CH (Taigen)              | Expires 7/2025             | 6/2024                |
| e e e e e e e e e e e e e e e e e e e                                     | DR (Morrissey)        |  | 1                          |                       |
| - Joint BOE Administrator negotiations                                    |                       | as ABOVE for Teacher negotiations      | Expires 7/2023             | 9/2022                |
| - Joint BOE Paraeducator negotiations                                     |                       | as BELOW for Net Tech et al.           | Expires 7/2021             | 3/2021                |
| - Joint BOE NetTechs et al negotiations (ElemSec/Elem                     |                       | mas/Sandmann) CH (Fitzgibbons)         | Expires 7/2021             | 3/2021                |
| Nurses/ElemNetTech/R4NetTEch/ElemCustodians)<br>- Cafeteria (all schools) | DR (Maikowski         | ) ES (watson)                          | Expires 7/2022             | 4/2022                |
| Technology  | R4(Seidman)           | CH(TBD), ES (Seidman), DR (TBD         |                            | 4/2022                |
| School Calendar   |                       | /Daniels), CH (TBD), ES (TBD), D       |                            |                       |
| LEARN Joint BOE representative(s)   |                       | h), CH(Bernardoni), ES(TBD), DR(T      |                            |                       |
| School Safety Committee   |                       | n), CH(Greenberg-Ellis), DR(TBD), H    |                            |                       |
| Tuition Committee   |                       | Sandmann/Daniels), CH (TBD), DR (Mor   |                            |                       |
| RFP Review Committee  | R4(Cavanaugh/         | Clymas/ Daniels), CH (Scherber), DR (M | orrissey), ES (Seidman/Joh | inston)               |
| Joint BOE Insurance Committee   | R4(Clymas), G         | CH (Bernardoni), DR (Lewis), ES (Se    | eidman)                    |                       |
|   |                       |  |                            |                       |
| <b>Individual BOE Ad Hoc Committee</b>                                    | <b>s</b> (ad hoc comm | nittees meet for a designated perio    | d or as needed)            |                       |
| Chester BOE   |                       |  |                            |                       |
| Facilities  |                       | TBD                                    |                            |                       |
| РТО   |                       | TBD                                    |                            |                       |
| CATV Advisory Council (Cable TV)  |                       | For Discussion                         |                            |                       |
| Deep River BOE  |                       |  |                            |                       |
| Facilities  |                       | Morrissey/Ferretti                     |                            |                       |
| PTO   |                       | rotating                               |                            |                       |
| School Improvement Team   |                       | TBD                                    |                            |                       |
| CATV Advisory Council (Cable TV)  |                       | TBD                                    |                            |                       |
| Essex BOE   |                       | TBD                                    |                            |                       |
| Building  |                       | C .: Jun                               |                            |                       |
|   |                       | Seidman                                |                            |                       |
| PTO   |                       | Rotating                               |                            |                       |
| School Improvement Team   |                       | TBD (TDD                               |                            |                       |
| Essex Foundation  |                       | TBD / TBD                              |                            |                       |
| Communications  |                       | Rotating                               |                            |                       |
| CATV Advisory Council (Cable TV)  |                       | Seidman                                |                            |                       |
| Region 4 BOE  |                       |  |                            |                       |
| Personnel & Negotiations  |                       |  |                            | iate negotiations     |
| <ul> <li>R4 Secretaries/Nurses</li> </ul>                                 |                       |  | ires 7/2022                | 4/2022                |
| <ul> <li>R4 Custodians</li> </ul>   |                       |  | ires 7/2024                | 3/2024                |
| School Improvement Team   |                       | TBD/TBD/TBD                            |                            |                       |
| R4 Grounds and Buildings Maintenance and Overs                            | ight Committee        | Sandmann/TBD/TBD                       |                            |                       |
| JWMS Security Project Building Committee                                  |                       | Daniels/Stack/Cavanaugh/Sandma         | nn                         |                       |
| R4 Educational Foundation   |                       | TBD                                    |                            |                       |
| Region 4 Extra compensation points committee                              |                       | Clark/Daniels/Sandmann (only 1 r       | rep needed)                |                       |
| R4 Long Range Athletic Facilities Planning Task F                         | force                 | Clymas/Daniels/Cavanaugh               |                            |                       |
| R4 Safety   |                       | Cavanaugh                              |                            |                       |
|   |                       | 8                                      |                            |                       |
| R4 Advisory Council (PTO)   |                       | TBD                                    |                            |                       |

# **CHESTER BOARD OF EDUCATION**

Welcome to tonight's meeting of the Chester Board of Education. We appreciate your interest and attendance.

## WHO WE ARE:

We are fellow residents of Chester, elected by the community to serve 4 years (6-3 rotation) without compensation.

| David Fitzgibbons, Chair   | 2023 | Maria Scherber               | 2025   | Stuart Johnson (appt. `til Nov. 23) | 2025 |
|----------------------------|------|------------------------------|--------|-------------------------------------|------|
| Dale Bernardoni Vice-Chair | 2023 | Rebecca Greenberg-Ellis, Sec | . 2025 | Ken Rice (appt. `til Nov. 23)       | 2025 |
| Charlene Fearon            | 2023 | Jan Taigen                   | 2025   | Faith Sprigg (appt. `til Nov. 23)   | 2025 |

Our contact information is listed in the school calendar and the school web site. Our annual goals are also listed on the school web site (<u>www.reg4.k12.ct.us</u>).

We are assisted in the meeting by our school administration:

Brian J. White, Superintendent of Schools, Region 4 – Chester – Deep River - Essex
 Sarah Brzozowy, Ed.D., Assistant Superintendent of Schools
 Robert Grissom, Finance Director
 Tyson Stoddard, Principal

Our board clerk is Ms. Kelley Frazier.

## HOW YOU CAN CONTRIBUTE AND PARTICIPATE:

We typically have two "audiences of citizens" during the meeting. During this part of the meeting, you can make comments, suggestions and ask questions. We ask you to limit comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. As the intention of the audience of citizens is for the Board to listen to you, the Board may not respond immediately since we may not have discussed or taken a position on the topic...please don't take this as a sign of disinterest. Our standard of courtesy and respect for the opinions of others is the same as the one expected of our students.

We encourage written input to the Board to include suggestions on future agenda items. Upon request, letters can be read at the meeting as long as they focus on issues or policies and not people.

While we value your input, please know the Board of Education meeting is a "Meeting in Public" and not a "Public Meeting." We appreciate your helping us accomplish our agenda in a time effective manner.

## **REGULAR MEETINGS:**

Our regular meetings are normally held on the fourth Thursday of every other month, unless there is a conflict with school vacation. In addition we participate in meetings of the Joint Board of Education Committee every other month along with the Boards of Education of Chester, Deep River and Essex. Our agenda is posted at town hall and on the school website (www.reg4.k12.ct.us).

## **EXECUTIVE SESSION:**

The Board may occasionally meet in "Executive Session." This closed-door meeting is for discussing items of a sensitive nature, such as personnel issues or negotiation strategy.

## **SPECIAL MEETINGS:**

Special meetings may be called with 24 hours advanced notice, to discuss specific items. The agenda will be posted on the bulletin board by the cafeteria and the meeting will be limited to those items.

We appreciate your attendance this evening and invite your continued interest on behalf of the children and residents of Chester.

## CHESTER ELEMENTARY SCHOOL BOARD OF EDUCATION REGULAR MEETING REMOTE MEETING MARCH 24, 2022 7:00pm

**F.O.I. Compliance** – Subject to BOE approval at a future meeting (*To view a recording of this meeting, please visit our website* <u>www.reg4.k12.ct.us</u> and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

> <u>Chester BOE</u> David Fitzgibbons Ken Rice Jan Taigen Dale Bernardoni Stuart Johnson Charlene Fearon Maria Scherber Absent: Rebecca Greenberg-Ellis

**Administration** 

Brian White Tyson Stoddard Bob Grissom Sarah Brzozowy

## CALL TO ORDER

The meeting was called to order by Mr. Fitzgibbons at 7:00p.m.

## **CONSENT AGENDA**

Upon a motion duly made and seconded the Chester Board of Education unanimously **VOTED** to approve the minutes from the regular meeting on January 27, 2022, the Budget Workshop of February 3, 2022, the Budget Workshop of February 17, 2022 and the Accounts Payable report as written.

## **PUBLIC COMMENT**

No Comment

## **REPORTS and OTHER ITEMS:**

## **Superintendent's Report**

#### District Update

Mr. White gave a brief update. Budget development is underway. Things are smooth going into spring.

## **Information and Communication**

No additional report.

## Assistant Superintendent's Report S. Brzozowy

#### **General Update**

Ms. Brzozowy noted that the St. Patrick's Day festivities were wonderful and heartwarming.

#### **Student Achievement**

Ms. Brzozowy and Mr. Stoddard gave a presentation of the student academic performance at Chester Elementary. The positive climate remains at CES. Mr. Johnson

and Ms. Scherber noted that they feel their 5<sup>th</sup> grade students would benefit from additional homework.

## Financial Status Updates

## **Current Year to Date Financial Status Update**

Mr. Grissom gave an update on the financial status. This reporting is through February. All financial obligations are expected to be met. Expenses are trending well.

## **Cafeteria Fund Update**

Mr. Grissom gave a brief update on the cafeteria reporting. This reporting is through February. There is a net profit due to the state reimbursements for the seamless summer program. This program is still being offered through the end of June.

## **Medical Reserve Tracking**

Net favorable results have been realized for this year. There has been no uptick in delayed procedures seen. The insurance consultant will present in April.

## **Grants Update**

No Update.

## **Principal's Update**

Mr. Stoddard gave a brief update. 100 Students participated in the STEAM fair. This was a virtual hybrid fair headed up by Lori Lenz. She does many enrichment programs for the school. Camp Hazen field day will be in May. Ms. Scherber thanked Mr. Tyson for the Steam fair and also thanked Ms. Lenz for her efforts.

## **Committee Reports**

## Curriculum

Elementary K-6 report cards were discussed. This will be rolled out in the fall. New course requests for Valley Regional are being discussed. The PD plan is being reviewed.

## Finance

Bonding and long range capital planning for the district is being discussed.

## **Supervision District**:

Budget was approved. The calendar was approved for FY22-23.

#### Other Committee Reports LEARN Committee Report

The Ocean Avenue Learn renovation has begun. A legislative update for lobbying was discussed. There is a request for 8% increase for magnet schools.

## **Discussion regarding and Pending Policies**

A fixed graduation date policy is being discussed. An update to Title 9 is being reviewed and will be discussed at the next Joint Board of Education meeting.

## **Discussion and Possible VOTE to approve Chester Elementary School 2022-23 budget for presentation to the Town of Chester.**

Service providers are consistent across the district. Maintenance and repair issues of each building varies year to year. Ms. Scherber asked that object description be included for Chester during the budget process. A discussion was held regarding the budget and a reduction in debt service. Discussion held regarding the para educators expense but research has been done and these expenses are necessary.

Upon a motion made by Dale Bernardoni and seconded by Jan Taigen the Chester Elementary Board of Education unanimously **VOTED** to approve the Chester Elementary 2022-23 budget in the amount of \$5,441,522.

## PUBLIC COMMENT

No Comment.

**EXECUTIVE SESSION**-Interview Candidate to fill BOE Vacancy for a term to last until November 2023.

Upon a motion duly made and seconded the Chester Board of Education unanimously **VOTED** to go into Executive Session at 8:30pm.

Executive Session Ended at 8:38pm.

Upon a motion made by Maria Scherber and seconded by Stuart Johnson the Chester Board of Education unanimously **VOTED** to appoint Faith Sprigg to the Chester Board of Education to fill a Vacancy on the Board to last until November 2023.

## **FUTURE AGENDA ITEMS**

- 9.1 Present Proposed CES 2022-23 Budget to Chester BOF/BOS April 6, 2022 @7:00pm
- 9.2 Joint BOE Meeting Thursday, April 7, 2022 @ 7:00pm
- 9.3 Present Proposed CES BOE 2022-23 Budget at Public Hearing @ 7:00pm May 3, 2022 @7:00pm
- 9.4 Chester Town Budget Vote May 17, 2022 @7:00pm
- 9.5 Chester BOE regular Meeting is May 26, 2022 @7:00pm

## ADJOURNMENT

On motion duly made and seconded the Board unanimously **VOTED** to adjourn at 8:43pm.

Respectfully Submitted,

Kelley Frazier, Secretary

| Encl #2                                      |                |  |         |              |   |
|--|----------------|--|---------|--------------|---|
|  |                |  |         |              | a tyler erp solution  |
| 03/22/2022 08:30<br>9781dpea                 |                | REGIONAL SCHOOL DIS<br>A/P CASH DISBURSEME |         | AL           | P 1<br> apcshdsb  |
|  | 1040<br>VENDOR | CHESTER CASH<br>NAME                       | VOUCHER | INVOICE      | INV DATE PO WARRANT NET   |
|  |                |  |         |              | INVOICE DTL DESC  |
| 420258 03/22/2022 PRTD<br>Invoice: 855694764 |                | SYNCB/AMAZON                               | 117256  | 855694764936 | 03/21/2022 22100329 CH032122 70.06<br>MACBOOK CHARGER/SCHOOL PHOTO ALBUMS           |
| Invoice: 876343495                           | 496            |  | 117258  | 876343495496 | 03/21/2022 22100319 CH032122 331.93<br>PENCILS,HEADPHONES,EL TEXT,SD BOOKS OF MONTH |
|  |                |  |         |              | CHECK 420258 TOTAL: 401.99  |
| 420259 03/22/2022 PRTD<br>Invoice: 040122    | 5835           | CITIZENS BANK - HEA                        | 117259  | 040122       | 03/21/2022 22100059 CH032122 57,388.67<br>APRIL 2022 EMPLOYER SELF-INSURANCE        |
|  |                |  |         |              | CHECK 420259 TOTAL: 57,388.67   |
| 420260 03/22/2022 PRTD<br>Invoice: 75685193  | 2534           | DE LAGE LANDEN                             | 117260  | 75685193     | 03/21/2022 22100043 CH032122 399.00<br>MARCH 2022 DOWNSTAIRS COPIER LEASE           |
|  |                |  |         |              | CHECK 420260 TOTAL: 399.00  |
| 420261 03/22/2022 PRTD<br>Invoice: 06476     | 2168           | DEEP RIVER HARDWARE                        | 117263  | 06476        | 03/21/2022 22100143 CH032122 44.36<br>MAINT. REPAIR ITEMS                           |
|  |                |  |         |              | CHECK 420261 TOTAL: 44.36   |
| 420262 03/22/2022 PRTD<br>Invoice: 99819     | 7556           | DIME OIL, LLC                              | 117264  | 99819        | 03/21/2022 22100251 CH032122 9,252.26<br>HEATING OIL                                |
|  |                |  |         |              | CHECK 420262 TOTAL: 9,252.26  |
| 420263 03/22/2022 PRTD<br>Invoice: 031722A   | 6719           | EVERSOURCE                                 | 117281  | 031722A      | 03/21/2022 22100157 CH032122 503.89<br>ENERGY LOAN PAY'T #17                        |
| Invoice: 031722                              |                |  | 117282  | 031722       | 03/21/2022 22100157 CH032122 2,485.39<br>ELECTRICITY SVC2/16-3/17/22                |
|  |                |  |         |              | CHECK 420263 TOTAL: 2,989.28  |
| 420264 03/22/2022 PRTD<br>Invoice: 031922    | 6678           | FRONTIER                                   | 117267  | 031922       | 03/21/2022 22100156 CH032122 210.80<br>TELEPHONE SVC3/19-4/18/22                    |
|  |                |  |         |              | CHECK 420264 TOTAL: 210.80  |
| 420265 03/22/2022 PRTD<br>Invoice: 031022    | 6636           | GEANE GIORDANO                             | 117268  | 031022       | 03/21/2022 22100334 CH032122 25.98<br>REIMB. FOR FLOOR TAPE                         |

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| 03/22/2022 08:30<br>9781dpea                             | REGIONAL SCHOOL DIS  |          | AL           |   | P 2<br> apcshdsb |
|--|----------------------|----------|--------------|---|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VENDOR | CHESTER CASH         | VOUCHER  | INVOICE      | INV DATE PO WARRANT   | NET              |
|  |                      |          |              | INVOICE DTL DESC  |                  |
|  |                      |          |              | CHECK 420265 TOTAL:   | 25.98            |
| 420266 03/22/2022 PRTD 2158<br>Invoice: 7422638          | HEINEMANN PUBLISHING | 117285   | 7422638      | 03/21/2022 22100327 CH032122<br>BENCHMARK ASSESSMENTS 1&2             | 990.00           |
|  |                      |          |              | CHECK 420266 TOTAL:   | 990.00           |
| 420267 03/22/2022 PRTD 2267<br>Invoice: 208129583088     | SCHOOL SPECIALTY, LL | 117269   | 208129583088 | 03/21/2022 22100330 CH032122<br>ART SUPPLIES                          | 248.36           |
|  |                      |          |              | CHECK 420267 TOTAL:   | 248.36           |
| 420268 03/22/2022 PRTD 8072<br>Invoice: 89792            | STATE OF CONNECTICUT | 117279   | 89792        | 03/21/2022 22100335 CH032122<br>2022-2024 ELEVATOR RENEWAL CERT.      | 240.00           |
|  |                      |          |              | CHECK 420268 TOTAL:   | 240.00           |
| 420269 03/22/2022 PRTD 6323<br>Invoice: 031022           | TYSON STODDARD       | 117271   | 031022       | 03/21/2022 22100333 CH032122<br>REIMB. FOR STAFF PD BREAKFAST 3/11/22 | 269.04           |
|  |                      |          |              | CHECK 420269 TOTAL:   | 269.04           |
| 420270 03/22/2022 PRTD 5776<br>Invoice: 2949             | THERMOMEDICS, LLC    | 117272   | 2949         | 03/21/2022 22100142 CH032122<br>REPLACE B&G FUMP                      | 4,428.00         |
|  |                      |          |              | CHECK 420270 TOTAL:   | 4,428.00         |
| 420271 03/22/2022 PRTD 2436<br>Invoice: 609038-CES       | TREASURER REGIONAL S | 3 117273 | 609038-CES   | 03/21/2022 22100227 CH032122<br>JAN. 2022 LEGAL FEES                  | 576,40           |
| Invoice: SOFTWARE 1                                      |                      | 117274   | SOFTWARE 1   | 03/21/2022 22100336 CH032122<br>REIMB. FOR 2021-22 SOFTWARE           | 2,690.14         |
| Invoice: 031722  |                      | 117275   | 031722       | 03/21/2022 22100291 CH032122<br>2021-22 TECH LEASE REIMB. PAY'T       | 48,735.00        |
|  |                      |          |              | CHECK 420271 TOTAL:   | 52,001.54        |
| 420272 03/22/2022 PRTD 2518<br>Invoice: FEB2022          | TREASURER SUPERVISIO | ) 117276 | FEB2022      | 03/21/2022 22100164 CH032122<br>FEB. 2022 CELL PHONE FEE              | 50.46            |
| Invoice: 040122  |                      | 117277   | 040122       | 03/21/2022 22100057 CH032122<br>APR. 2022 SHARE OF SUPERV. BUDGET     | 137,069.08       |

a tyler erp solution

| )3/22/2022 08:30<br>9781dpea                             | REGIONAL SCHOOL DIS  | T # 4<br>NTS JOUR | NAL               |       |             |       |                 | P 3<br> apcshdsb |
|--|----------------------|-------------------|-------------------|-------|-------------|-------|-----------------|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VENDOR | CHESTER CASH<br>NAME | VOUCHEI           | R INVOICE         |       | INV DATE    | PO    | WARRANT         | NET              |
|  |                      |                   |                   | INVOI | CE DTL DESC |       |                 |                  |
|  |                      |                   |                   |       | CHI         | ECK   | 420272 TOTAL:   | 137,119.54       |
| 420273 03/22/2022 PRTD 5105<br>Invoice: 228140410        | WB MASON             | 117278            | 228140410         | COPY  |             | 2 221 | 00168 CH032122  | 392.10           |
|  |                      |                   |                   |       | CHI         | ECK   | 420273 TOTAL:   | 392.10           |
|  |                      |                   | NUMBER OF CHECKS  | 16    | *** CA!     | SH AC | COUNT TOTAL *** | 266,400.92       |
|  |                      |                   |                   |       | COUNT       |       | AMOUNT          |                  |
|  |                      |                   | TOTAL PRINTED CHE | ECKS  | 16          | 266   | ,400.92         |                  |
|  |                      |                   |                   |       |             | ***   | GRAND TOTAL *** | 266,400.92       |

\*\*\*\* munis: a tyler erp solution

| 04/06/2022 08:51<br>9781dpea                             | REGIONAL SCHOOL DIS           |         | AL              |  |      |                               | P 1<br> apcshdsb |
|--|-------------------------------|---------|-----------------|--|------|-------------------------------|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VENDOR | CHESTER CASH                  | VOUCHER | INVOICE         | INV DATE                               | PO   | WARRANT                       | NET              |
|  |                               |         |                 | INVOICE DTL DESC                       |      |                               |                  |
| 420274 04/06/2022 PRTD 6432<br>Invoice: INV549060        | A&A OFFICE SYSTEMS,           | 117532  | INV549060       | 04/05/2022<br>JAN-MAR 2022 COPIE       |      | 0238 CH040522<br>NT. CONTRACT | 1,548.64         |
|  |                               |         |                 | CHE                                    | СК   | 420274 TOTAL:                 | 1,548.64         |
| 420275 04/06/2022 PRTD 2539<br>Invoice: 3-58813-2-0322   | ALL WASTE, INC.               | 117538  | 3-58813-2-0322  | 04/05/2022<br>APR 2022 WASTE DIS       |      | 0054 CH040522<br>FEE          | 367.60           |
|  |                               |         |                 | CHE                                    | СК   | 420275 TOTAL:                 | 367.60           |
| 420276 04/06/2022 PRTD 3691<br>Invoice: 052022           | CAMP HAZEN YMCA               | 117541  | 052022          | 04/05/2022<br>GR. 6 ECOLOGY DAY        |      | 0252 CH040522<br>DEPOSIT      | 250.00           |
|  |                               |         |                 | CHE                                    | CK   | 420276 TOTAL:                 | 250.00           |
| 420277 04/06/2022 PRTD 5835<br>Invoice: 050122           | 6 CITIZENS BANK - HEA         | 117542  | 050122          | 04/05/2022<br>MAY 2022 EMPLOYER        |      | 0059 CH040522<br>INSURANCE    | 57,388.67        |
|  |                               |         |                 | CHE                                    | СК   | 420277 TOTAL:                 | 57,388.67        |
| 420278 04/06/2022 PRTD 6593<br>Invoice: 17730296 032922  | CRYSTAL ROCK LLC              | 117543  | 17730296 032922 | 04/05/2022<br>MAY FILTERED WATER       |      | 00049 CH040522                | 47.96            |
|  |                               |         |                 | CHE                                    | СК   | 420278 TOTAL:                 | 47.96            |
| 420279 04/06/2022 PRTD 2534<br>Invoice: 75888654         | DE LAGE LANDEN                | 117545  | 75888654        | 04/05/2022<br>APR 2022 OFFICE CC       |      | 00043 CH040522<br>LEASE       | 203.00           |
|  |                               |         |                 | CHE                                    | СК   | 420279 TOTAL:                 | 203.00           |
| 420280 04/06/2022 PRTD 3773<br>Invoice: 032121           | 3 SUSAN DEBLASIO              | 117544  | 032121          | 04/05/2022<br>REIMB. FOR SUPER T       |      | 00075 CH040522<br>CR SUBSCR.  | 24.95            |
|  |                               |         |                 | CHE                                    | CK   | 420280 TOTAL:                 | 24.95            |
| 420281 04/06/2022 PRTD 759<br>Invoice: 7102972           | 2 DEMCO INC                   | 117547  | 7102972         | 04/05/2022<br>STORAGE CENTER           | 2210 | 00338 CH040522                | 920.83           |
|  |                               |         |                 | CHE                                    | CK   | 420281 TOTAL:                 | 920.83           |
| 420282 04/06/2022 PRTD 769<br>Invoice: CT-17-291A-2022   | 6 GRE FUND III HOLDCO<br>03-1 | 117549  | CT-17-291A-2022 | 203-1 04/05/2022<br>MARCH 2022 SOLAR S |      | D0169 CH040522                | 690.97           |

a lyler erp solution

| 04/06/2022 08:51<br>9781dpea                       |      | REGIONAL SCHOOL DIS  |          | AL         |  | P 2<br> apcshdsh |
|--|------|----------------------|----------|------------|--|------------------|
| CASH ACCOUNT: 1000 104<br>HECK NO CHK DATE TYPE VE |      | CHESTER CASH         | VOUCHER  | INVOICE    | INV DATE PO WARRANT  | NE               |
|  |      |                      |          |            | INVOICE DTL DESC   |                  |
|  |      |                      |          |            | CHECK 420282 TOTAL:  | 690.9            |
| 420283 04/06/2022 PRTD<br>Invoice: 364188071       | 3086 | JW PEPPER & SON, INC | 117550   | 364188071  | 04/05/2022 22100254 CH040522<br>SHEET MUSIC/BAND SCORES        | 27.9             |
| Invoice: 364187106                                 |      |                      | 117551   | 364187106  | 04/05/2022 22100254 CH040522<br>SHEET MUSIC/BAND SCORES        | 48.9             |
| Invoice: 364187448                                 |      |                      | 117552   | 364187448  | 04/05/2022 22100254 CH040522<br>SHEET MUSIC/BAND SCORES        | 381.9            |
|  |      |                      |          |            | CHECK 420283 TOTAL:  | 458.9            |
| 420284 04/06/2022 PRTD<br>Invoice: 13068275        | 5959 | LEAF                 | 117553   | 13068275   | 04/05/2022 22100042 CH040522<br>APR 2022 WORKROOM COPIER LEASE | 515.0            |
|  |      |                      |          |            | CHECK 420284 TOTAL:  | 515.0            |
| 420285 04/06/2022 PRTD<br>Invoice: 20221165        | 2329 | LEARN                | 117554   | 20221165   | 04/05/2022 22100328 CH040522<br>FLEISCHER - SPEECH WEBINAR     | 75.0             |
|  |      |                      |          |            | CHECK 420285 TOTAL:  | 75.0             |
| 420286 04/06/2022 PRTD<br>Invoice: 599099          | 6110 | PKF O'CONNOR DAVIES, | 117555   | 599099     | 04/05/2022 22100170 CH040522<br>2021 AUDIT PROGRESS BILLING    | 2,995.0          |
|  |      |                      |          |            | CHECK 420286 TOTAL:  | 2,995.0          |
| 420287 04/06/2022 PRTD<br>Invoice: 4045305-00      | 2264 | SCHOOL HEALTH CORPOR | . 117556 | 4045305-00 | 04/05/2022 22100283 CH040522<br>HEALTH OFFICE SUPPLIES         | 526.8            |
|  |      |                      |          |            | CHECK 420287 TOTAL:  | 526.8            |
| 420288 04/06/2022 PRTD<br>Invoice: 033122          | 8048 |                      | 117557   | 033122     | 04/05/2022 22100186 CH040522<br>MAR 2022 OOD TRANSPORT         | 103.(            |
|  |      |                      |          |            | CHECK 420288 TOTAL:  | 103.0            |
| 420289 04/06/2022 PRTD<br>Invoice: IV199382        | 2574 | SUNDANCE/NEWBRIDGE   | 117561   | IV199382   | 04/05/2022 22100332 CH040522<br>GR. K SPANISH LANGUAGE SET     | 129.0            |
| Invoice: IV199339                                  |      |                      | 117562   | IV199339   | 04/05/2022 22100332 CH040522<br>GR. K & 1 SPANISH LANG. SETS   | 1,106.0          |

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| 04/06/2022 08:51<br>9781dpea                             | REGIONAL SCHOOL DIS<br> A/P CASH DISBURSEME |         | NAL               |   | P 3<br> apcshdsb |
|--|---|---------|-------------------|---|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VENDOR | CHESTER CASH<br>NAME                        | VOUCHER | INVOICE           | INV DATE PO WARRANT   | NET              |
|  |   |         |                   | INVOICE DTL DESC  |                  |
|  |   |         |                   | CHECK 420289 TOTAL:   | 1,235.85         |
| 420290 04/06/2022 PRTD 5776<br>Invoice: 2958             | THERMOMEDICS, LLC                           | 117563  | 2958              | 04/05/2022 22100142 CH040522<br>APR-JUN 2022 MAINT. CONTRACT        | 4,885.00         |
|  |   |         |                   | CHECK 420290 TOTAL:   | 4,885.00         |
| 420291 04/06/2022 PRTD 2436<br>Invoice: 2022-MARCH       | TREASURER REGIONAL S                        | 117564  | 2022-MARCH        | 04/05/2022 22100190 CH040522<br>MARCH 2022 CAFE SALARIES & BENEFITS | 2,131.17         |
|  |   |         |                   | CHECK 420291 TOTAL:   | 2,131.17         |
| 420292 04/06/2022 PRTD 2518<br>Invoice: 050122           | TREASURER SUPERVISIO                        | 117565  | 050122            | 04/05/2022 22100057 CH040522<br>MAY 2022 SHARE OF SUPERV. BUDGET    | 137,069.08       |
|  |   |         |                   | CHECK 420292 TOTAL:   | 137,069.08       |
| 420293 04/06/2022 PRTD 5105<br>Invoice: 228596486        | WB MASON                                    | 117566  | 228596486         | 04/05/2022 22100293 CH040522<br>CRAYONS                             | 36.40            |
|  |   |         |                   | CHECK 420293 TOTAL:   | 36.40            |
|  |   |         | NUMBER OF CHECKS  | 20 *** CASH ACCOUNT TOTAL ***                                       | 211,473.85       |
|  |   |         |                   | COUNT AMOUNT  |                  |
|  |   |         | TOTAL PRINTED CHE | 20 211,473.85   |                  |

\*\*\* GRAND TOTAL \*\*\* 211,473.85

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| 04/13/2022 15:22<br>9781dpea                        |       | REGIONAL SCHOOL DIST |         | AL          |  | P 1<br> apcshdsb |
|---|-------|----------------------|---------|-------------|--|------------------|
| CASH ACCOUNT: 1000 104<br>CHECK NO CHK DATE TYPE VE |       | CHESTER CASH         | VOUCHER | INVOICE     | INV DATE PO WARRANT  | NET              |
|   | 11001 | ******               |         |             | INVOICE DTL DESC   |                  |
| 420294 04/13/2022 PRTD<br>Invoice: 22564            | 2357  | CIRMA                | 117819  | 22564       | 04/13/2022 22100048 CH041322<br>W/C PREMIUM #4 OF 4                        | 4,889.70         |
| Invoice: 22572                                      |       |                      | 117820  | 22572       | 04/13/2022 22100047 CH041322<br>LAP INSURANCE #4 OF 4                      | 10,596.13        |
|   |       |                      |         |             | CHECK 420294 TOTAL:  | 15,485.83        |
| 420295 04/13/2022 PRTD<br>Invoice: 30498            | 2849  | CURTIN MOTOR LIVERY, | 117821  | 30498       | 04/13/2022 22100241 CH041322<br>MAR 2022 OOD TRANSPORT                     | 2,662.00         |
|   |       |                      |         |             | CHECK 420295 TOTAL:  | 2,662.00         |
| 420296 04/13/2022 PRTD<br>Invoice: 75984894         | 2534  | DE LAGE LANDEN       | 117822  | 75984894    | 04/13/2022 22100043 CH041322<br>APR 2022 DOWNSTAIRS COPIER LEASE           | 399.00           |
|   |       |                      |         |             | CHECK 420296 TOTAL:  | 399.00           |
| 420297 04/13/2022 PRTD<br>Invoice: 2204-163912      | 2197  | ESSEX HARDWARE CO    | 117823  | 2204-163912 | 04/13/2022 22100103 CH041322<br>GRASS SEED                                 | 269.85           |
|   |       |                      |         |             | CHECK 420297 TOTAL:  | 269.85           |
| 420298 04/13/2022 PRTD<br>Invoice: 962177688        | 2217  | KONE INC.            | 117824  | 962177688   | 04/13/2022 22100046 CH041322<br>APR-JUN 2022 ELEVATOR CONTRACT             | 903.96           |
|   |       |                      |         |             | CHECK 420298 TOTAL:  | 903.96           |
| 420299 04/13/2022 PRTD<br>Invoice: 041222           | 3129  | AMY LIPPINCOTT       | 117825  | 041222      | 04/13/2022 22100345 CH041322<br>REIMB. FOR STUDENT LEADER/SCIENCE SUPPLIES | 18.98            |
|   |       |                      |         |             | CHECK 420299 TOTAL:  | 18.98            |
| 420300 04/13/2022 PRTD<br>Invoice: IV199676         | 2574  | SUNDANCE/NEWBRIDGE   | 117827  | IV199676    | 04/13/2022 22100332 CH041322<br>GR. K & 1 ENGLISH SETS                     | 488,95           |
|   |       |                      |         |             | CHECK 420300 TOTAL:  | 488.95           |
| 420301 04/13/2022 PRTD<br>Invoice: MAR2022          | 2518  | TREASURER SUPERVISIC | 117828  | MAR2022     | 04/13/2022 22100164 CH041322<br>MAR 2022 CELL PHONE FEE                    | 50.46            |
|   |       |                      |         |             | CHECK 420301 TOTAL:  | 50.46            |

|           |  |  | JAL   |   |  |   |  |  | 4/13/2022 15:22<br>781dpea  |
|-----------|--|--|---|---|--|---|--|--|---|
| ) WARRANT |  | INVOIC   | INVOICE   | VOUCHER   | ER CASH  |   |  |  | CASH ACCOUNT: 1000<br>CHECK NO CHK DATE   |
| 2         | IPAD CONFERENCE                                    | CARVIN   | 12048185  | 117829  | OF CONNEC  | UNIVERSITY  | 6736   |  | 420302 04/13/2022<br>Invoice: 1204  |
|           |  | 9  | NUMBER OF CHECKS  | N   |  |   |  |  |   |
| AMOUNT    | COUNT  |  |   |   |  |   |  |  |   |
|           | 00341 CH041322<br>420302 TOTAL:<br>COUNT TOTAL *** | E DTL DESC<br>04/13/2022 22100341 CH041322<br>IPAD CONFERENCE<br>CHECK 420302 TOTAL:<br>*** CASH ACCOUNT TOTAL *** | INVOICE DTL DESC           04/13/2022 22100341 CH041322           CARVIN IPAD CONFERENCE           CHECK         420302 TOTAL:           9         *** CASH ACCOUNT TOTAL *** | INVOICE INV DATE PO WARRANT<br>INVOICE DTL DESC<br>12048185<br>12048185<br>04/13/2022 22100341 CH041322<br>CARVIN IPAD CONFERENCE<br>CHECK 420302 TOTAL:<br>NUMBER OF CHECKS 9 *** CASH ACCOUNT TOTAL *** | NTS JOURNAL<br>VOUCHER INVOICE INV DATE PO WARRANT<br>INVOICE DTL DESC<br>117829 12048185 04/13/2022 22100341 CH041322<br>CARVIN IPAD CONFERENCE<br>CHECK 420302 TOTAL:<br>NUMBER OF CHECKS 9 *** CASH ACCOUNT TOTAL *** | DISBURSEMENTS JOURNAL<br>ER CASH<br>VOUCHER INVOICE INVOICE INVOICE PO WARRANT<br>INVOICE DTL DESC<br>OF CONNEC 117829 12048185<br>OF CONNEC 117829 12048185<br>NUMBER OF CHECKS 9 *** CASH ACCOUNT TOTAL *** | INVOICE DTL DESC<br>UNIVERSITY OF CONNEC 117829 12048185<br>CARVIN IPAD CONFERENCE<br>CHECK 420302 TOTAL:<br>NUMBER OF CHECKS 9 *** CASH ACCOUNT TOTAL *** | A/P CASH DISBURSEMENTS JOURNAL<br>CHESTER CASH<br>VOUCHER INVOICE INVOICE INVOICE INVOICE OTL DESC<br>6736 UNIVERSITY OF CONNEC 117829 12048185<br>6736 UNIVERSITY OF CONNEC 117829 12048185<br>CHECK 420302 TOTAL:<br>NUMBER OF CHECKS 9 *** CASH ACCOUNT TOTAL *** | IA/P CASH DISBURSEMENTS JOURNAL         1040<br>TYPE VENDOR NAME       CHESTER CASH<br>VOUCHER INVOICE       INV DATE       PO       WARRANT         INVOICE DTL DESC       INVOICE DTL DESC       04/13/2022 22100341 CH041322<br>CARVIN IPAD CONFERENCE         8185       04/13/2022 22100341 CH041322<br>CARVIN IPAD CONFERENCE       CHECK       420302 TOTAL:         NUMBER OF CHECKS       9       *** CASH ACCOUNT TOTAL *** |

\*\*\* GRAND TOTAL \*\*\* 20,399.03

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| 05/05/2022 11:55<br>9781dpea                           |          | REGIONAL SCHOOL DIST<br>A/P CASH DISBURSEMEN |         | AL              |                                      |              |                           | P 1<br> apcshdsb |
|--|----------|--|---------|-----------------|--------------------------------------|--------------|---------------------------|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VENI |          | CHESTER CASH                                 | VOUCHER | INVOICE         | INV DATE                             | PO           | WARRANT                   | NET              |
|  |          | • 14 •• ••••                                 |         |                 | INVOICE DTL DESC                     |              |                           |                  |
| 420303 05/05/2022 PRTD 25<br>Invoice: 3-58813-2-0422   | 539<br>2 | ALL WASTE, INC.                              | 118187  | 3-58813-2-0422  | 05/05/2022 2<br>MAY 2022 WASTE DISPO |              | 0054 CH050522<br>FEE      | 367.60           |
|  |          |  |         |                 | CHECK                                |              | 420303 TOTAL:             | 367.60           |
| 420304 05/05/2022 PRTD 28<br>Invoice: 894983495786     | 836      | SYNCB/AMAZON                                 | 118188  | 894983495786    | 05/05/2022 2<br>HEALTH OFFICE/SD/OFF |              | )337 CH050522<br>SUPPLIES | 94.30            |
|  |          |  |         |                 | CHECK                                |              | 420304 TOTAL:             | 94.30            |
| 420305 05/05/2022 PRTD 4:<br>Invoice: AH39687668       | 377      | APPLE, INC.                                  | 118189  | AH39687668      | 05/05/2022 2<br>KL MACBOOK REPAIR    | 2100         | )340 CH050522             | 497.95           |
|  |          |  |         |                 | CHECK                                |              | 420305 TOTAL:             | 497.95           |
| 420306 05/05/2022 PRTD 3.<br>Invoice: 5879626          | 542      | HALO BRANDED SOLUTIO                         | 118204  | 5879626         | 05/05/2022 2<br>KG ACTIVITY POSTERS  | 2100         | 0348 CH050522             | 165.47           |
|  |          |  |         |                 | CHECK                                | ζ.           | 420306 TOTAL:             | 165.47           |
| 420307 05/05/2022 PRTD 6<br>Invoice: 17730296 0426     |          | CRYSTAL ROCK LLC                             | 118190  | 17730296 042622 | 05/05/2022 2<br>JUNE 2022 FILTERED W |              | 0049 CH050522<br>R SVC.   | 47.96            |
|  |          |  |         |                 | CHECK                                | ¢ (          | 420307 TOTAL:             | 47.96            |
| 420308 05/05/2022 PRTD 2<br>Invoice: 76194381          | 534      | DE LAGE LANDEN                               | 118191  | 76194381        | 05/05/2022 2<br>MAY 2022 OFFICE COPI |              | 0043 CH050522<br>LEASE    | 203.00           |
|  |          |  |         |                 | CHECK                                | <            | 420308 TOTAL:             | 203.00           |
| 420309 05/05/2022 PRTD 2<br>Invoice: 06622             | 168      | DEEP RIVER HARDWARE                          | 118192  | 06622           | 05/05/2022 2<br>TAPE/WRENCHES        | 2210         | 0143 CH050522             | 43.37            |
|  |          |  |         |                 | CHECK                                | < C          | 420309 TOTAL:             | 43.37            |
| 420310 05/05/2022 PRTD 8<br>Invoice: 0000001           | 513      | DRUMMEY ROSANE ANDER                         | 118194  | 0000001         | 05/05/2022 2<br>APR. 2022 BUILDING S | 2210<br>STUD | 0331 CH050522<br>Y        | 1,675.00         |
|  |          |  |         |                 | CHECK                                | Ś            | 420310 TOTAL:             | 1,675.00         |
| 420311 05/05/2022 PRTD 6<br>Invoice: 041522            | 5719     | EVERSOURCE                                   | 118195  | 041522          | 05/05/2022 2<br>ENERGY LOAN PAY'T #1 |              | 0157 CH050522             | 503.89           |
|  |          |  | 118196  | 041922          | 05/05/2022 2                         | 2210         | 0157 CH050522             | 1,343.78         |

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| 05/05/2022 11:55<br>9781dpea                             | REGIONAL SCHOOL DIS        |          | AL              |  | P 2<br> apcshdsb |
|--|----------------------------|----------|-----------------|--|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VENDOR | CHESTER CASH               | VOUCHER  | INVOICE         | INV DATE PO WARRANT  | NET              |
|  |                            |          |                 | INVOICE DTL DESC   |                  |
| Invoice: 041922  |                            |          |                 | ELECTRICITY SVC3/17-4/19/22                                      |                  |
|  |                            |          |                 | CHECK 420311 TOTAL:  | 1,847.67         |
| 420312 05/05/2022 PRTD 2332<br>Invoice: 11795582         | FIRST STUDENTS INC         | 118197   | 11795582        | 05/05/2022 22100253 CH050522<br>GR. 4 SALMON RIVER BUS           | 196.02           |
|  |                            |          |                 | CHECK 420312 TOTAL:  | 196.02           |
| 420313 05/05/2022 PRTD 6678<br>Invoice: 041922           | FRONTIER                   | 118198   | 041922          | 05/05/2022 22100156 CH050522<br>TELEPHONE SVC4/19-5/18/22        | 214.11           |
|  |                            |          |                 | CHECK 420313 TOTAL:  | 214.11           |
| 420314 05/05/2022 PRTD 5994<br>Invoice: 0240617          | FUSS & O'NEILL INC.        | 118199   | 0240617         | 05/05/2022 22100339 CH050522<br>RADON TESTING                    | 2,220.00         |
|  |                            |          |                 | CHECK 420314 TOTAL:  | 2,220.00         |
| 420315 05/05/2022 PRTD 7696<br>Invoice: CT-17-291A-20220 | GRE FUND III HOLDCO<br>4-1 | 118200   | CT-17-291A-2022 | 204-1 05/05/2022 22100169 CH050522<br>APR. 2022 SOLAR SVC.       | 932.05           |
|  |                            |          |                 | CHECK 420315 TOTAL:  | 932.05           |
| 420316 05/05/2022 PRTD 2126<br>Invoice: 041822           | JAMES GRZYBOWSKI           | 118201   | 041822          | 05/05/2022 22100285 CH050522<br>REIMB. FOR GAS FOR EQUIPMENT     | 46.34            |
| Invoice: 042222  |                            | 118202   | 042222          | 05/05/2022 22100351 CH050522<br>REIMB. FOR BATHROOM REPAIR PARTS | 100.00           |
| Invoice: 041422  |                            | 118203   | 041422          | 05/05/2022 22100250 CH050522<br>REIMB. FOR AQUARIUM FISH         | 335.87           |
|  |                            |          |                 | CHECK 420316 TOTAL:  | 482.21           |
| 420317 05/05/2022 PRTD 6989<br>Invoice: 040822           | LISA HANDFIELD             | 118207   | 040822          | 05/05/2022 22100342 CH050522<br>REIMB. FOR READING INCENTIVES    | 614.92           |
|  |                            |          |                 | CHECK 420317 TOTAL:  | 614.92           |
| 420318 05/05/2022 PRTD 5342<br>Invoice: 51695            | 2 NEW ENGLAND POWER E(     | 2 118208 | 51695           | 05/05/2022 22100350 CH050522<br>MOWER BLADE KIT/LOCK NUTS        | 59.78            |

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| 05/05/2022 11:55<br>9781dpea                          |      | REGIONAL SCHOOL DIS  |          | AL              |  | P 3<br> apcshdsb |
|---|------|----------------------|----------|-----------------|--|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VEN | -    | CHESTER CASH         | VOUCHER  | INVOICE         | INV DATE PO WARRANT  | NET              |
|   |      |                      |          |                 | INVOICE DTL DESC   |                  |
|   |      |                      |          |                 | CHECK 420318 TOTAL:  | 59.78            |
| 420319 05/05/2022 PRTD 4<br>Invoice: 070221           | 8554 | ANDREA SELMER        | 118209   | 070221          | 05/05/2022 22100356 CH050522<br>REIMB. FOR CLASSROOM RUG               | 149.00           |
|   |      |                      |          |                 | CHECK 420319 TOTAL:  | 149.00           |
| 420320 05/05/2022 PRTD<br>Invoice: 043022             | 8048 |                      | 118210   | 043022          | 05/05/2022 22100186 CH050522<br>APR. 2022 OOD TRANSP.                  | 77.2             |
|   |      |                      |          |                 | CHECK 420320 TOTAL:  | 77.25            |
| 420321 05/05/2022 PRTD<br>Invoice: CEN292223          | 7180 | TREASURER - STATE OF | 118212   | CEN292223       | 05/05/2022 22100263 CH050522<br>JAN-MAR 2022 INTERNET                  | 735.00           |
|   |      |                      |          |                 | CHECK 420321 TOTAL:  | 735.0            |
| 420322 05/05/2022 PRTD<br>Invoice: 2973               | 5776 | THERMOMEDICS, LLC    | 118213   | 2973            | 05/05/2022 22100142 CH050522<br>ECONOMIZER CONTROL REPLACEMENT         | 795.0            |
|   |      |                      |          |                 | CHECK 420322 TOTAL:  | 795.0            |
| 420323 05/05/2022 PRTD<br>Invoice: 610987             | 2436 | TREASURER REGIONAL S | 118214   | 610987          | 05/05/2022 22100227 CH050522<br>MAR. 2022 LEGAL FEES                   | 767.0            |
| Invoice: 610349                                       |      |                      | 118215   | 610349          | 05/05/2022 22100227 CH050522<br>FEB. 2022 LEGAL FEES                   | 1,039.6          |
| Invoice: 2022-APRIL                                   |      |                      | 118216   | 2022-APRIL      | 05/05/2022 22100190 CH050522<br>APR. 2022 CAFE SALARIES/BENEFITS       | 2,243.3          |
|   |      |                      |          |                 | CHECK 420323 TOTAL:  | 4,050.0          |
| 420324 05/05/2022 PRTD<br>Invoice: APR 2022           | 2518 | TREASURER SUPERVISIO | ) 118217 | APR 2022        | 05/05/2022 22100164 CH050522<br>APR. 2022 CELL PHONE FEE               | 92.0             |
| Invoice: 2022-MICROSC                                 | FT   |                      | 118218   | 2022-MICROSOFT  | 05/05/2022 22100355 CH050522<br>MICROSOFT OFFICE (2-YR)                | 114.0            |
| Invoice: CES SPECIALS                                 | 3 #1 |                      | 118219   | CES SPECIALS #1 | 05/05/2022 22100354 CH050522<br>2021-22 .2 FTE ART TEACHER SALARY      | 13,016.6         |
| Invoice: CES SPECIALS                                 | 5 #2 |                      | 118220   | CES SPECIALS #2 | 05/05/2022 22100353 CH050522<br>2021-22 .2 FTE SCHOOL COUNSELOR SALARY | 13,706.0         |

\* munis: a tyler erp solution

| 05/05/2022 11:55<br>9781dpea                             | REGIONAL SCHOOL DIST # 4    | RNAL                                   |         |                            |       |                          | P 4<br> apcshdsb |
|--|-----------------------------|--|---------|----------------------------|-------|--------------------------|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VENDOR | CHESTER CASH<br>NAME VOUCHE | R INVOICE                              |         | INV DATE                   | PO    | WARRANT                  | NET              |
|  |                             |  | INVOICE | E DTL DESC                 |       |                          |                  |
|  |                             | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |         | CHEC                       | CK    | 420324 TOTAL:            | 26,928.67        |
| 420325 05/05/2022 PRTD 6586<br>Invoice: 042922           | NICOLE WAZ 118221           | 042922                                 | REIMB.  | 05/05/2022<br>FOR CONF. RE |       | 0270 CH050522<br>RATIONS | 477.00           |
|  |                             |  |         | CHEC                       | CK    | 420325 TOTAL:            | 477.00           |
| 420326 05/05/2022 PRTD 2442<br>Invoice: 455600-01        | WINSUPPLY ESSEX CT C 118222 | 455600-01                              | OUTDOOF | 05/05/2022<br>R SPIGOT     | 2210  | 0352 CH050522            | 55.44            |
|  |                             |  |         | CHEC                       | СК    | 420326 TOTAL:            | 55.44            |
|  |                             | NUMBER OF CHECKS                       | 24      | *** CASI                   | H ACC | COUNT TOTAL ***          | 42,928.81        |
|  |                             |  | (       | COUNT                      |       | AMOUNT                   |                  |
|  |                             | TOTAL PRINTED CHEC                     | CKS     | 24                         | 42,   | 928.81                   |                  |

\*\*\* GRAND TOTAL \*\*\* 42,928.81

\*\*\*\* munis a tyler erp solution

| 05/17/2022 10:27<br>9781dpea                             | REGIONAL SCHOOL DIS    | C # 4<br>NTS JOURN | AL        |  |                | P 1<br> apcshdsb |
|--|------------------------|--------------------|-----------|--|----------------|------------------|
| CASH ACCOUNT: 1000 1040<br>CHECK NO CHK DATE TYPE VENDOF | CHESTER CASH           | VOUCHER            | INVOICE   | INV DATE PO                                | WARRANT        | NET              |
|  |                        |                    |           | INVOICE DTL DESC                           |                |                  |
| 420327 05/17/2022 PRTD 3061<br>Invoice: 00-10188         | A-DEC COMMUNICATIONS   | 118465             | 00-10188  | 05/16/2022 2210<br>WALKIE REPAIR           | 0359 CH051622  | 395.00           |
|  |                        |                    |           | CHECK                                      | 420327 TOTAL:  | 395.00           |
| 420328 05/17/2022 PRTD 8179<br>Invoice: GISTER           | AMERICAN CHORAL DIRE   | 118447             | GISTER    | 05/16/2022 2210<br>RENEWAL DUES-GISTER     | 0290 CH051622  | 125.00           |
|  |                        |                    |           | CHECK                                      | 420328 TOTAL:  | 125.00           |
| 420329 05/17/2022 PRTD 5390<br>Invoice: 051222           | ) CATHERINE ANOUAR     | 118448             | 051222    | 05/16/2022 2210<br>REIMB. FOR STAMP ROLLS  | 0188 CH051622  | 348.00           |
|  |                        |                    |           | CHECK                                      | 420329 TOTAL:  | 348.00           |
| 420330 05/17/2022 PRTD 3691<br>Invoice: 052022A          | L CAMP HAZEN YMCA      | 118449             | 052022A   | 05/16/2022 2210<br>GR. 6 ECOLOGY DAY CAMP  |                | 1,442.00         |
|  |                        |                    |           | CHECK                                      | 420330 TOTAL:  | 1,442.00         |
| 420331 05/17/2022 PRTD 583<br>Invoice: 060122            | 5 CITIZENS BANK - HEA  | 118450             | 060122    | 05/16/2022 2210<br>JUNE 2022 EMPLOYER SELF |                | 57,388.63        |
|  |                        |                    |           | CHECK                                      | 420331 TOTAL:  | 57,388.63        |
| 420332 05/17/2022 PRTD 284<br>Invoice: 26658             | 9 CURTIN MOTOR LIVERY, | 118451             | 26658     | 05/16/2022 2210<br>APR. 2022 OOD TRANSP    |                | 1,815.00         |
|  |                        |                    |           | CHECK                                      | 420332 TOTAL:  | 1,815.00         |
| 420333 05/17/2022 PRTD 253<br>Invoice: 76339542          | 4 DE LAGE LANDEN       | 118452             | 76339542  | 05/16/2022 2210<br>MAY 2022 DOWNSTAIRS COB |                | 399.00           |
|  |                        |                    |           | CHECK                                      | 420333 TOTAL:  | 399.00           |
| 420334 05/17/2022 PRTD 595<br>Invoice: 13185086          | 9 LEAF                 | 118453             | 13185086  | 05/16/2022 2210<br>MAY 2022 WORKROOM COPIE |                | 515.00           |
|  |                        |                    |           | CHECK                                      | 420334 TOTAL:  | 515.00           |
| 420335 05/17/2022 PRTD 563<br>Invoice: 22-821324         | 6 PLANK ROAD PUBLISHIN | 118458             | 22-821324 | 05/16/2022 2210<br>SUBSCRIPTION RENEWAL    | 00255 CH051622 | 149.95           |

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| 05/17/2022 10:27<br>9781dpea                |                   | REGIONAL SCHOOL DIS<br>A/P CASH DISBURSEMEN |         | AL           |   | P 2<br> apcshdsb |
|---|-------------------|---|---------|--------------|---|------------------|
| CASH ACCOUNT: 1000<br>CHECK NO CHK DATE TYI | 1040<br>PE VENDOR | CHESTER CASH<br>NAME                        | VOUCHER | INVOICE      | INV DATE PO WARRANT   | NET              |
|   |                   |   |         |              | INVOICE DTL DESC  |                  |
|   |                   |   |         |              | CHECK 420335 TOTAL:   | 149.95           |
| 420336 05/17/2022 PR<br>Invoice: 0004467    |                   | NATIONAL ASSOCIATION                        | 118456  | 000446761    | 05/16/2022 22100360 CH051622<br>RENEWAL DUES-GISTER               | 140.00           |
|   |                   |   |         |              | CHECK 420336 TOTAL:   | 140.00           |
| 420337 05/17/2022 PR<br>Invoice: IN14537    |                   | NEW ENGLAND INDUSTRI                        | 118457  | IN145370     | 05/16/2022 22100044 CH051622<br>PAPER TOWELS                      | 327.70           |
|   |                   |   |         |              | CHECK 420337 TOTAL:   | 327.70           |
| 420338 05/17/2022 PR<br>Invoice: 3081039    | TD 2267<br>77499  | SCHOOL SPECIALTY, LL                        | 118460  | 308103977499 | 05/16/2022 22100349 CH051622<br>ART SUPPLIES                      | 249.82           |
|   |                   |   |         |              | CHECK 420338 TOTAL:   | 249.82           |
| 420339 05/17/2022 PR<br>Invoice: INV1084    |                   | THE MATH LEARNING CE                        | 118455  | INV10847     | 05/16/2022 22100230 CH051622<br>PAN BALANCE SCALES                | 46.00            |
|   |                   |   |         |              | CHECK 420339 TOTAL:   | 46.00            |
| 420340 05/17/2022 PR<br>Invoice: 611523     | TD 2436           | TREASURER REGIONAL S                        | 118461  | 611523       | 05/16/2022 22100227 CH051622<br>MARCH 2022-#2 LEGAL FEES          | 866.35           |
|   |                   |   |         |              | CHECK 420340 TOTAL:   | 866.35           |
| 420341 05/17/2022 PR<br>Invoice: 060122     | TD 2518           | TREASURER SUPERVISIO                        | 118462  | 060122       | 05/16/2022 22100057 CH051622<br>JUNE 2022 SHARE OF SUPERV. BUDGET | 137,069.12       |
|   |                   |   |         |              | CHECK 420341 TOTAL:   | 137,069.12       |
| 420342 05/17/2022 PR<br>Invoice: 2295497    |                   | WB MASON                                    | 118463  | 229549758    | 05/16/2022 22100261 CH051622<br>COLORED PAPER                     | 99.80            |
|   |                   |   |         |              | CHECK 420342 TOTAL:   | 99.80            |

|              |           |         | 10.000 | Sector de    |        |      |
|--------------|-----------|---------|--------|--------------|--------|------|
|              | 1000      | 11/2    | 1. 10  |              | Sec. 1 |      |
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|REGIONAL SCHOOL DIST # 4 |A/P CASH DISBURSEMENTS JOURNAL

05/17/2022 10:27 9781dpea

NUMBER OF CHECKS 16 \*\*\* CASH ACCOUNT TOTAL \*\*\* 201,376.37

| COUNT | AMOUNT |
|-------|--------|
|       |        |

TOTAL PRINTED CHECKS 16 201,376.37

\*\*\* GRAND TOTAL \*\*\* 201,376.37

| Object          | Description                           | 2021-2022            | 2021-2022 | 2021-2022 | 2021-2022   | 2021-2022    | 2021-2022 |
|-----------------|---------------------------------------|----------------------|-----------|-----------|-------------|--------------|-----------|
| -               |                                       | Original Budget      | Transfers | Revised   | Actual      | Encumbrances | Available |
|                 |                                       | 0 0                  |           | Budget    | Expense YTD |              |           |
| <b>OBJECT 1</b> | 100 - SALARIES:                       |                      |           |           |             |              |           |
| TOTAL SAL       | ARIES                                 | 3,241,125            | (43,560)  | 3,197,565 | 2,531,686   | 632,117      | 33,762    |
|                 | 200 - EMPLOYEE BENEFITS:              |                      |           |           |             |              |           |
|                 | LOYEE BENEFITS                        | 1,130,464            | -         | 1,130,464 | 1,016,272   | 86,396       | 27,795    |
|                 |                                       | 1,130,404            | -         | 1,130,404 | 1,010,272   | 00,390       | 21,195    |
| <b>OBJECT 3</b> | 800 - PURCHASED & TECHNICAL SERVICES: |                      |           |           | -           |              |           |
| TOTAL PUR       | RCHASED & TECHNICAL SERVICES          | 109,959              | -         | 109,959   | 74,534      | 16,775       | 18,650    |
|                 | 100 - PURCHASED PROPERTY SERVICES:    |                      |           |           | _           |              |           |
|                 | RCHASED PROPERTY SERVICES             | 212,269              | -         | 212.269   | 169,062     | 37,197       | 6,010     |
| TOTAL PUR       |                                       | 212,209              | -         | 212,209   | 109,002     | 57,197       | 0,010     |
| <b>OBJECT 5</b> | 500 - OTHER PURCHASED SERVICES:       |                      |           |           | -           |              |           |
| TOTAL OTH       | ER PURCHASED SERVICES                 | 243,873              | 43,560    | 287,433   | 228,360     | 36,277       | 22,797    |
|                 |                                       |                      |           |           | -           |              |           |
|                 | 600 - SUPPLIES:                       | 000.005              |           | 000.005   | 457 700     | 00,400       | 00.004    |
| TOTAL SUP       | PLIES                                 | 206,205              | -         | 206,205   | 157,739     | 20,432       | 28,034    |
| OBJECT 7        | 700 - PROPERTY:                       |                      |           |           | -           |              |           |
| TOTAL PRO       | PERTY                                 | 1,800                | -         | 1,800     | 689         | -            | 1,111     |
|                 | 300 - OTHER OBJECTS:                  |                      |           |           |             |              |           |
|                 | ER OBJECTS                            | 4,327                | -         | 4,327     | 3,728       | 392          | 207       |
|                 |                                       | 1,027                |           | 1,021     | 0,720       | 552          | 201       |
|                 | SUBTO                                 | TAL <u>5,150,022</u> |           | 5,150,022 | 4,182,070   | 829,587      | 138,365   |
|                 |                                       |                      |           |           |             |              |           |
|                 |                                       |                      |           |           |             |              |           |

| Object           | Description                                    | 2021-2022       | 2021-2022 | 2021-2022 | 2021-2022   | 2021-2022    | 2021-2022 |
|------------------|--|-----------------|-----------|-----------|-------------|--------------|-----------|
| •                | •  | Original Budget | Transfers | Revised   | Actual      | Encumbrances | Available |
|                  |  | ů ů             |           | Budget    | Expense YTD |              |           |
| OBJECT 100 - SAL | _ARIES:  |                 |           |           |             |              |           |
| 5111             | Administration                                 | 157,652         | -         | 157,652   | 133,398     | 24,254       | -         |
| 5113             | Teachers' Salaries                             | 1,231,997       | (34,410)  | 1,197,587 | 822,233     | 365,437      | 9,917     |
| 5114             | Secretary Salaries                             | 103,468         | -         | 103,468   | 82,679      | 22,641       | (1,852)   |
| 5115             | Custodial Salaries                             | 190,944         | -         | 190,944   | 109,619     | 24,027       | 57,297    |
| 5116             | Nurse Salary                                   | 53,847          | -         | 53,847    | 40,312      | 17,346       | (3,811)   |
| 5118             | Food Service Dir/Bookkeeper/Cafeteria Salaries | 60,669          | -         | 60,669    | 48,302      | 14,388       | (2,021)   |
| 5119             | Para Educators                                 | 262,724         | 10,850    | 273,574   | 205,261     | 60,035       | 8,279     |
| 5123             | Substitute Teachers                            | 29,762          | (20,000)  | 9,762     | 22,189      | 11,552       | (23,979)  |
| 5124             | Substitute Secretary/Para-Educators            | 9,400           | -         | 9,400     | 27,595      | -            | (18,195)  |
| 5125             | Sub Custodians                                 | -               | -         | -         | -           | -            | -         |
| 5126             | Summer Part Time Custodian Salary              | -               | -         | -         | -           | -            | -         |
| 5133             | Coaches/Extra-Curricular                       | 24,812          | -         | 24,812    | 11,698      | -            | 13,114    |
| 5134             | Secretary OT                                   | 600             | -         | 600       | 400         | -            | 200       |
| 5135             | Custodian OT                                   | 6,000           | -         | 6,000     | 9,655       | -            | (3,655)   |
| 5138             | Cafeteria OT                                   | -               | -         | -         | 1,532       | -            | (1,532)   |
| 5198             | Supervision District Salary                    | 1,109,250       | -         | 1,109,250 | 1,016,813   | 92,438       | -         |
| TOTAL SALARIES   |  | 3,241,125       | (43,560)  | 3,197,565 | 2,531,686   | 632,117      | 33,762    |
| OBJECT 200 - EM  |  |                 |           |           |             |              |           |
| 5210             | Health Insurance                               | 688,664         | -         | 688,664   | 631,275     | 57,389       | -         |
| 5210             | Appropriation: Health Insurance Reserve Fund   | 19,401          | -         | 19,401    | 19,401      | -            | -         |
| 5214             | Life Insurance                                 | 2,800           | -         | 2,800     | 2,444       | 44           | 311       |
| 5222             | MERF   | -               | -         | -         | 7,536       | 1,208        | (8,744)   |
| 5223             | FICA/Medicare                                  | 69,141          | -         | 69,141    | 52,917      | 481          | 15,742    |
| 5250             | Unemployment Compensation                      | 6,500           | -         | 6,500     | 72          | 1,928        | 4,500     |
| 5260             | Worker's Compensation                          | 22,504          | -         | 22,504    | 19,559      | -            | 2,945     |
| 5290             | Other Employee Benefits                        | 10,003          | -         | 10,003    | 260         | -            | 9,743     |
| 5291             | Annuities                                      | 7,298           | -         | 7,298     | 4,000       | -            | 3,298     |
| 5298             | Supervision District Fringe Benefits           | 304,153         | -         | 304,153   | 278,807     | 25,346       | -         |
| TOTAL EMPLOYEE B |  | 1,130,464       | -         | 1,130,464 | 1,016,272   | 86,396       | 27,795    |
| TOTAL EMPLOYEE B |  | 1,130,464       | -         | 1,130,464 | 1,016,272   | 86,396       |           |

| Object  |           | Description                                      | 2021-2022       | 2021-2022 | 2021-2022 | 2021-2022   | 2021-2022    | 2021-2022 |
|---------|-----------|--|-----------------|-----------|-----------|-------------|--------------|-----------|
| -       |           |  | Original Budget | Transfers | Revised   | Actual      | Encumbrances | Available |
|         |           |  |                 |           | Budget    | Expense YTD |              |           |
| OBJECT  | 300 - PUF | CHASED & TECHNICAL SERVICES:                     |                 |           |           |             |              |           |
| 5322    |           | Professional Development Programs                | 6,000           | (3,600)   | 2,400     | -           | -            | 2,400     |
| 5330    |           | Other Professional Services                      |                 |           |           |             |              |           |
|         | 2134      | Health   | 450             | -         | 450       | -           | -            | 450       |
|         | 2135      | Physical Therapy                                 | 8,214           | -         | 8,214     | 4,836       | 3,378        | -         |
|         | 2140      | Other Services                                   | 16,000          | -         | 16,000    | 3,500       | -            | 12,500    |
|         | 2310      | BOE - Other Services                             | 25,000          | 3,600     | 28,600    | 25,594      | 3,006        | -         |
|         | 2600      | Building Study                                   | 10,000          | -         | 10,000    | -           | 6,700        | 3,300     |
|         |           | TOTAL OTHER PROF SERVICES                        | 59,664          | 3,600     | 63,264    | 33,930      | 13,084       | 16,250    |
| 5398    |           | Supervision District Purchased Svcs              | 44,295          |           | 44,295    | 40,604      | 3,691        |           |
|         |           | & TECHNICAL SERVICES                             | 109,959         | -         | 109,959   | 74,534      | 16,775       | 18,650    |
| 101/121 |           |  | 100,000         |           | 100,000   | 1,001       | 10,110       | 10,000    |
| OBJECT  | 400 - PUF | CHASED PROPERTY SERVICES:                        |                 |           |           |             |              |           |
| 5411    |           | Water  | 3,800           | -         | 3,800     | 2,967       | 833          | -         |
| 5412    |           | Electricity                                      | 48,600          | -         | 48,600    | 33,884      | 14,716       | -         |
| 5430    |           | Repairs & Maintenance                            |                 |           |           |             |              |           |
|         | 1109      | Music  | 700             | -         | 700       | -           | 700          | -         |
|         | 1110      | Phys Ed  | 1,500           | -         | 1,500     | -           | 1,500        | -         |
|         | 1114      | Computer Education                               | 5,000           | -         | 5,000     | -           | 700          | 4,300     |
|         | 2134      | Health   | 660             | -         | 660       | 75          | -            | 585       |
|         | 2150      | Repairs & Maintenance                            | 266             | -         | 266       | -           | 266          | -         |
|         | 2222      | Library  | 800             | -         | 800       | 763         | -            | 37        |
|         | 2410      | Contracts  | 8,000           | -         | 8,000     | 5,555       | 2,445        | -         |
|         | 2600      | Plant Operations Repairs                         | 73,211          | -         | 73,211    | 61,264      | 11,799       | 147       |
|         |           | TOTAL REPAIRS & MAINTENANCE                      | 90,137          | -         | 90,137    | 67,657      | 17,410       | 5,070     |
| 5440    |           | Leases   | 65,475          | -         | 65,475    | 60,652      | 3,883        | 940       |
| 5498    |           | Supervision District Purchased Property Services | 4,257           | -         | 4,257     | 3,902       | 355          | -         |
|         | URCHASED  | PROPERTY SERVICES                                | 212,269         | -         | 212,269   | 169,062     | 37,197       | 6,010     |
|         |           |  | ,               |           |           |             | ·            | ,         |

| Object   |           | Description                                   | 2021-2022       | 2021-2022 | 2021-2022 | 2021-2022   | 2021-2022    | 2021-2022 |
|----------|-----------|---|-----------------|-----------|-----------|-------------|--------------|-----------|
|          |           |   | Original Budget | Transfers | Revised   | Actual      | Encumbrances | Available |
|          |           |   |                 |           | Budget    | Expense YTD |              |           |
| OBJECT   | 500 - OTH | IER PURCHASED SERVICES:                       |                 |           |           |             |              |           |
| 5511     |           | Out-of-District Transportation                | 1,000           | 43,560    | 44,560    | 25,070      | 7,390        | 12,100    |
| 5515     |           | Field Trips & School Events                   | 16,792          | -         | 16,792    | 738         | 9,857        | 6,198     |
| 5520     |           | Comprehensive Insurance                       | 44,709          | -         | 44,709    | 42,385      | -            | 2,324     |
| 5530     |           | Communications                                | 6,900           | -         | 6,900     | 3,832       | 3,068        | -         |
| 5580     |           | Travel & Conferences                          | 8,370           | -         | 8,370     | 4,075       | 2,120        | 2,175     |
| 5598     |           | Supervision District Other Purchased Services | 166,102         | -         | 166,102   | 152,260     | 13,842       | -         |
| TOTAL OT | HER PURCI | HASED SERVICES                                | 243,873         | 43,560    | 287,433   | 228,360     | 36,277       | 22,797    |
| OBJECT   | 600 - SUF | PPLIES:                                       |                 |           |           |             |              |           |
| 5610     |           | General Supplies                              |                 |           |           | -           |              |           |
| 0010     | 2310      | Principal's Office                            | 300             | -         | 300       | -<br>-      | -            | 300       |
|          | 2410      | Office Supplies                               | 7,850           | -         | 7,850     | 4,043       | 2,444        | 1,363     |
|          | 2.110     | TOTAL INSTRUCTIONAL SUPPLIES                  | 8,150           | -         | 8,150     | 4,043       | 2,444        | 1,663     |
|          |           |   |                 |           | -,        | ,           | ,            | ,         |
| 5611     |           | Instructional Supplies                        |                 |           |           |             |              |           |
|          | 1101      | Art   | 3,615           | -         | 3,615     | 3,358       | -            | 257       |
|          | 1103      | Language Arts                                 | 9,388           | -         | 9,388     | 8,586       | 800          | 2         |
|          | 1104      | Foreign Language (FLES)                       | 820             | -         | 820       | 596         | -            | 224       |
|          | 1107      | Kindergarten                                  | 987             | -         | 987       | 699         | 165          | 122       |
|          | 1108      | Mathematics                                   | 4,891           | -         | 4,891     | 3,388       | 346          | 1,157     |
|          | 1109      | Music   | 1,425           | -         | 1,425     | 1,089       | 265          | 71        |
|          | 1110      | Physical Education                            | 1,030           | -         | 1,030     | 1,023       | -            | 7         |
|          | 1111      | Reading                                       | 4,000           | -         | 4,000     | 3,992       | -            | 8         |
|          | 1112      | Science                                       | 7,204           | -         | 7,204     | 2,697       | 2,833        | 1,673     |
|          | 1113      | Social Studies                                | 2,575           | -         | 2,575     | 2,101       | 190          | 284       |
|          | 1114      | Technology Education                          | 4,500           | -         | 4,500     | 1,649       | -            | 2,851     |
|          | 1190      | Testing                                       | 15,000          | (2,000)   | 13,000    | 8,410       | 2,814        | 1,777     |
|          | 1207      | Technology                                    | 12,400          | (1,500)   | 10,900    | 2,244       | 3,000        | 5,656     |
|          | 1210      | Gifted and Talented                           | 2,478           | -         | 2,478     | 1,091       | 125          | 1,262     |
|          | 1215      | Special Education                             | 2,834           | -         | 2,834     | 2,582       | 200          | 52        |
|          | 2134      | Nurse   | 4,090           | -         | 4,090     | 1,769       | 92           | 2,229     |
|          | 2150      | Speech Hearing                                | 1,010           | -         | 1,010     | 836         | 72           | 101       |
|          | 2213      | Social Development                            | 6,000           | -         | 6,000     | 2,267       | 1,055        | 2,678     |
|          | 2222      | Library                                       | 1,200           | -         | 1,200     | 1,127       | -            | 73        |
|          |           | TOTAL INSTRUCTIONAL SUPPLIES                  | 85,447          | (3,500)   | 81,947    | 49,504      | 11,958       | 20,486    |

| Object   |                  | Description                        | 2021-2022           | 2021-2022 | 2021-2022 | 2021-2022   | 2021-2022    | 2021-2022 |
|----------|------------------|------------------------------------|---------------------|-----------|-----------|-------------|--------------|-----------|
|          |                  |                                    | Original Budget     | Transfers | Revised   | Actual      | Encumbrances | Available |
|          |                  |                                    |                     |           | Budget    | Expense YTD |              |           |
| 5613     |                  | Operations Maintenance Supplies    | 27,000              | -         | 27,000    | 24,869      | 1,947        | 185       |
| 5624     |                  | Heating Fuel Natural Gas           | 25,480              | 6,650     | 32,130    | 32,080      | -            | 50        |
| 5626     |                  | Gasoline                           | 600                 | -         | 600       | -           | 600          | -         |
| 5641     |                  | Instructional Materials            |                     |           |           |             |              |           |
|          | 1103             | Language Arts                      | 6,212               | (2,150)   | 4,062     | 2,958       | 973          | 131       |
|          | 1104             | Foreign Language (FLES)            | -                   | -         | -         |             | -            | -         |
|          | 1107             | Kindergarten                       | 1,500               | -         | 1,500     | 1,042       | -            | 458       |
|          | 1108             | Mathematics                        | 4,719               | -         | 4,719     | 3,908       | -            | 811       |
|          | 1111             | Reading                            | 7,700               | -         | 7,700     | 7,696       | -            | 4         |
|          | 1112             | Science                            | 2,484               | (1,000)   | 1,484     | 1,056       | -            | 428       |
|          | 1113             | Social Studies                     | 1,696               | -         | 1,696     | 969         | 250          | 477       |
|          | 1114             | Computer Education                 | 6,000               | -         | 6,000     | 5,755       | -            | 245       |
|          | 1210             | Gifted and Talented                | -                   | -         | -         | -<br>-      | -            | -         |
|          | 1215             | Special Education                  | 2,121               | -         | 2,121     | 859         | 537          | 725       |
|          |                  | TOTAL INSTRUCTIONAL MATERIALS      | 32,432              | (3,150)   | 29,282    | 24,243      | 1,760        | 3,279     |
|          |                  |                                    |                     |           |           |             |              |           |
| 5642     |                  | Library Books                      | 11,550              | -         | 11,550    | 8,750       | 428          | 2,372     |
| 5698     |                  | Supervision District Supplies      | 15,546              | -         | 15,546    | 14,251      | 1,296        | -         |
| TOTAL SU | IPPLIES          |                                    | 206,205             | -         | 206,205   | 157,739     | 20,432       | 28,034    |
| OBJECT   | 700 - PRC        | DPERTY:                            |                     |           |           |             |              |           |
| 5730     |                  | Equipment                          | 1,800               | -         | 1,800     | 689         | -            | 1,111     |
| 5798     |                  | Supervision District Equipment     | -                   | -         | -         | -           | -            |           |
| TOTAL PR | OPERTY           |                                    | 1,800               | -         | 1,800     | 689         | -            | 1,111     |
|          |                  |                                    |                     |           |           | -           |              |           |
|          | <u>800 - 01H</u> | IER OBJECTS:                       |                     |           |           |             |              |           |
| 5810     |                  | Dues & Fees                        |                     |           |           |             |              |           |
|          | 2134             | Board of Education                 | 150                 | -         | 150       | 141         | -            | 9         |
|          | 2310             | School Dues & Fees                 | 1,865               | -         | 1,865     | 1,859       | -            | 6         |
|          | 2410             | School Dues & Fees                 | 786                 | -         | 786       | 304         | 290          | 192       |
|          | 2905             | School Dues & Fees                 | 300                 | -         | 300       | 300         | -            | -         |
|          |                  | TOTAL DUES & FEES                  | 3,101               | -         | 3,101     | 2,604       | 290          | 207       |
| 5898     |                  | Supervision District Other Objects | 1,226               | -         | 1,226     | 1,124       | 102          | -         |
| TOTAL OT |                  | TS                                 | 4,327               | -         | 4,327     | 3,728       | 392          | 207       |
|          |                  | CUDTAT                             | AL <u>5,150,022</u> |           | 5,150.022 | 4,182,070   | 829,587      | 138,365   |
|          |                  | SUBTOT                             | AL <u>3,130,022</u> |           | 3,130,022 | 4,102,070   | 023,301      | 130,303   |

## Chester Cafeteria Expense and Revenue Tracking

Encl

| Chester 2021-2022                              |          | July   |    | August |    | Sept     |            | ct    | Nov      |    | Dec       | Jar           |             | Feb    |    | Mar    |    | Apr    |      | May  |    | June  |    | Total   |
|--|----------|--------|----|--------|----|----------|------------|-------|----------|----|-----------|---------------|-------------|--------|----|--------|----|--------|------|------|----|-------|----|---------|
| Eligible Students - Free                       |          | 0      | )  | 214    |    | 211      | 2          | 10    | 209      |    | 209       | 21            | 2           | 214    |    | 214    |    | 214    |      |      |    |       |    | 1,90    |
| Eligible Students - Reduced                    |          | 0      | )  | 0      |    | 0        |            | 0     | 0        |    | 0         |               | 0           | 0      |    | 0      |    | 0      |      |      |    |       |    |         |
| Eligible Students - Full Pay                   |          | 0      | )  | 0      |    | 0        |            | 0     | 0        |    | 0         |               | 0           | 0      |    | 0      |    | 0      |      |      |    |       |    | (       |
| Total Enrollment                               |          | 0      | )  | 214    |    | 211      | 2          | 10    | 209      |    | 209       | 21            | 2           | 214    |    | 214    |    | 214    |      | 0    |    | 0     |    | 1,90    |
| Breakfast - Free meals served                  |          | 0      | )  | 19     |    | 390      | 8          | 23    | 837      |    | 705       | 64            | 9           | 529    |    | 886    |    | 722    |      |      |    |       |    | 5,560   |
| Breakfast - Reduced meals served               |          | 0      | )  | 0      |    | 0        |            | 0     | 0        |    | 0         |               | 0           | 0      |    | 0      |    | 0      |      |      |    |       |    | (       |
| Breakfast - Full Pay meals served              |          | 0      | )  | 0      |    | 0        |            | 0     | 0        |    | 0         |               | 0           | 0      |    | 0      |    | 0      |      |      |    |       |    | (       |
| Lunch - Free meals served                      |          | 0      | )  | 487    |    | 2,453    | 2,9        | 02    | 2,634    |    | 2,373     | 2,57          | 9           | 2,416  |    | 3,306  |    | 2,222  |      |      |    |       |    | 21,372  |
| Lunch - Reduced meals served                   |          | 0      | )  | 0      |    | 0        |            | 0     | 0        |    | 0         |               | 0           | 0      |    | 0      |    | 0      |      |      |    |       |    | (       |
| Lunch - Full Pay meals served                  |          | 0      | )  | 0      |    | 0        |            | 0     | 0        |    | 0         |               | 0           | 0      |    | 0      |    | 0      |      |      |    |       |    | (       |
| Total Meal Count                               | \$       | -      |    | 506    |    | 2,843    | 3,7        |       | 3,471    |    | 3,078     | 3,22          |             | 2,945  |    | 4,192  |    | 2,944  |      | 0    |    | 0     |    | 26,932  |
| 90 Miscellaneous Income                        | \$       | -      | \$ |        | \$ | - 5      |            | \$    |          | \$ | - 5       | •             | \$          | -      | \$ | -      | \$ | -      |      |      |    |       | \$ | -       |
| 50 Café Lunch Cash Sales                       | \$       | -      | \$ | -      | \$ | 50 \$    |            | 7 \$  | 215      | \$ | - 5       | \$ 166        |             | 40     | \$ | -      | \$ | 130    |      |      |    |       | \$ | 697     |
| 50 State & Fed Grants - Claims breakfast       | \$       | -      | \$ | 47     | \$ | 960 \$   | 5 2,02     | .7 \$ | 2,061    | \$ | 1,736     | \$ 1,691      | \$          | 1,378  | \$ | 2,308  | \$ | 1,881  |      |      |    |       | \$ | 14,088  |
| 50 State & Fed Grants - Claims lunch           | \$       | -      | \$ | 2,103  | \$ | 10,591   | · · · ·    |       | 11,372   | \$ | 10,245 \$ | \$ 11,767     |             | 11,023 | \$ | 15,084 | \$ | 10,138 |      |      |    |       | \$ | 94,852  |
| 60 State & Fed Grants - 6 Cent                 | \$       | -      | \$ | -      | \$ | - \$     | - 6        | \$    | -        | \$ | - 5       | s -           | \$          | -      | \$ | -      | \$ | -      |      |      |    |       | \$ | -       |
| 50 State & Fed Grants - Healthy Foods          | \$       | -      | \$ | -      | \$ | - 5      | 5 -        | \$    | -        | \$ | - 5       | s -           | \$          | -      | \$ | -      | \$ | -      |      |      |    |       | \$ | -       |
| 50 State & Fed Grants - CN State Match         | \$       | -      | \$ | -      | \$ | - 5      | 5 -        | \$    | -        | \$ | - 5       | \$-           | \$          | -      | \$ | 1,001  | \$ | -      |      |      |    |       | \$ | 1,001   |
| 50 State & Fed Grants - State School Breakfast | \$       | -      | \$ | -      | \$ | - 5      | 5 -        | \$    | -        | \$ | - 5       | \$ -          | \$          | -      | \$ | -      | \$ | -      |      |      |    |       | \$ | -       |
| 60 State & Fed Grants - Emergency Oper. Costs  | \$       | -      | \$ | -      | \$ | 4,115 \$ | 6 61       | 4 \$  | -        | \$ | - 5       | \$ -          | \$          | -      | \$ | -      | \$ | -      |      |      |    |       | \$ | 4,729   |
| 61 USDA commodities                            | \$       | -      | \$ | -      | \$ | - 5      | 5 -        | \$    | -        | \$ | - 9       | s -           | \$          | -      | \$ | -      | \$ | -      |      |      |    |       | \$ | -       |
| 90 Transfer In                                 | \$       | -      | \$ | -      | \$ | - \$     | ş -        | \$    | -        | \$ | - 9       | s -           | \$          | -      | \$ | -      | \$ | -      |      |      |    |       | \$ | -       |
| Total Revenue                                  | \$       | -      | \$ | 2,149  | \$ | 15,716   | 5 15,26    | 57 \$ | 13,648   | \$ | 11,981 5  | \$ 13,623     | <b>3 \$</b> | 12,441 | \$ | 18,393 | \$ | 12,148 | \$   | -    | \$ | -     | \$ | 115,367 |
| 11 Administrator Salary                        |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| 14 Secretary Salary                            |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| 118 Food Service Salary                        |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| 24 Sub Secty\ Café                             |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| 138 OT Cafeteria Salary                        |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| Total Salaries                                 | \$       | -      | \$ | -      | \$ | - 5      | s -        | \$    | -        | \$ | - 5       | <b>\$</b> -   | \$          | -      | \$ | -      | \$ | -      | \$   | -    | \$ | -     | \$ | -       |
| 10 Health Insurance                            |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| 14 Life Insurance                              |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| 22 Merf  |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| 223 Fica/Medicare                              |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       | \$ | -       |
| Total Benefits                                 | \$       | -      | \$ | -      | \$ | - 9      | <b>6</b> - | \$    | -        | \$ | - 5       | <b>s</b> -    | \$          | -      | \$ | -      | \$ | -      | \$   | -    | \$ | -     | \$ | -       |
| Total Salary & Benefit Cost                    | \$       | -      | \$ | -      | \$ | - 5      | <b>s</b> - | \$    | -        | \$ | - 5       | <b>s</b> -    | \$          | -      | \$ | -      | \$ | -      | \$   | -    | \$ | -     | \$ | -       |
| 30 Repairs & Maintenance                       | \$       | -      | \$ | 243    | \$ | - 5      | 5 26       | 7 \$  | -        | \$ | - 9       | s -           | \$          | -      | \$ | 1,265  | \$ | 133    |      |      |    |       | \$ | 1,907   |
| 00 All - Supplies / Energy                     | \$       | -      | \$ |        | \$ | 558 \$   |            |       | 571      | \$ | 624       |               |             | 722    | \$ | · ·    | \$ | 641    |      |      |    |       | \$ | 5,645   |
| 01 USDA Donations                              | ŝ        | -      | \$ |        | \$ | - 5      |            | \$    | -        | s  | - 9       |               | \$          | -      | ŝ  | -      | \$ | -      |      |      |    |       | \$ | -       |
| 10 General Supplies                            | ŝ        | -      | \$ |        | \$ | 4,323    |            |       | 6,202    | \$ | 4,325     | •<br>\$ 4,022 | *           | 4,312  | \$ | 5,324  | \$ | 3,249  |      |      |    |       | ŝ  | 39,420  |
| 00 All - Other Misc. Expense                   | ŝ        | -      | \$ | ,      | \$ | 50 \$    | · · · ·    | i4 \$ | 50       | \$ | - 9       | · · ·         |             | (21)   |    | 72     |    | -      |      |      |    |       | \$ | 263     |
| 390 Other Objects                              | \$       | -      | \$ | _      | \$ | - 9      |            | \$    | -        | \$ | - 9       | s -           | \$          | -      | \$ |        | \$ | _      |      |      |    |       | \$ | -       |
| Total Product Cost                             | \$       | _      | \$ | 2,301  | \$ | 4,931    | ,          | i4 \$ | 6,822    | ¢  | 4,949     | \$ 4,845      |             | 5,012  | ¢  | 7,297  | ¢  | 4,023  | ¢    | _    | \$ | _     | \$ | 47,234  |
| Total Product, Salary & Benefit Costs          | \$       | _      | \$ | 2,301  |    | 4,931 9  | · · · ·    | 4 \$  | <i>,</i> |    | 4,949 5   | <i>,</i>      |             | 5,012  |    | 7,297  |    | 4,023  |      | _    | \$ | -     |    | 47,234  |
| Profit (Loss)                                  | <u> </u> |        | \$ | (152)  |    | 10,785   |            | 3 \$  |          |    | 7,033     | /             |             | 7,429  |    | 11,095 |    | 8,126  |      | -    | \$ | -     | \$ | 68,133  |
| Operating Days                                 | Ţ        | - 0    |    | 4      | Φ  | 10,785 4 |            | 20    | 18       | ¢  | 17        | <b>1</b>      |             | 16     | JP | 22     | JP | 15     | Φ    | - 21 | φ  | - 10  |    | 18      |
| Lunch Participation                            | #D       | 0IV/0! | ,  | 56.9%  |    | 61.2%    | 69.1       |       | 70.0%    |    | 66.8%     | 67.6%         |             | 70.6%  |    | 70.2%  |    | 69.2%  | #DIV |      | #D | IV/0! |    | 6.2%    |
| Breakfast Participation                        |          | IV/0!  |    | 2.2%   |    | 9.7%     | 19.6       |       | 22.2%    |    | 19.8%     | 17.09         |             | 15.4%  |    | 18.8%  |    | 22.5%  | #DIV |      |    | IV/0! |    | 1.60    |
| Meals Product Cost                             |          | IV/0!  | \$ | 4.55   | \$ | 1.73     |            | 9 \$  |          | \$ | 1.61      |               | ) \$        | 1.70   | \$ | 1.74   | \$ | 1.37   | #DIV |      |    | IV/0! |    |         |
| Labor/Meal                                     |          | IV/0!  | \$ |        | \$ | - \$     |            |       |          | \$ | - 5       |               | \$          | -      | \$ |        | \$ | -      | #DIV |      |    | IV/0! |    |         |
|  | #D       | IV/0!  | \$ | 4.55   | \$ | 1.73     | \$ 1.8     | 9 \$  | 1.97     | \$ | 1.61 \$   | \$ 1.50       | ) \$        | 1.70   | \$ | 1.74   | \$ | 1.37   | #DIV | V/0! | #D | IV/0! |    |         |
| unpaid lunch balances - monthly value          |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       |    |         |
| lunch account balances- monthly value          |          |        |    |        |    |          |            |       |          |    |           |               |             |        |    |        |    |        |      |      |    |       |    |         |
| Month End Checking Account Palance             | ¢        | 41 079 | ¢  | 44 072 | ¢  | 16027 0  | 1176       | 6 0   | 40 479   | ¢  | 57 212 0  | D 65063       | e e         | 72 115 | ¢  | 07 106 | ¢  | 97 710 |      |      |    |       |    |         |

Month End Checking Account Balance

# Medical Reserve Tracking Chester, Deep River, Essex, Regional School District No. 4, and the Supervision District As of: 04.29.2022

| Monthly Revenue      | July         | August       | September    | October      | November     | December     | January      | February  | March     | April   | May | June | Total     |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|-----------|---------|-----|------|-----------|
| First Week           |              | 92,222       | 35,992       | 136,510      | 160,101      | 88,493       | 64,403       | 135,295   | 94,051    | 106,418 |     |      | 913,486   |
| 2nd Week             | 383,522      | (56,382)     | 122,280      | 132,861      | 12,715       | 213,477      | 157,417      | 227,309   | 117,326   | 121,274 |     |      | 1,431,799 |
| 3rd Week             | 75,260       | 100,541      | 81,473       | 90,024       | 99,701       | 104,709      | 86,202       | 64,474    | 95,721    | 56,162  |     |      | 854,266   |
| 4th Week             | 135,937      | 92,300       | 39,597       | 117,867      | 123,840      | 90,673       | 83,978       | 168,163   | 99,439    | 75,900  |     |      | 1,027,695 |
| 5th week             |              | 35,845       |              | 131,918      |              |              | 69,991       |           |           |         |     |      | 237,754   |
| H S A Payments       | 212,614      | 29,958       | 120,285      | 33,892       | 30,087       | 28,500       | 127,001      | 41,112    | 37,486    | 21,783  |     |      | 682,717   |
| Medicare Supp.       | 8,811        | 4,511        | 12,253       | 8,257        |              | 8,257        | 15,606       | 3,553     | 11,474    | 7,527   |     |      | 80,250    |
| Miscellaneous exp    |              | 1,486        | 515          | 520          | 529          | 533          | 20,540       | 545       | 547       | 10,527  |     |      | 35,741    |
| Total Expenses       | 816,144      | 300,481      | 412,396      | 651,849      | 426,973      | 534,643      | 625,137      | 640,450   | 456,044   | 399,590 | -   | -    | 5,263,708 |
| Monthly Revenue      | July         | August       | September    | October      | November     | December     | January      | February  | March     | April   | May | June | Total     |
| Supv Dist.           | 141,851      | 101,470      | 101,470      | 101,470      | 101,470      | 101,470      | 101,470      | 101,470   | 101,470   | 101,470 |     |      | 1,055,085 |
| Reg 4                | 238,405      | 329,834      | 238,405      | 238,405      | 238,405      | 238,405      | 238,405      | 238,405   | 238,405   | 238,405 |     |      | 2,475,479 |
| Chest. BOE           | 76,790       | 57,389       | 57,389       | 57,389       | 57,389       | 57,389       | 57,389       | 57,389    | 57,389    | 57,389  |     |      | 593,290   |
| Deep River BOE       | 54,392       | 54,392       | 54,392       | 74,963       | 54,392       | 54,392       | 54,392       | 54,392    | 54,392    | 54,392  |     |      | 564,492   |
| Essex BOE            | 121,591      | 88,067       | 88,067       | 88,067       | 88,067       | 88,067       | 88,067       | 88,067    | 88,067    | 88,067  |     |      | 914,197   |
| First Pay EE         | 298          | 298          | 51,350       | 60,586       | 60,748       | 62,553       | 61,003       | 60,587    | 61,732    | 61,532  |     |      | 480,686   |
| Second Pay EE        | 392          |              | 60,076       | 60,223       | 60,748       | 60,977       | 60,372       | 60,703    | 60,680    | 63,000  |     |      | 487,171   |
| TRB                  | 9,304        |              | 8,534        |              |              | 11,329       |              | (330)     | 9,349     |         |     |      | 38,187    |
| Retirees             | 50,245       | 14,816       | 26,818       | 19,291       | 27,605       | 22,746       | 32,615       | 17,085    | 25,999    | 20,707  |     |      | 257,925   |
|                      |              |              |              |              |              |              |              |           |           |         |     |      |           |
| Other Rev.           |              |              |              |              |              |              |              |           |           |         |     |      | -         |
|                      |              |              |              |              |              |              |              |           |           |         |     |      | -         |
| Total Revenue        | 693,269      | 646,267      | 686,502      | 700,395      | 688,825      | 697,329      | 693,713      | 677,768   | 697,484   | 684,962 | -   | -    | 6,866,513 |
| Net Rev/Exp/Month    | (122,875)    | 345,786      | 274,105      | 48,546       | 261,852      | 162,686      | 68,576       | 37,318    | 241,440   | 285,372 | -   | -    |           |
| Self Insured cash    |              |              |              |              |              |              |              |           |           |         |     |      |           |
| balance at month end | \$ 3,329,902 | \$ 3,618,807 | \$ 4,124,509 | \$ 4,122,954 | \$ 4,286,565 | \$ 4,770,044 | \$ 4,852,835 | 4,726,277 | 4,902,300 |         |     |      | 6 866 512 |

Revenue (Full Year Projection) 6,866,513

Expenses (YTD) 5,263,708

Net Position 1,602,805

## Health Savings Account Policy

CGS 10-183 (T) requires that retired/certified employees be given the opportunity to purchase the Health insurance of the last employing BOE at the group rate.

This document is a working projection, updated throughout the month, of medical revenue and expenses realized by the District.

It is to be used as a tool for projecting the fiscal position of the District's Medical Reserve fund.

Encl #6

#### REGION 4 SCHOOLS Chester, Deep River, Essex Budget Appropriation Transfers

#### SCHOOL: Chester Elementary School

DATE: 5/12/22

| FROM AC     | COUNT       |   |                     | TO ACCOL | JNT    |                     |             |
|-------------|-------------|---|---------------------|----------|--------|---------------------|-------------|
| OBJ#        | ORG#        | Account Description   | Amt                 | OBJ#     | ORG#   | Account Description | Amt         |
| 5511        | 112705      | In-State Dist Transportation                                      | \$ 11,500.00        | 5430     | 126004 | Custodian Repair    | \$11,500.00 |
|             |             |   |                     |          |        |                     |             |
|             |             |   |                     |          |        |                     |             |
|             |             |   |                     |          |        |                     |             |
|             |             | TOTAL:  | \$11,500.00         |          |        | TOTAL               | \$11,500.00 |
|             |             |   |                     |          |        |                     |             |
|             |             |   |                     |          |        |                     |             |
|             |             |   |                     |          |        |                     |             |
|             |             |   |                     |          |        |                     |             |
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| we are re   | questing tr | his transfer to cover the replacement of the main hallway ductles | s neat pump system. | <br>     |        |                     |             |
| We do no    | have suffi  | cient funds in the Custodian Repair account to cover this purchas | se.                 |          |        |                     |             |
| There sho   | uld be no r | negative impact from this transfer of funds.                      |                     |          |        |                     |             |
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Requested By:

Approved By:

Business Manager

Date

Posted By

Date

## Instruction

## School Calendar

The Superintendent of Schools shall recommend school calendars meeting all statutory requirements to the Board of Education for its review and modified as it believes appropriate, for its approval.

The school calendar shall show school days in each school month, the number of school days in each month, legal and local holidays, staff development days, early closing days, vacation periods, and other pertinent dates, including graduation for students in grade twelve.

The Board, in establishing a graduation date, may establish for any school year a firm graduation date which is no earlier than the one-hundred <u>eightieth</u> <u>eighty fifth</u> day <u>noted in the school calendar</u> <u>originally adopted by the board for that school year</u> in the adopted school calendar. The graduation date may be modified, if necessary, after April first in any school year by the Board establishing a firm graduation date which, at the time of such establishment, provides for at least 180 days of school</u>.

To benefit children, families, and school staff in their planning, multiple year school calendars are preferable to single year school calendars.

(cf. 6146 - Graduation Requirements)

Legal Reference: Connecticut General Statutes

1-4 Days designated as legal holidays

10-15 Towns to maintain schools

10-16l Establishment of a Graduation Date

10-29a Certain days to be proclaimed by governor. Distribution and number of proclamations

10-261 Definitions

PA 95-182 An Act Concerning Reduction of Education Mandates

PA 96-108 An Act Concerning Student Use of Telecommunication Devices and the Establishment of Graduation Dates

## DEEP RIVER PUBLIC SCHOOLS ESSEX PUBLIC SCHOOLS REGIONAL SCHOOL DISTRICT No. 4

Encl #8 - First Read - As recommended by Joint BOE Policy Comm. in accordance with Shipman and Goodwin Model Policy *(current policy is found at the end of this enclosure as reference)* 

4118.11 / 4218.112 (cert.) 4218.11/4218.112 (non-cert.)

### PERSONNEL

## Non-Discrimination/ Sexual Harassment

It is the policy of the Chester, Deep River, Essex and Region 4 Boards of Education (the "Boards") for the Chester, Deep River, Essex and Region 4 Public Schools (the "Districts") that any form of sex discrimination or sexual harassment is prohibited in the Boards' education programs and activities, whether by students, Board employees or third parties subject to substantial control by the Boards. It is the policy of the Boards to maintain a working environment free from harassment, insults or intimidation on the basis of an employee's sex and free from discrimination based on sex.

The Boards do not discriminate on the basis of sex in the education programs or activities that it operates and the Boards are required by Title IX of the Education Amendments of 1972 and its implementing regulations ("Title IX"), Title VII of the Civil Rights Act of 1964 ("Title VII"), and Connecticut law not to discriminate in such a manner. Discrimination or harassment on the basis of sex includes discrimination or harassment on the basis of gender identity or sexual orientation. Students, Board employees and third parties are required to adhere to a standard of conduct that is respectful of the rights of all parties. Any employee or student who engages in conduct prohibited by this Policy shall be subject to disciplinary action, up to and including termination or expulsion, respectively. Third parties who engage in conduct prohibited by this Policy shall be subject to other sanctions, which may include exclusion from Board property and/or activities. Individuals who engage in acts of sex discrimination or sexual harassment may also be subject to civil and criminal penalties.

For conduct to violate Title IX, the conduct must have occurred in an education program or activity of the Boards; the conduct must have occurred within the United States of America; and the complainant must be participating in or attempting to participate in the education program or activity of the Boards. Conduct that does not meet these requirements still may constitute a violation of Title VII, Connecticut law, and/or another Board policy.

The Superintendent of Schools shall develop Administrative Regulations implementing this Policy and in accordance with Title IX, Title VII, and Connecticut law (the "Administrative Regulations").

**Sex discrimination** occurs when an employer refuses to hire, disciplines or discharges any individual, or otherwise discriminates against an individual with respect to his or her compensation, terms, conditions, or privileges of employment on the basis of the individual's sex. Sex discrimination also occurs when a person, because of the person's sex, is denied participation in or the benefits of any education program or activity receiving federal financial assistance.

**Sexual harassment under Title IX** means conduct on the basis of sex that satisfies one or more of the following:

(1) An employee of the Board conditioning the provision of an aid, benefit, or service of the Board on an individual's participation in unwelcome sexual conduct (*i.e.*, *quid pro quo*);

(2) Unwelcome conduct determined by a reasonable person to be so severe, pervasive, and objectively offensive that it effectively denies a person equal access to the Boards' education programs or activities; or

(3) "Sexual assault" as defined in 20 U.S.C. 1092(f)(6)(A)(v), "dating violence" as defined in 34 U.S.C. 12291(a)(10), "domestic violence" as defined in 34 U.S.C. 12291(a)(8), or "stalking" as defined in 34 U.S.C. 12291(a)(30).

**Sexual harassment under Title VII and Connecticut law** means unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature when:

(1) Submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment;

(2) Submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; or

(3) Such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile, or offensive working environment.

## Reporting Sex Discrimination or Sexual Harassment

It is the express policy of the Boards to encourage victims of sex discrimination and/or sexual harassment to report such claims. Employees are encouraged to report complaints of sex discrimination and/or sexual harassment promptly in accordance with the appropriate process set forth in the Administrative Regulations. The Boards direct its employees to respond to such complaints in a prompt and equitable manner.

Violations of this Policy by employees will not be permitted and may result in discipline up to and including discharge from employment. Individuals who engage in acts of sex discrimination or sexual harassment may also be subject to civil and criminal penalties. Retaliation against any employee for complaining about sex discrimination or sexual harassment is prohibited under this Policy and illegal under state and federal law.

Any Board employee with notice of sex discrimination and/or sexual harassment allegations shall immediately report such information to the building principal and/or the Title IX Coordinator, or if the employee does not work in a school building, to the Title IX Coordinator.

The Chester, Deep River, Essex and Region 4 Public Schools administration (the "Administration") shall provide training to Title IX Coordinator(s), investigators, decision-makers, and any person who facilitates an informal resolution process (as set forth in the Administrative Regulations), which training shall include, but need not be limited to, the definition of sex discrimination and sexual harassment, the scope of the Boards' education program and activity, how to conduct an investigation and implement the grievance process, and how to serve impartially, including by avoiding prejudgment of the facts at issue, conflicts of interest, and bias. The Administration shall make the training materials used to provide these trainings publicly available on the Boards' website. The Administration and sexual harassment under Title IX, Title VII, and Connecticut law, which shall include but not be limited to when reports of sex discrimination and/or sexual harassment must be made. The Administration shall distribute this Policy and the Administrative Regulations to employees, union representatives, students, parents and legal guardians and make the Policy and the Administrative Regulations available on the Boards' website to promote an environment free of sex discrimination and sexual harassment.

The Boards' Title IX Coordinator is The Director of Pupil Services. Any individual may make a report of sex discrimination and/or sexual harassment to any Board employee or directly to the Title IX Coordinator using any one, or multiple, of the following points of contact:

Director of Pupil Services 1 Winthrop Rd., Deep River, CT 06417 (860) 526-2417

Any Board employee in receipt of allegations of sex discrimination or sexual harassment, or in receipt of a formal complaint, shall immediately forward such information to the Title IX Coordinator. Board employees may also make a report of sexual harassment and/or sex discrimination to the U.S. Department of Education: Office for Civil Rights, Boston Office, U.S. Department of Education, 8<sup>th</sup> Floor, 5 Post Office Square, Boston, MA 02109-3921 (Telephone: 617-289-0111).

Employees may also make a report of sexual harassment and/or sex discrimination to the Connecticut Commission on Human Rights and Opportunities, 450 Columbus Boulevard, Hartford, CT 06103-1835 (Telephone: 860-541-3400 or Connecticut Toll Free Number: 1-800-477-5737).

Legal References:

Civil Rights Act of 1964, Title VII, 42 U.S.C. § 2000e-2(a).

Equal Employment Opportunity Commission Policy Guidance on Current Issues of Sexual Harassment (N-915.050), March 19, 1990.

Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681, et seq.

Title IX of the Education Amendments of 1972, 34 CFR § 106, et seq.

Meritor Savings Bank, FSB v. Vinson, 477 U.S. 57 (1986)

Conn. Gen. Stat. § 46a-54 - Commission powers Connecticut

Conn. Gen. Stat. § 46a-60 - Discriminatory employment practices prohibited.

Conn. Gen. Stat. § 46a-81c - Sexual orientation discrimination: Employment

Conn. Gen. Stat. § 10-153 - Discrimination on the basis of sex, gender identity or expression or marital status prohibited

Conn. Agencies Regs. §§ 46a-54-200 through § 46a-54-207

CHESTER PUBLIC SCHOOLS DEEP RIVER PUBLIC SCHOOLS ESSEX PUBLIC SCHOOLS REGIONAL SCHOOL DISTRICT NO. 4 REGIONAL SUPERVISION DISTRICT

Policy Revised: TBD

### PERSONNEL

#### **Non-Discrimination**

The Board of Education will not make employment decisions (including decisions related to hiring, assignment, compensation, promotion, demotion, disciplinary action and termination) on the basis of race, color, religion, age, sex, marital status, sexual orientation, national origin, ancestry, disability, pregnancy, genetic information, or gender identity or expression, except in the case of a bona fide occupational qualification.

It is the policy of the Board of Education that any form of discrimination or harassment on the basis of race, religion, color, national origin, sex, sexual orientation, marital status, age, disability, pregnancy, or gender identity or expression is prohibited, whether by students, Board employees or third parties subject to the control of the Board. The Board's prohibition of discrimination or harassment in its educational programs or activities expressly extends to academic, nonacademic and extracurricular activities, including athletics. It is also the policy of the Board of Education to provide for the prompt and equitable resolution of complaints alleging any discrimination on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, disability (including pregnancy), or gender identity or expression.

For the purposes of this policy, "genetic information" means the information about genes, gene products, or inherited characteristics that may derive from an individual or a family member. "Genetic information" may also include an individuals' family medical history, the results of an individual's or family member's genetic tests, the fact that an individual or an individual's family member sought or received genetic services, and genetic information of a fetus carried by an individual or an individual's family member or an embryo lawfully held by an individual or family member receiving assistive reproductive services.

#### Legal References:

Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d et seq. Title VII of the Civil Rights Act of 1964, 42 U.S.C. § 2000e et seq. Title IX of the Education Amendments of 1972, 20 USCS § 1681, et seq. Age Discrimination in Employment Act, 29 U.S.C. § 621 Americans with Disabilities Act, 42 U.S.C. § 12101 Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794 Title II of the Genetic Information Nondiscrimination Act of 2008, Pub.L.110 233, 42 USC 2000ff; 34 CFR 1635 Connecticut General Statutes § 10-153. Discrimination on basis of marital status Connecticut Fair Employment Practices Act, Connecticut General Statutes § 46a-60 Connecticut General Statutes § 46a-81a Discrimination on basis of sexual orientation: Definitions Connecticut General Statutes § 46a-81c Sexual orientation discrimination: Employment. Public Act 11-55, An Act Concerning Discrimination.

Policy Revised: June 6, 2013

CHESTER PUBLIC SCHOOLS DEEP RIVER PUBLIC SCHOOLS ESSEX PUBLIC SCHOOLS REGIONAL SCHOOL DISTRICT NO. 4 REGIONAL SUPERVISION DISTRICT PERSONNEL

4118.112 / 4218.112

### Sexual-Harassment

## POLICY REGARDING SEX DISCRIMINATION AND SEXUAL HARASSMENT IN THE WORKPLACE (PERSONNEL)

It is the policy of the board of education to maintain a working environment free from harassment, insults or intimidation on the basis of an employee's sex and free from discrimination based on sex. Verbal or physical conduct by a supervisor or co-worker relating to an employee's sex which has the effect of creating an intimidating, hostile or offensive work environment, unreasonably interfering with the employee's work performance, or adversely affecting the employee's employment opportunities is prohibited.

## Discrimination

Sex discrimination is defined as when an employer refuses to hire, disciplines or discharges any individual, or otherwise discriminates against an individual with respect to his or her compensation, terms, conditions, or privileges of employment on the basis of the individual's sex. Sex discrimination is also defined as when a person, because of his or her sex, is denied participation in, or the benefits of, a program that receives federal financial assistance.

#### Harassment

Sexual harassment is a form of sex discrimination. While it is difficult to define sexual harassment precisely, it does include any unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature when:

- 1. Submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment;
- 2. Submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; or
- 3. Such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile or offensive work environment.

Although not an exhaustive list, the following are examples of the type of conduct prohibited by the policy against sexual harassment:

- 1. Unwelcome sexual advances from a co-worker or supervisor, such as unwanted hugs, touches, or kisses;
- 2. Unwelcome attention of a sexual nature, such as degrading, suggestive or lewd remarks or noises;

- 3. Dirty jokes, derogatory or pornographic posters, cartoons or drawings;
- 4. The threat or suggestion that continued employment advancement, assignment or earnings depend on whether or not the employee will submit to or tolerate harassment;
- 5. Circulating, showing, or exchanging emails, text messages, digital images or websites of a sexual nature;
- 6. Using computer systems, including email, instant messaging, text messaging, blogging or the use of social networking websites, or other forms of electronic communications, to engage in any conduct prohibited by this policy.

Any infraction of this policy by supervisors or co-workers should be reported immediately to the Title IX Coordinator, the Superintendent, or his/her designee in accordance with the district's sex discrimination and sexual harassment grievance procedure. Retaliation against any employee for complaining about sex discrimination or sexual harassment is prohibited under this policy and illegal under state and federal law. Violations of this policy will not be permitted and may result in discipline up to and including discharge from employment. Individuals who engage in acts of sex discrimination or sexual harassment may also be subject to civil and criminal penalties.

Legal References: United States Constitution, Article XIV Civil Rights Act of 1964, Title VII, 42 U.S.C. 2000-e2(a). Equal Employment Opportunity Commission Policy Guidance (N-915.035) on Current Issues of Sexual Harassment, effective 10/15/88. Title IX of the Education Amendments of 1972, 20 USCS § 1681, et seq. Title IX of the Education Amendments of 1972, 34 CFR § 106, et seq. Meritor Savings Bank, FSB v. Vinson, 477 U.S. 57 (1986) Connecticut General Statutes § 46a-60 Discriminatory employment practices prohibited. Conn. Agencies Regs. §§ 46a-54-200 through § 46a-54-207 Constitution of the State of Connecticut, Article I, Section 20.

Policy Revised: June 6, 2013

CHESTER PUBLIC SCHOOLS DEEP RIVER PUBLIC SCHOOLS ESSEX PUBLIC SCHOOLS REGIONAL SCHOOL DISTRICT NO. 4 REGIONAL SUPERVISION DISTRICT

5145.4 / 5145.51

## STUDENT

Non-Discrimination/ Sexual Harassment

It is the policy of the Chester, Deep River, Essex and Region 4 Board of Education (the "Boards") for the Chester, Deep River, Essex and Region 4 Public Schools (the "Districts") that any form of sex discrimination or sexual harassment is prohibited in the Boards' education programs and activities, whether by students, Board employees or third parties subject to substantial control by the Boards. The Boards do not discriminate on the basis of sex in the education programs or activities that it operates and the Boards are required by Title IX of the Education Amendments of 1972 and its implementing regulations ("Title IX") and Connecticut law not to discriminate in such a manner. Discrimination or harassment on the basis of sex includes discrimination or harassment on the basis of sex and third parties are required to adhere to a standard of conduct that is respectful of the rights of students, employees and third parties. Any student or employee who engages in conduct prohibited by this Policy shall be subject to disciplinary action, up to and including expulsion or termination, respectively.

For conduct to violate Title IX, the conduct must have occurred in an education program or activity of the Board; the conduct must have occurred within the United States of America; and the complainant must be participating in or attempting to participate in the education program or activity of the Board. Conduct that does not meet these requirements still may constitute a violation of Connecticut law or another Board policy.

The Superintendent of Schools shall develop Administrative Regulations implementing this Policy and in accordance with Title IX and Connecticut law (the "Administrative Regulations").

**Sex discrimination** occurs when a person, because of the person's sex, is denied participation in or the benefits of any education program or activity receiving federal financial assistance.

**Sexual harassment under Title IX** means conduct on the basis of sex that satisfies one or more of the following:

(1) An employee of the Board conditioning the provision of an aid, benefit, or service of the Board on an individual's participation in unwelcome sexual conduct (*i.e.*, *quid pro quo*);

(2) Unwelcome conduct determined by a reasonable person to be so severe, pervasive, and objectively offensive that it effectively denies a person equal access to the Boards' education programs or activities; or

(3) "Sexual assault" as defined in 20 U.S.C. 1092(f)(6)(A)(v), "dating violence" as defined in 34 U.S.C. 12291(a)(10), "domestic violence" as defined in 34 U.S.C. 12291(a)(8), or "stalking" as defined in 34 U.S.C. 12291(a)(30).

**Sexual harassment under Connecticut law** means conduct in a school setting that 1) is sexual in nature; 2) is unwelcome; and 3) denies or limits a student's ability to participate in or benefit from a

school's educational program. Sexual harassment can be verbal, nonverbal or physical. Sexual violence is a form of sexual harassment.

## Reporting Sex Discrimination or Sexual Harassment

It is the express policy of the Boards to encourage victims of sex discrimination and/or sexual harassment to report such claims. Students are encouraged to report complaints of sex discrimination and/or sexual harassment promptly in accordance with the appropriate process set forth in the Administrative Regulations. The Boards direct its employees to respond to such complaints in a prompt and equitable manner. The Boards further direct its employees to maintain confidentiality to the extent appropriate and not tolerate any reprisals or retaliation that occur as a result of the good faith reporting of charges of sex discrimination and/or sexual harassment. Any such reprisals or retaliation will result in disciplinary action against the retaliator, up to and including expulsion or termination as appropriate.

Any Board employee with notice of sex discrimination and/or sexual harassment allegations shall immediately report such information to the building principal and/or the Title IX Coordinator, or if the employee does not work in a school building, to the Title IX Coordinator.

The Chester, Deep River, Essex and Region 4 Public Schools administration (the "Administration") shall provide training to Title IX Coordinator(s), investigators, decision-makers, and any person who facilitates an informal resolution process (as set forth in the Administrative Regulations), which training shall include but need not be limited to, the definitions of sex discrimination and sexual harassment, the scope of the Board's education program and activity, how to conduct an investigation and grievance process, and how to serve impartially, including by avoiding prejudgment of the facts at issue, conflicts of interest, and bias. The Administration shall make the training materials used to provide these trainings publicly available on the Boards' website. The Administration shall also periodically provide training to all Board employees on the topic of sex discrimination and sexual harassment under Title IX and Connecticut law, which shall include but not be limited to when reports of sex discrimination and/or sexual harassment must be made. The Administration shall distribute this Policy and the Administrative Regulations to staff, students and parents and legal guardians and make the Policy and the Administrative Regulations available on the Board's website to promote an environment free of sex discrimination and sexual harassment.

The Boards' Title IX Coordinator is the Director of Pupil Services. Any individual may make a report of sex discrimination and/or sexual harassment to any Board employee or directly to the Title IX Coordinator using any one, or multiple, of the following points of contact:

Director of Pupil Services 1 Winthrop Rd., Deep River, CT (860) 526-2417

Any Board employee in receipt of allegations of sex discrimination or sexual harassment, or in receipt of a formal complaint, shall immediately forward such information to the Title IX Coordinator. Students may also make a report of sexual harassment and/or sex discrimination to the U.S. Department of Education: Office for Civil Rights, Boston Office, U.S. Department of Education, 8<sup>th</sup> Floor, 5 Post Office Square, Boston, MA 02109-3921 (Telephone (617) 289-0111).

Students may also make a report of sexual harassment and/or sex discrimination to the Connecticut Commission on Human Rights and Opportunities, 450 Columbus Boulevard, Hartford, CT 06103-1835 (Telephone: 860-541-3400 or Connecticut Toll Free Number: 1-800-477-5737).

 Legal References: Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681, et seq. Title IX of the Education Amendments of 1972, 34 C.F.R § 106.1, et seq.
 <u>Gebser v. Lago Vista Independent School District</u>, 524 U.S. 274 (1998)
 <u>Davis v. Monroe County Board of Education</u>, 526 U.S. 629 (1999)
 Conn. Gen. Stat. § 10-15c - Discrimination in public schools prohibited.

Policy Revised: TBD

CHESTER PUBLIC SCHOOLS DEEP RIVER PUBLIC SCHOOLS ESSEX PUBLIC SCHOOLS REGIONAL SCHOOL DISTRICT NO. 4 REGIONAL SUPERVISION DISTRICT

#### **STUDENTS**

#### **Non-Discrimination**

The Board of Education complies with all applicable federal, state and local laws prohibiting the exclusion of any person from any of its educational programs or activities, or the denial to any person of the benefits of any of its educational programs or activities because of race, religion, color, national origin, sex, sexual orientation, marital status, age, disability, pregnancy, or gender identity or expression, subject to the conditions and limitations established by law.

It is the policy of the Board that any form of discrimination or harassment on the basis of race, religion, color, national origin, sex, sexual orientation, marital status, age, disability, pregnancy or gender identity or expression is prohibited, whether by students, Board employees or third parties subject to the control of the Board. The Board's prohibition of discrimination or harassment in its educational programs or activities expressly extends to academic, nonacademic and extracurricular activities, including athletics. It is also the policy of the Board to provide for the prompt and equitable resolution of complaints alleging any discrimination on the basis of protected characteristics such as race, color, religion, age, sex, sexual orientation, marital status, national origin, disability, pregnancy, gender identity or expression.

For the purposes of this policy, "gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity or any other evidence that the gender-related identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose.

Legal References:

Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681, et seq.
Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d, et seq.
Americans with Disabilities Act, 42 U.S.C. § 12101, et seq.
Connecticut General Statutes § 10-15c and § 46a-81a, et seq. - Discrimination on basis of sexual orientation
Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 794, et seq.

Policy Revised: June 06, 2013

CHESTER PUBLIC SCHOOLS DEEP RIVER PUBLIC SCHOOLS ESSEX PUBLIC SCHOOLS REGIONAL SCHOOL DISTRICT NO. 4 REGIONAL SUPERVISION DISTRICT

## Students

## Sex Discrimination and Sexual Harassment

It is the policy of the Board of Education that any form of sex discrimination or sexual harassment is prohibited, whether by students, Board employees or third parties subject to the control of the Board. Students, Board employees and third parties are expected to adhere to a standard of conduct that is respectful of the rights of students. Any student or employee who engages in conduct prohibited by this policy shall be subject to disciplinary action.

The Superintendent of Schools shall develop Administrative Regulations implementing this Policy.

## Definitions

**Sex discrimination** occurs when a person, because of his or her sex, is denied participation in or the benefits of any education program or activity receiving federal financial assistance.

**Sexual harassment:** In a school setting, sexual harassment is conduct that 1) is sexual in nature; 2) is unwelcome; and 3) denies or limits a student's ability to participate in or benefit from a school's educational programs or activities. Sexual harassment can be verbal, nonverbal or physical. Although not an exhaustive list, the following are examples of sexual conduct prohibited by this policy:

- 1. Statements or other conduct indicating that a student's submission to, or rejection of, sexual overtures or advances will affect the student's grades and/or other academic progress.
- 2. Unwelcome attention and/or advances of a sexual nature, including verbal comments, sexual invitations, leering and physical touching.
- 3. Display of sexually suggestive objects, or use of sexually suggestive or obscene remarks, invitations, letters, emails, text messages, notes, slurs, jokes, pictures, cartoons, epithets or gestures.
- 4. Touching of a sexual nature or telling sexual or dirty jokes.
- 5. Transmitting or displaying emails or websites of a sexual nature.
- 6. Using computer systems, including email, instant messaging, text messaging, blogging or the use of social networking websites, or other forms of electronic communications, to engage in any conduct prohibited by this policy.

5145.51(b)

## Procedure

It is the express policy of the Board of Education to encourage victims of sex discrimination or sexual harassment to report such claims. Students are encouraged to promptly report complaints of sex discrimination or sexual harassment to the appropriate personnel, as set forth in the Administrative Regulations implementing this Policy. The district will investigate such complaints promptly and will take corrective action where appropriate. The district will maintain confidentiality to the extent appropriate. The district will not tolerate any reprisals or retaliation that occur as a result of the good faith reporting of charges of sexual harassment or sex discrimination. Any such reprisals or retaliation will result in disciplinary action against the retaliator.

The school district will periodically provide staff development for district administrators and periodically distribute this Policy and the implementing Administrative Regulations to staff and students in an effort to maintain an environment free of sexual harassment and sex discrimination.

| Legal References: | United States Constitution, Article XIV<br>Title IX of the Education Amendments of 1972, 20 U.S.C. § 1681,<br><i>et seq.</i><br>Title IX of the Education Amendments of 1972, 34 C.F.R § 106.1,<br><i>et seq.</i><br>Gebser v. Lago Vista Independent School District, 524 U.S. 274<br>(1998)   |
|-------------------|---|
|                   | Davis v. Monroe County Board of Education, 526 U.S. 629 (1999)<br>Office for Civil Rights, U.S. Department of Education, <u>Revised</u><br>Sexual Harassment Guidance: Harassment of Students by School<br>Employees, Other Students, or Third Parties, 66 Fed. Reg. 5512<br>(Jan. 19, 2001).<br>Constitution of the State of Connecticut, Article I, Section 20. |

Policy approved: June 06, 2013

CHESTER ELEMENTARY SCHOOL DEEP RIVER ELEMENTARY SCHOOL ESSEX ELEMENTARY SCHOOL REGIONAL SCHOOL DISTRICT NO. 4