

Regional School District #4 Chester – Deep River – Essex – Region 4

REGIONAL SUPERVISION DISTRICT COMMITTEE

Via Google Meet

Dial +1 (617) 675-4444

PIN: 854 334 288 2226#

June 03, 2021 @ 6:30 p.m.

AGENDA

To: Members of the Regional Supervision District Committee

Subject: Committee meeting Thursday, June 03, 2021
Time: Committee meeting will begin at 6:30 p.m

Place: Via Google Meet – To listen remotely please dial (US) +1 (617) 675-4444 PIN: 854 334 288 2226#

(We kindly ask that you **please mute your phone immediately** upon connecting to the meeting as this will improve the audio quality for all participants. Google Meet may do this automatically, depending on the number of people already connected to the call. If so, pressing *6 will unmute your phone when it's time to speak)

Please contact Jennifer Bryan at Central Office-email jbryan@reg4.k12.ct.us if you are unable to attend.

Mission Statement

We, the communities of Chester, Deep River, Essex and Region 4, engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.

- **1.** Call to order. <u>6:30 p.m.</u> Chester BOE Chair = Supv. Dist. Chair (yearly rotation at December mtg. goes to Chester until Dec. 2021)
- 2. Verbal Roll Call for Committee Members
- **3. Consent agenda**. The following items are to be handled as combined and by single vote. Any Board member may request that an item be pulled out for further discussion.
 - 3.1 Minutes from Regular Meeting of April 01, 2021 (encl #1)
 - 3.2 Accounts Payable report (encl #2)
- 4. Public comment. (In the interest of creating the best remote meeting experience for all participating parties, we would ask that you please keep your phone on mute until such time when the Chair calls for Public Comment. Please continue to keep your phone on mute unless you are requesting to be recognized by the Chair to make a comment. Once you have been recognized by the Chair to make your comment, the following standard public comment guidelines will still apply): PLEASE NOTE: Upon dialing in, Google Meet may have shared a message that your phone has been automatically muted due to the number of callers on the line and instructed you to press *6 if you would like to unmute your phone. When you are done speaking, please remember to press *6 (or your phone's mute button) again to reduce background noise.

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Committee to hear citizen comment related to educational matters

5. Reports and Other Items.

- 5.1. Superintendent's Report (B. White)
 - a. District Update (HOLD for Joint mtg.)
 - b. Information and Communication
- 5.2. Finance Office Report B. Grissom
 - a. Financial Status Updates
 - Supervision District Budget Status Report (encl #3)
 - b. Discussion and possible VOTE to approve recommended budget transfers as presented (encl #4)

- 5.3. Discussion and Possible VOTE to renew the *Agreement Concerning the Establishment and Operation of an Interim Collaborative Preschool Program* dated February 13, 2008 Discussion and possible VOTE to renew the *Agreement Concerning the Establishment and Operation of an Interim Collaborative Preschool Program* dated February 13, 2008. The original contract expires on June 30, 2012 and per agreement may be renewed in 1 year increments upon agreement of all signing parties (Boards of Education for Chester, Deep River, Essex and the Regional Supervision District Committee) no later than June 30, 2016 (*encl #5*)
- 5.4. Reports and Communication (BOE chair from Chester, Deep River, Essex & Region 4)
- 5.5. <u>Joint PK Committees</u> (*Comm. Chairs*) Policy *TBD*; Curriculum *J. Stack*; Finance *R. Daniels No reports*

| Finance | Policy | Curriculum |
|---------|--------|------------|
| TBD | TBD | TBD |

6. Public comment.

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Committee to hear citizen comment related to educational matters

7. Future agenda Items

7.1 Next regular Supervision District Committee meeting – August 05, 2021 @ 5:00 p.m. per meeting calendar

8. Adjournment



Regional School District 4 Chester – Deep River – Essex – Region 4 Boards of Education Committees – School Year 2020-21 (Updates in Progress)

| ** Silonal Excellence of C | | <u>s – School Teal 2020-21 (</u> | - P | 8- 9 55) | | |
|---|--|---|---------------------|------------------------|-----------------------|--|
| Joint BOE Standing Committees (standing | | | | | | |
| | • | mas) CH(Bernardoni/Scherber) DR(| | | • | |
| *Joint PK-12 Curriculum Sub-Comm. | R4(Cavanaugh/TBD) CH(Bibbiani/Fearon) DR(T.Dickson/Grunko) ES (Johnston/Sweet) | | | | | |
| *Joint PK-12 Finance Sub-Committee | R4 (Clark/Daniels | s) CH (Pollock/Englert) DR (Hallder | /Lewis) ES (Seidma | n/Watson) | | |
| Supervision District Committee (2 yr | R4 (Sandmann 2 | 1 / Cavanaugh 21 / Clark 21) CF | H (Fearon 21 /Fitzg | gibbons 21 | / Englert 21) | |
| terms end in Nov. of the year listed after each name) | DR (Campbell 2 | 1 / Ferretti 21 / Morrissey 21) ES | (Johnston 21 /Mc | Cluskey 2 | 1 / Seidman 21) | |
| | | | | | | |
| Joint Ad Hoc Committees (ad hoc com | mittees meet fo | r a designated period or as nee | ded) | | | |
| Personnel & Negotiations | | | | t duration | Initiate negotiations | |
| - Joint BOE Teacher negotiations | | mas/TBD) CH (TBD/Englert Alt.) | Expire | s 7/2022 | 6/2021 | |
| - Joint BOE Administrator negotiations | | TBD Alt.) ES (TBD/Watson) as ABOVE for Teacher negotiation | Ei- | 7/2022 | 9/2022 | |
| - Joint BOE Paraeducator negotiations | | as BELOW for Net Tech et al. | | es 7/2023 es 7/2021 | 3/2021 | |
| - Joint BOE NetTechs et al negotiations (ElemSec/Elem | | mas/TBD) CH (Fitzgibbons, TBD) | | s 7/2021 | 3/2021 | |
| Nurses/ElemNetTech/R4NetTEch/ElemCustodians) | | Ferretti Alt.) ES (TBD/Watson) | Z.ipire | 0 772021 | 5/2021 | |
| - Cafeteria (all schools) | | | | es 7/2021 | 3/2021 | |
| Public Relations & Community Outreach | |), CH (Bibbiani), ES (Seidman), | | D) | | |
| Technology | | (Englert), ES (Seidman), DR (TH | | | | |
| School Calendar | | els), CH (Englert), ES (McClush | | | | |
| LEARN Joint BOE representative(s) | | h), CH(Bernardoni), ES(TBD), D | | | | |
| School Security Advisory Committee Tuition Committee | | (Greenberg-Ellis, Bibbiani), DR(| | A 14 \\ | | |
| RFP Transportation Bid Review | | (TBD), DR (Morrissey), ES (Mch), CH (Englert), DR (TBD), ES (| | AIt.)) | | |
| RFP Legal Bid Review | | Daniels), CH (Scherber), DR (TBD) | | | | |
| Joint BOE Insurance Committee | | CH (Bernardoni), DR (Lewis), ES | | | | |
| Total Boll insurance committee | Ter(Crymas), | err (Bernardoni), Brt (Be wis), Es | (Beraman) | | | |
| Individual BOE Ad Hoc Committee | c (ad baa aamn | sitted most for a designated n | riod or as noods | 4) | | |
| | s (ad noc comin | Three meet for a designated pe | eriod or as neede | u) | | |
| Chester BOE Facilities | | En alant | | | | |
| | | Englert | | | | |
| PTO | | Smith | | | | |
| CATV Advisory Council (Cable TV) | For Discussion | | | | | |
| Deep River BOE | | M-wi/E | | | | |
| Facilities | | Morrissey/Ferretti | | | | |
| PTO | | rotating | | | | |
| School Improvement Team | | TBD | | | | |
| CATV Advisory Council (Cable TV) | | TBD | | | | |
| Essex BOE | | | | | | |
| Building | | Seidman | | | | |
| PTO | | Rotating | | | | |
| School Improvement Team | | TBD | | | | |
| Essex Foundation | | McCluskey / TBD | | | | |
| Communications | | Rotating | | | | |
| CATV Advisory Council (Cable TV) | | TBD | | | | |
| Region 4 BOE | | | | | | |
| Personnel & Negotiations | | Con | tract duration | <u>Initi</u> | iate negotiations | |
| R4 Secretaries/Nurses | | Clymas/Daniels/TBD | Expires 7/2021 | | 3/2021 | |
| R4 Custodians | | Clymas/Daniels/TBD | Expires 7/2021 | | 3/2021 | |
| R4 Audit & Finance | | TBD/TBD | • | | | |
| School Improvement Team | | TBD/TBD/TBD | | | | |
| R4 Grounds and Buildings Maintenance and Overs | ight Committee | Sandmann/TBD/TBD | | | | |
| JWMS Security Project Building Committee | Daniels | | | | | |
| R4 Educational Foundation | | TBD | | | | |
| Region 4 Extra compensation points committee | | Clark (only 1 rep needed) | | | | |
| R4 Long Range Athletic Facilities Planning Task F | orce | Clark (only 1 rep needed) Clymas/Daniels | | | | |
| R4 Safety | | TBD | | | | |
| R4 Advisory Council (PTO) | | For Discussion | | | | |
| R4 Facilities Study Committee | | TBD | | | | |
| N4 Facilities Study Committee | | עמו | | | | |

REGIONAL SUPERVISION DISTRICT COMMITTEE

Welcome to tonight's meeting of the Supervision District Committee. We appreciate your interest and attendance.

WHO WE ARE:

The Supervision district is chartered through an agreement established in 1964 among the Boards of Education of Chester, Deep River, Essex and Region 4, and modified in 2000, to fund those programs and services that are best shared across the five schools in our communities. The Supervision District provides our communities the economies of scale of a larger multi-school district yet allows each town the autonomy to manage its own elementary school.

| David Fitzgibbons, Chair | (CH) | 2021 | Mary Elizabeth Campbell | (DR) | 2021 | Lon Seidman | (ES) | 2021 |
|--------------------------|------|------|------------------------------|------|------|-------------------|------|------|
| Tom Englert | (CH) | 2021 | Miriam Morrissey, Vice-Chair | (DR) | 2021 | Loretta McCluskey | (ES) | 2021 |
| Charlene Fearon | (CH) | 2021 | Bob Ferretti | (DR) | 2021 | Nancy Johnston | (ES) | 2021 |
| John Stack | (R4) | 2021 | Jane Cavanaugh | (R4) | 2021 | Kate Sandmann | (R4) | 2021 |

Our contact information is listed on the District web site: www.reg4.k12.ct.us Our annual goals are also listed.

We are assisted in the meeting by our school administration:

Brian J. White, Superintendent of Schools Vacancy, Assistant Superintendent of Schools **Sarah Smalley**, Director of Pupil Services **Bob Grissom**, Finance Director

Our committee clerk is Jennifer Bryan.

HOW YOU CAN CONTRIBUTE AND PARTICIPATE:

We typically have two "Audiences of Citizens" during the meeting. During this part of the meeting, you can make comments, suggestions and ask questions. We ask you to limit comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. As the intention of the audience of citizens is for the Committee to listen to you, the Committee may not respond immediately since we may not have discussed or taken a position on the topic...please don't take this as a sign of disinterest. Our standard of courtesy and respect for the opinions of others is the same as the one expected of our students.

We encourage written input to the Committee to include suggestions on future agenda items. Upon request, letters can be read at the meeting as long as they focus on issues or policies and not people.

While we value your input, please know the Committee meeting is a "Meeting in Public" and not a "Public Meeting." We appreciate your helping us accomplish our agenda in a time effective manner.

REGULAR MEETINGS:

Regular Meeting Agendas and Special Meeting Agendas are posted in each of the Town Halls and on the school website (www.reg4.k12.ct.us).

EXECUTIVE SESSION:

The Committee may occasionally meet in "Executive Session." This closed-door meeting is for discussing items of a sensitive nature, such as personnel issues or negotiation strategy.

SPECIAL MEETINGS:

Special meetings may be called with a minimum of 24 hours advanced notice, to discuss specific items.

We appreciate your attendance this evening and invite your continued interest on behalf of the students and residents of Region 4, Chester, Deep River and Essex.



F.O.I. Compliance – Subject to Committe approval at a future meeting

REGIONAL SUPERVISION DISTRICT COMMITTEE

Date: April 01, 2021

Regular Meeting – REMOTE MEETING held

(To view a recording of this meeting, please visit our website www.reg4.k12.ct.us and select "Remote Meeting Recordings" under the BOARD OF EDUCATION Heading)

CHESTER BOARD OF EDUCATION: Charlene Fearon

DEEP RIVER BOARD OF EDUCATION: Miriam Morrissey, Bob Ferretti, Missy Campbell

ESSEX BOARD OF EDUCATION: Lon Seidman, Loretta McCluskey, Vacancy

REGION 4 BOARD OF EDUCATION: Kate Sandmann, Jane Cavanaugh, John Stack

Also in attendance: Brian. J. White, Superintendent; Sarah Smalley, Director of Pupil Services; Robert Grissom, Finance Director

CALL TO ORDER and Verbal Roll Call

Committee Vice-Chair Miriam Morrissey called the meeting to order at 6:00 p.m. and took a verbal roll call.

Chair Fitzgibbons opened the floor for nominations for the combined office of Secretary/Treasurer to complete the current term through Dec. 2021.

Miriam Morrissey nominated John Stack for the combined office. Lon Seidman seconded the nomination.

On motion duly made and seconded, the Committee unanimously VOTED to appoint John Stack to the office of Secretary/Treasurer until Dec. 2021.

CONSENT AGENDA

On motion duly made and seconded the Committee unanimously VOTED to approve the consent agenda consisting of the Minutes from the regular meeting of February 25, 2021, the special meeting of March 01, 2021; and the Accounts Payable Report.

PUBLIC COMMENT – No comments were made.

REPORTS AND OTHER ITEMS

Superintendent White will hold his district update until the Joint BOE meeting immediately following this meeting.

Superintendent White reviewed recommendations from the Joint BOE Calendar Committee for revisions to the SY 2021-22 District School Calendar. The revisions are recommended in order to align our schools' spring recess week to match the LEARN regional calendar and most of our surrounding districts, It would also require the last day of school to move out by one day, in order to accommodate the Good Friday holiday which would no longer be being incorporated into the spring recess week.

On motion duly made and seconded, the Committee unanimously VOTED to adopt the revised SY 2021-22 District School Calendar, as presented.

Finance Office Report

Finance Director Bob Grissom reviewed the Finance Office enclosures including the Supervision District Budget Status report and the Medical Reserve Tracking report.

On motion duly made and seconded, the Committee unanimously VOTED to approve the recommended transfer of \$18,451 from Salaries to Other Professional Services. This transfer will pay for required services from an outside vendor due to a leave of absence by district personnel.

Superintendent White reviewed the budget enclosure showing a proposed reduction in the Supervision District budget for 2021-22. This reduction is due to a recent change in personnel at Chester Elementary, and as such is found in the direct billing salary and benefits line(s) for Chester Elementary. The Chester Board approved this change within their proposed budget last week.

On motion duly made and seconded, the Committee unanimously VOTED to approve the reduced Supervision District budget in the new amount of \$8,214,486.

Representatives from Mahoney Sabol, Mike VanDeventer and Lauren Messina presented the 2019-20 Financial Audit Report for Supervision District.

There was time for Committee members to ask questions.

On motion duly made and seconded, the Committee unanimously VOTED to approve the Superintendent's recommendation for distribution of surplus Supervision District funds from FY 2019-20 to the member towns based on 2019-20 contributions in the following amounts:

| Town of Chester | \$47,273 |
|--------------------|-----------|
| Town of Deep River | \$61,783 |
| Town of Essex | \$69,082 |
| Total | \$178,138 |

<u>Individual BOE reports:</u>

None were made

Committee Reports:

Supervision District Communications Strategy Subcommittee member John Stack shared that the committee has been reviewing the best structure for communicating to the public and the most efficient way to do that.

PUBLIC COMMENT - no comments were made

FUTURE AGENDA ITEMS

- ➤ Next regular Supervision District Committee meeting June 03, 2021 @ 6:30 p.m.
- Discussion and possible VOTE to renew the *Agreement Concerning the Establishment and Operation of an Interim Collaborative Preschool Program* dated February 13, 2008 (June)
- ➤ End of Year Transportation Report C. Charbono (June)
- > Vote on Joint BOE RFP Legal Bid Review Committee's recommendation to appoint counsel (June)

ADJOURNMENT:

On motion duly made and seconded, the Committee unanimously VOTED to adjourn at 7:41 p.m.

| Respectfully Submitted, |
|-------------------------|
| Jennifer Bryan, Clerk |



REGIONAL SCHOOL DIST # 4 A/P CASH DISBURSEMENTS JOURNAL

P 1 apcshdsb

| CASH ACCOUNT: 5000 10 CHECK NO CHK DATE TYPE V | | SUPERVISION CASE | H VOUCHER | INVOICE | INV DATE | PO | WARRANT | NET |
|---|------|----------------------|--------------|--------------|-----------------------------------|-----------------|------------------------------|---------------|
| | | | | | INVOICE DTL DESC | | | |
| 14195 04/08/2021 PRTD Invoice: APR 2021 | 5835 | CITIZENS BANK - HEA | 109851 | APR 2021 | 04/01/2021 MONTHLY JULY 2020 T | 21500 CHROUG | 003 SD040721 H JUNE | 103,363.00 |
| | | | | | CHEC | !K | 14195 TOTAL: | 103,363.00 |
| 14196 04/08/2021 PRTD Invoice: 8542396 | 8121 | ENCORE FIRE PROTECTI | 109852 | 8542396 | 01/25/2021 SD PORTION FOR FIRE | | 024 SD040721 M INSP | 1,785.20 |
| | | | | | CHEC | !K | 14196 TOTAL: | 1,785.20 |
| 14197 04/08/2021 PRTD Invoice: 03426184400 | | THE HARTFORD COURANT | 109853 | 034261844000 | 03/22/2021 AD FOR HR COORDINAT | ror. | SD040721 | 1,300.00 |
| | | | | | CHEC | !K | 14197 TOTAL: | 1,300.00 |
| 14198 04/08/2021 PRTD Invoice: 20210476 | 2329 | LEARN | 109854 | 20210476 | 11/16/2020 SLP SVRS - SEPT-DEC | PER (| SD040721 CONTRACT | 18,451.00 |
| | | | | | CHEC | !K | 14198 TOTAL: | 18,451.00 |
| 14199 04/08/2021 PRTD Invoice: 04/07/2021 | 8264 | MADISON BEACH HOTEL | 109855 | 04/07/2021 | 04/07/2021 DEPOSIT - LEADERSHI | [P RET] | SD040721 REAT JUN 23 & 24 | 500.00 |
| | | | | | CHEC | ľK | 14199 TOTAL: | 500.00 |
| 14200 04/08/2021 PRTD Invoice: APR 2021 | 5568 | RESERVE ACCOUNT | 109865 | APR 2021 | 04/01/2021 POSTAGE REFILL ACCT | | 022 SD040721 8663 | 1,000.00 |
| | | | | | CHEC | ľK | 14200 TOTAL: | 1,000.00 |
| 14201 04/08/2021 PRTD Invoice: 1017800420 | 2411 | PITNEY BOWES GLOBAL | 109859 | 1017800420 | 03/25/2021 INK FOR POSTAGE MAC | | 015 SD040721 | 96.88 |
| | | | | | CHEC | ľK | 14201 TOTAL: | 96.88 |
| 14202 04/08/2021 PRTD Invoice: APRIL 2021 | 2944 | PLAN ADMINISTRATION, | 109857 | APRIL 2021 | 04/01/2021 PAL 0868-VOLUNTARY | | SD040721 INS | 296.20 |
| | | | | | CHEC | ľK | 14202 TOTAL: | 296.20 |
| 14203 04/08/2021 PRTD Invoice: APR 2021 | 2944 | PLAN ADMINISTRATION, | 109858 | APR 2021 | 04/01/2021 PAL 0768.0769,0771, | ,0770. | SD040721 0744 REG LIFE IN | 2,722.89 S |



 04/08/2021 15:27
 REGIONAL SCHOOL DIST # 4
 P 2

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| | 040 SUPERVISION CASH FENDOR NAME VOUCHER | INVOICE | INV DATE PO | WARRANT | NET |
|---|---|-------------|--|---------------------------------|----------|
| | | | INVOICE DTL DESC | | |
| | | | CHECK | 14203 TOTAL: | 2,722.89 |
| 14204 04/08/2021 PRTD Invoice: 59332 | 5372 PMT ASSOCIATES, INC 109856 | 59332 | 03/23/2021 PHYSICAL/PSYCHOLOGICAL | SD040721 MANAGEMENT TRAINING | 270.00 |
| | | | CHECK | 14204 TOTAL: | 270.00 |
| 14205 04/08/2021 PRTD Invoice: INV03035034 | 8092 QUENCH USA INC 109860 | INV03035034 | 04/01/2021 2150 ACCT D352715 | 00010 SD040721 | 43.00 |
| | | | CHECK | 14205 TOTAL: | 43.00 |
| 14206 04/08/2021 PRTD Invoice: MAR 18 2021 | 7568 SULLIVAN, JENNIFER 109862 | MAR 18 2021 | 04/01/2021 2150 REIMBURSEMENT FOR RECER | | 10.00 |
| | | | CHECK | 14206 TOTAL: | 10.00 |
| 14207 04/08/2021 PRTD Invoice: SD591882 | 2436 TREASURER REGIONAL S 109864 | SD591882 | 03/31/2021 2150 LEGAL FEES - FEB 2021 | 00013 SD040721 | 460.08 |
| | | | CHECK | 14207 TOTAL: | 460.08 |
| 14208 04/08/2021 PRTD Invoice: 12229 | 8260 UNITED PERSONNEL 109867 | 12229 | 03/07/2021 3/1-3/5/2021 NETWORK TE | SD040721 | 1,462.50 |
| Invoice: 12323 | 109868 | 12323 | 03/14/2021 3/8-3/12/21 NETWORK TEC | SD040721 | 1,560.00 |
| Invoice: 12408 | 109869 | 12408 | 03/21/2021 3/15-3/19 NETWORK TECH | SD040721 | 1,560.00 |
| Invoice: 12502 | 109870 | 12502 | 03/28/2021 3/22-3/26/21 NETWORK TE | SD040721 | 1,650.00 |
| | | | CHECK | 14208 TOTAL: | 6,232.50 |
| 14209 04/08/2021 PRTD Invoice: 218959264 | 5105 WB MASON 109871 | 218959264 | 03/26/2021 2150 CUST C1024719- OFFICE S | | 146.05 |
| | | | CHECK | 14209 TOTAL: | 146.05 |



REGIONAL SCHOOL DIST # 4 A/P CASH DISBURSEMENTS JOURNAL

P 3 apcshdsb

NUMBER OF CHECKS 15 *** CASH ACCOUNT TOTAL ***

136,676.80

COUNT AMOUNT 15 136,676.80 TOTAL PRINTED CHECKS

> *** GRAND TOTAL *** 136,676.80



P 4 apcshdsb

REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED CLERK: 9781dpea

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
|--|-------------|-------|--|--------------------|------------|------------|
| 2021 10 86 APP 5000-2000 | | | SUPERVISION ACCOUNTS | PAYABLE | 136,676.80 | |
| 04/08/2021 SD040721 APP 5000-1040 | DP | | AP CASH DISBURSEMENTS SUPERVISION CASH | S JOURNAL | | 136,676.80 |
| 04/08/2021 SD040721 | DP | | AP CASH DISBURSEMENTS JOURNAL 2021/10/86 | S JOURNAL TOTAL | 136,676.80 | 136,676.80 |



REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 5 apcshdsb

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|---|----------|-----|--|------------|------------|
| 5000 SUPERVISION DISTRICT 5000-1040 5000-2000 | 2021 10 | 86 | 04/08/2021 SUPERVISION CASH SUPERVISION ACCOUNTS PAYABLE | 136,676.80 | 136,676.80 |
| | | | FUND TOTAL | 136,676.80 | 136,676.80 |

^{**} END OF REPORT - Generated by Dawn Pearson **



04/08/2021 15:34 | REGIONAL SCHOOL DIST # 4 | P 1 | 9781dpea | A/P CASH DISBURSEMENTS JOURNAL | apcshdsb

| | 40 SUPERVISION CAS | | INVOICE | INV DATE | PO WARRANT | NET |
|--|-------------------------|--------|------------|---------------------------------------|-------------------------------|------------|
| | | | | INVOICE DTL DESC | | |
| 14210 04/08/2021 PRTD Invoice: 427315711 | 5352 SECTIGO LIMITED | 109887 | 427315711 | 12/18/2020 3 YR POWERSCHOOL CERT | SD040821 FIFICATE | 316.80 |
| | | | | CHECK | 14210 TOTAL: | 316.80 |
| 14211 04/08/2021 PRTD Invoice: 523542 | 3886 EDUCATE-ME-NET | 109880 | 523542 | 02/20/2020 AVAST CLOUDCARE ANTIV | SD040821 7IRUS | 950.00 |
| | | | | CHECK | 14211 TOTAL: | 950.00 |
| 14212 04/08/2021 PRTD Invoice: 11721900 | 2332 FIRST STUDENTS INC | 109881 | 11721900 | 03/31/2021 23 FEB 21-MAR 27, 2021 | L500008 SD040821 | 102,902.40 |
| Invoice: 11721901 | | 109882 | 11721901 | 03/31/2021 23 DAILY TRANSPORTATION | L500008 SD040821 FOR WHOLE | 17,851.30 |
| Invoice: 11721903 | | 109883 | 11721903 | 03/31/2021 23 FEB 21- MAR 27, 2021 | L500008 SD040821 | 285.60 |
| Invoice: 11721908 | | 109884 | 11721908 | 03/31/2021 23 FEB 21- MAR 27, 2021 | L500008 SD040821 | 273.52 |
| Invoice: 11721912 | | 109885 | 11721912 | 03/31/2021 23 FEB 21 - MAR 27 2021 | L500008 SD040821 | 2,679.75 |
| | | | | CHECK | 14212 TOTAL: | 123,992.57 |
| 14213 04/08/2021 PRTD Invoice: INV6535756 | 8025 ID WHOLESALER | 109886 | INV6535756 | 02/16/2021 ID CARDS | SD040821 | 550.00 |
| | | | | CHECK | 14213 TOTAL: | 550.00 |
| 14214 04/08/2021 PRTD Invoice: 12590 | 8260 UNITED PERSONNEL | 109888 | 12590 | 04/04/2021 3/29-4/02/21 NETWORK | SD040821 TECH TEMP | 1,248.00 |
| | | | | CHECK | 14214 TOTAL: | 1,248.00 |



REGIONAL SCHOOL DIST # 4 A/P CASH DISBURSEMENTS JOURNAL P 2 apcshdsb

NUMBER OF CHECKS 5 *** CASH ACCOUNT TOTAL *** 127,057.37

*** GRAND TOTAL *** 127,057.37



REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 3 apcshdsb

CLERK: 9781dpea

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | т ов | DEBIT | CREDIT |
|--|-------------|-------|--|------|------------|------------|
| 2021 10 89 APP 5000-2000 | | | SUPERVISION ACCOUNTS PAYABL | E | 127,057.37 | |
| 04/08/2021 SD040821 APP 5000-1040 | DP | | AP CASH DISBURSEMENTS JOURN SUPERVISION CASH | | , | 127,057.37 |
| 04/08/2021 SD040821 | DP | | AP CASH DISBURSEMENTS JOURN | AL | | |
| | | | JOURNAL 2021/10/89 TOTA | L | 127,057.37 | 127,057.37 |



REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 4 apcshdsb

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|---|----------|-----|--|------------|------------|
| 5000 SUPERVISION DISTRICT 5000-1040 5000-2000 | 2021 10 | 89 | 04/08/2021 SUPERVISION CASH SUPERVISION ACCOUNTS PAYABLE | 127,057.37 | 127,057.37 |
| | | | FUND TOTAL | 127,057.37 | 127,057.37 |

^{**} END OF REPORT - Generated by Dawn Pearson **



 04/27/2021 12:20
 REGIONAL SCHOOL DIST # 4
 P 1

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| CASH ACCOUNT: 5000 1040 CHECK NO CHK DATE TYPE VENDOR | SUPERVISION CASE | H VOUCHER | INVOICE | INV DATE | PO | WARRANT | NET |
|---|----------------------|--------------|-----------------|-------------------------------------|----------|--------------------------|-----------|
| | | | | INVOICE DTL DESC | | | |
| 14215 04/27/2021 PRTD 2836 Invoice: 833886755698 | SYNCB/AMAZON | 110120 | 833886755698 | 03/20/2021 ACCT 8781 028035 00 |) | SD042621 | 25.36 |
| Invoice: 468656658865 | | 110121 | 468656658865 | 03/23/2021 ACCT 8781 028035 0 | 21500015 | SD042621 | 10.84 |
| Invoice: 558868545948 | | 110122 | 558868545948 | 03/23/2021 ACCT 8781 028035 0 | 21500015 | SD042621 | 16.95 |
| Invoice: 985779787786 | | 110123 | 985779787786 | 04/08/2021 ACCT 8781 028035 0 | 21500057 | SD042621 | 50.44 |
| | | | | CHEC | 2K 142 | 215 TOTAL: | 103.59 |
| 14216 04/27/2021 PRTD 2419 Invoice: APRIL 2021 | FRONTIER COMMUNICATI | 110133 | APRIL 2021 | 04/19/2021 ACCT 860-526-2940-1 | | SD042621 | 42.30 |
| | | | | CHEC | 2K 142 | 216 TOTAL: | 42.30 |
| 14217 04/27/2021 PRTD 2408 Invoice: 22455 | CABE | 110138 | 22455 | 04/22/2021 COLLECTIVE BARGAINI | | SD042621 BOOK | 13.00 |
| | | | | CHEC | CK 142 | 217 TOTAL: | 13.00 |
| 14218 04/27/2021 PRTD 6999 Invoice: INV000171942/MAY | CT COMPUTER SERVICES | 110124 | INV000171942/MA | Y 04/20/2021 BACKUP, OFFSITE BAC | | | 1,925.00 |
| | | | | CHEC | CK 142 | 218 TOTAL: | 1,925.00 |
| 14219 04/27/2021 PRTD 7556 Invoice: 90994 | DIME OIL, LLC | 110125 | 90994 | 04/19/2021 ACCT REG4D | 21500005 | SD042621 | 6,822.00 |
| | | | | CHEC | LK 142 | 219 TOTAL: | 6,822.00 |
| 14220 04/27/2021 PRTD 6171 Invoice: 73670320/APRIL | WINDSTREAM | 110144 | 73670320/APRIL | 04/08/2021 ACCT 209482924 | 21500020 | SD042621 | 1,409.69 |
| | | | | CHEC | LK 142 | 220 TOTAL: | 1,409.69 |
| 14221 04/27/2021 PRTD 2628 Invoice: APRIL 2021 | ESSEX, TOWN OF | 110147 | APRIL 2021 | 04/02/2021 FY 19/20 SUPV DIST | | SD042621 DISTRIBUTION | 69,082.00 |
| | | | | CHEC | K 142 | 221 TOTAL: | 69,082.00 |



 04/27/2021 12:20
 REGIONAL SCHOOL DIST # 4
 P 2

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| CASH ACCOUNT: CHECK NO CHK DA | | 40 ENDOR | SUPERVISION C | | INVOICE | INV DATE | PO | WARRANT | NET |
|----------------------------------|---------------------------|-------------|--------------------------|------------|---------------|------------------------------------|-------|------------------------------|-----------|
| | | | | | | INVOICE DTL DESC | | | |
| 14222 04/27/ Invoice: | | 2332 | FIRST STUDENTS INC | 110131 | 11723183 | 04/07/2021 2/21/2021-3/26/2021 | L | SD042621 | 182.11 |
| | | | | | | CHEC | CK | 14222 TOTAL: | 182.11 |
| 14223 04/27/ Invoice: | 2021 PRTD JAN 1 JUNE | | JEFFREY L GOODSELL 21 | 110134 | JAN 1 JUNE 30 | 2021 04/15/2021 2ND INSTALLMENT | 21500 | 0009 SD042621 | 4,500.00 |
| | | | | | | CHEC | CK | 14223 TOTAL: | 4,500.00 |
| | '2021 PRTD 20812724824 | | SCHOOL SPECIALTY, | LL 110136 | 208127248247 | 04/09/2021 RISER - MONITOR | 21500 | 0058 SD042621 | 256.46 |
| | | | | | | CHEC | CK | 14224 TOTAL: | 256.46 |
| | 2021 PRTD 3474415474 | 2432 | STAPLES ADVANTAGE | 110137 | 3474415474 | 04/10/2021 CUST BOS1824234 | 21500 | 0015 SD042621 | 87.12 |
| | | | | | | CHEC | CK | 14225 TOTAL: | 87.12 |
| 14226 04/27/ Invoice: | '2021 PRTD APRIL 2021 | 2991 | TOWN OF CHESTER | 110145 | APRIL 2021 | 04/02/2021 FY 19/20 SUPV DIST | | SD042621 US DISTRIBUTION | 47,273.00 |
| | | | | | | CHEC | CK | 14226 TOTAL: | 47,273.00 |
| 14227 04/27/ Invoice: | 2021 PRTD APRIL 2021 | | TOWN OF DEEP RIVER | 110146 | APRIL 2021 | 04/02/2021 FY 19/20 SUPV DIST | SURPI | SD042621 JUS DISTRIBUTION | 61,783.00 |
| | | | | | | CHEC | CK | 14227 TOTAL: | 61,783.00 |
| | '2021 PRTD APRIL 7 202 | | TREASURER TOWN OF | СН 110139 | APRIL 7 2021 | 04/07/2021 REIMBURSE SEPT-NOV | 2020 | SD042621 | 151.59 |
| | | | | | | CHEC | CK | 14228 TOTAL: | 151.59 |
| 14229 04/27/ Invoice: | 2021 PRTD 045-335031 | 2381 | TYLER TECHNOLOGIES | 3 I 110140 | 045-335031 | 03/31/2021 UPDATE SIGNATURE ON | | 0054 SD042621 CHASE O | 125.00 |
| | | | | | | CHEC | CK | 14229 TOTAL: | 125.00 |
| 14230 04/27/ Invoice: | | 8260 | UNITED PERSONNEL | 110141 | 12762 | 04/18/2021 4/12-4/16/2021 TEME | | 0060 SD042621 JORK TECH | 1,560.00 |



04/27/2021 12:20 REGIONAL SCHOOL DIST # 4 9781dpea A/P CASH DISBURSEMENTS JOURNAL P 3 apcshdsb

| CASH ACCOUNT: 5000 1040 SUI CHECK NO CHK DATE TYPE VENDOR NAME | PERVISION CASH VOUCHER | INVOICE | | INV DATE | PO | WARRANT | NET |
|---|---------------------------|--------------------|-----------|-------------------|-----------|------------|------------|
| | | | INVOICE D | TL DESC | | | |
| | | | | CHEC | CK 14: | 230 TOTAL: | 1,560.00 |
| 14231 04/27/2021 PRTD 5105 WB MASON Invoice: 219321635 | ON 110142 | 219321635 | CUST C102 | 4/09/2021 4719 | 21500018 | SD042621 | 8.98 |
| Invoice: 219289097 | 110143 | 219289097 | CUST C102 | 4/08/2021 4719 | 21500018 | SD042621 | 187.62 |
| | | | | CHEC | CK 142 | 231 TOTAL: | 196.60 |
| | N | NUMBER OF CHECKS | 17 | *** CASI | H ACCOUNT | TOTAL *** | 195,512.46 |
| | | | COU | NT | AMOUI | NT | |
| | ר | COTAL PRINTED CHEC | CKS | 17 | 195,512. | 46 | |
| | | | | ż | *** GRAND | TOTAL *** | 195,512.46 |



04/27/2021 12:20 9781dpea

P 4 apcshdsb

REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

CLERK: 9781dpea

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | т ов | DEBIT | CREDIT |
|--|-------------|-------|---|--------|------------|------------|
| 2021 10 272 | | | GUDDBUTGTON AGGOTNEG DAVARI | П | 105 510 46 | |
| APP 5000-2000 04/27/2021 SD042621 | DP | | SUPERVISION ACCOUNTS PAYABL AP CASH DISBURSEMENTS JOURN | | 195,512.46 | |
| APP 5000-1040 | DP | | SUPERVISION CASH | IAL | | 195,512.46 |
| 04/27/2021 SD042621 | DP | | AP CASH DISBURSEMENTS JOURN | IAL | | 1,0,012.10 |
| | | | JOURNAL 2021/10/272 TOTA | \L | 195,512.46 | 195,512.46 |



04/27/2021 12:20 9781dpea

REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 5 apcshdsb

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|---|----------|-----|--|------------|------------|
| 5000 SUPERVISION DISTRICT 5000-1040 5000-2000 | 2021 10 | 272 | 04/27/2021 SUPERVISION CASH SUPERVISION ACCOUNTS PAYABLE | 195,512.46 | 195,512.46 |
| | | | FUND TOTAL | 195,512.46 | 195,512.46 |

^{**} END OF REPORT - Generated by Dawn Pearson **



05/10/2021 13:40 | REGIONAL SCHOOL DIST # 4 | A/P CASH DISBURSEMENTS JOURNAL | apcshdsb

| CASH ACCOUNT: 5000 104 CHECK NO CHK DATE TYPE VI | 40 SUPERVISION CA ENDOR NAME | | INVOICE | INV DATE | PO | WARRANT | NET |
|---|---------------------------------|-----------|---------------|--|----------|-----------------------|------------|
| | | | | INVOICE DTL DESC | | | |
| 14232 05/10/2021 PRTD Invoice: MAY2021 | 5835 CITIZENS BANK - HE | A 110399 | MAY2021 | 05/01/2021 MAY 2021 MONTHLY | 21500003 | SD050721 | 103,395.50 |
| | | | | CHEC | K 14 | 232 TOTAL: | 103,395.50 |
| 14233 05/10/2021 PRTD Invoice: 523559 | 3886 EDUCATE-ME-NET | 110400 | 523559 | 04/19/2021 AVAST CLOUDCARE ANT | | SD050721 | 995.00 |
| | | | | CHEC | !K 14 | 233 TOTAL: | 995.00 |
| 14234 05/10/2021 PRTD Invoice: 5101 790 306 | | 110401 | 5101 790 3063 | 3/APRIL 04/20/2021 ACCT 5101-790 3063 | 21500007 | SD050721 | 638.93 |
| | | | | CHEC | K 14 | 234 TOTAL: | 638.93 |
| 14235 05/10/2021 PRTD Invoice: 11727092 | 2332 FIRST STUDENTS INC | 110402 | 11727092 | 04/29/2021 DAILY TRANSPORTATIO | | | 10,682.10 |
| Invoice: 11727079 | | 110403 | 11727079 | 04/29/2021 DAILY TRANSPORTATIO | | | 60,026.40 |
| Invoice: 11716002 | | 110404 | 11716002 | 02/24/2021 GAS USAGE FOR NONDI | | | 709.17 |
| | | | | CHEC | K 14 | 235 TOTAL: | 71,417.67 |
| 14236 05/10/2021 PRTD Invoice: MAY 2021 | 2944 PLAN ADMINISTRATION | 1, 110405 | MAY 2021 | 05/01/2021 VOLUNTARY LIFE PAL | 0868 | SD050721 | 296.20 |
| Invoice: MAY2021 | | 110406 | MAY2021 | 05/01/2021 REG LIFE PAL0768,07 | 69,0771, | SD050721 0770,0744 | 2,651.49 |
| | | | | CHEC | K 14 | 236 TOTAL: | 2,947.69 |
| 14237 05/10/2021 PRTD Invoice: INV255324 | 5035 POWERSCHOOL GROUP L | L 110407 | INV255324 | 04/15/2021 Q-508122 | | SD050721 | 1,000.00 |
| | | | | CHEC | K 14 | 237 TOTAL: | 1,000.00 |
| 14238 05/10/2021 PRTD Invoice: INV03102197 | 8092 QUENCH USA INC | 110408 | INV03102197 | 05/03/2021 ACCT D352715 | 21500010 | SD050721 | 43.00 |
| | | | | CHEC | !K 14 | 238 TOTAL: | 43.00 |



 05/10/2021 13:40
 REGIONAL SCHOOL DIST # 4
 P 2

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| CASH ACCOUNT: 5000 1040 CHECK NO CHK DATE TYPE VEND | SUPERVISION CASE OR NAME | i VOUCHER | INVOICE | | INV DATE | PO | WARRANT | NET |
|---|-----------------------------|--------------|-------------------|---------|-------------------------|-----------|------------|------------|
| | | | | INVOICE | DTL DESC | | | |
| 14239 05/10/2021 PRTD 82 Invoice: 12850 | 60 UNITED PERSONNEL | 110409 | 12850 | NETWORK | 04/24/2021 TECH TEMP | | | 1,560.00 |
| Invoice: 12939 | | 110410 | 12939 | NETWORK | 05/02/2021 TECH TEMP | | | 1,560.00 |
| | | | | | CHE | CK 14: | 239 TOTAL: | 3,120.00 |
| 14240 05/10/2021 PRTD 60 Invoice: 9877723149/APR | | 110411 | 9877723149/APRII | | 04/16/2021 09144644 | 21500017 | SD050721 | 1,644.97 |
| | | | | | CHE | CK 14: | 240 TOTAL: | 1,644.97 |
| | | N | UMBER OF CHECKS | 9 | *** CASI | H ACCOUNT | TOTAL *** | 185,202.76 |
| | | | | C | OUNT | AMOU | NT | |
| | | Т | OTAL PRINTED CHEC | CKS | 9 | 185,202. | 76 | |
| | | | | | | *** GRAND | TOTAL *** | 185,202.76 |



05/10/2021 13:40 9781dpea

REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 3 apcshdsb

CLERK: 9781dpea

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
|--|-------------|-------|---|---------|------------|------------|
| 2021 11 108 | | | GUDEDIJI GOV. AGGOVANG DAV | A DI E | 105 202 76 | |
| APP 5000-2000 05/10/2021 SD050721 | DD | | SUPERVISION ACCOUNTS PAY AP CASH DISBURSEMENTS JO | | 185,202.76 | |
| APP 5000-1040 | DP | | SUPERVISION CASH | JURNALI | | 185,202.76 |
| 05/10/2021 SD050721 | DP | | AP CASH DISBURSEMENTS JO | DURNAL | | 100,101.70 |
| | | | JOURNAL 2021/11/108 T | TOTAL | 185,202.76 | 185,202.76 |



05/10/2021 13:40 9781dpea

REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 4 apcshdsb

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|---|----------|-----|--|------------|------------|
| 5000 SUPERVISION DISTRICT 5000-1040 5000-2000 | 2021 11 | 108 | 05/10/2021 SUPERVISION CASH SUPERVISION ACCOUNTS PAYABLE | 185,202.76 | 185,202.76 |
| | | | FUND TOTAL | 185,202.76 | 185,202.76 |

^{**} END OF REPORT - Generated by Dawn Pearson **



 05/25/2021 12:36
 REGIONAL SCHOOL DIST # 4
 P 1

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| CASH ACCOUNT: 5000 10 HECK NO CHK DATE TYPE V | 040 /ENDOR | SUPERVISION CASI | H VOUCHER | INVOICE | | INV DATE | PO | WARRANT | NET |
|---|---------------|----------------------|--------------|-----------------|----------|----------------------------|-------|------------------------|----------|
| | | | | | INVOICE | DTL DESC | | | |
| 14241 05/25/2021 PRTD Invoice: 91607 | 8272 | BEHAVIOR DEVELOPMENT | 110654 | 91607 | WEBINAR | 04/28/2021 REGISTRATIO | | 062 SD052121 KELLY | 39.99 |
| | | | | | | CHEC | !K | 14241 TOTAL: | 39.99 |
| 14242 05/25/2021 PRTD Invoice: INV0001724 | | | 110655 | INV000172471/JU | | 05/20/2021 OFFSITE BAC | | 002 SD052121 SUPPOR | 1,925.00 |
| | | | | | | CHEC | !K | 14242 TOTAL: | 1,925.00 |
| 14243 05/25/2021 PRTD Invoice: 73753137/M | | WINDSTREAM | 110667 | 73753137/MAY | ACCT 209 | | 21500 | 020 SD052121 | 1,409.69 |
| | | | | | | CHEC | !K | 14243 TOTAL: | 1,409.69 |
| 14244 05/25/2021 PRTD Invoice: 11730045 | 2332 | FIRST STUDENTS INC | 110656 | 11730045 | | 05/12/2021 SE FOR NONDI | | 063 SD052121 VEHICL | 670.29 |
| | | | | | | CHEC | !K | 14244 TOTAL: | 670.29 |
| 14245 05/25/2021 PRTD Invoice: FEB-APIL 20 | | KIM JOHNS | 110657 | FEB-APIL 2021 | | 05/11/2021 SEMENT FOR M | | 044 SD052121 FOR J | 65.52 |
| | | | | | | CHEC | !K | 14245 TOTAL: | 65.52 |
| 14246 05/25/2021 PRTD Invoice: 644410 | 6353 | MAHONEY SABOL & COMP | 110658 | 644410 | FINANCIA | | 21500 | 011 SD052121 | 9,950.00 |
| | | | | | | CHEC | !K | 14246 TOTAL: | 9,950.00 |
| 14247 05/25/2021 PRTD Invoice: 3390130137 | 8304 | MASIS STAFFING SOLUT | 110659 | 3390130137 | CUST NO | | 21500 | 060 SD052121 | 1,560.00 |
| | | | | | | CHEC | !K | 14247 TOTAL: | 1,560.00 |
| 14248 05/25/2021 PRTD Invoice: 59446 | 5372 | PMT ASSOCIATES, INC | 110660 | 59446 | | 05/06/2021 PMT TRAININ | | 069 SD052121 ISABE | 135.00 |
| | | | | | | CHEC | !K | 14248 TOTAL: | 135.00 |
| 14249 05/25/2021 PRTD Invoice: INV02925279 | | QUENCH USA INC | 110661 | INV02925279 | ACCT D35 | | 21500 | 010 SD052121 | 43.00 |



 05/25/2021 12:36
 REGIONAL SCHOOL DIST # 4
 P 2

 9781dpea
 A/P CASH DISBURSEMENTS JOURNAL
 apcshdsb

| NE: | WARRANT | INV DATE PO | | INVOICE | | SUPERVISION CAS | 40 ENDOR 1 | |
|-----------|---------------------------------|-----------------------------------|--------|------------------|--------|---------------------|---------------|---------------------------------|
| | | OTL DESC | INVOIC | | | | | |
| 43.00 | 14249 TOTAL: | CHECK | | | | | | |
| 148.12 | 0025 SD052121 cabe BREAKFAST | 02/01/2021 215 ENG BAL 1/29/20 | OUTSTA | 2021-APRIL | 110662 | EGION 4 CAFETERIA | 5407 F | /25/2021 PRTD ce: 2021-APRIL |
| 148.12 | 14250 TOTAL: | CHECK | | | | | | |
| 1,335.64 | | 04/29/2021 215 S - MARCH 202 | LEGAL | SD593355 | 110663 | REASURER REGIONAL S | 2436 1 | /25/2021 PRTD ce: SD593355 |
| 1,335.64 | 14251 TOTAL: | CHECK | | | | | | |
| 1,470.00 | | 04/11/2021 215 NORK TECH 4/05 | TEMP N | 12678 | 110664 | NITED PERSONNEL | 8260 t | /25/2021 PRTD ce: 12678 |
| 1,470.00 | 14252 TOTAL: | CHECK | | | | | | |
| 687.50 | | 05/07/2021 215 LY MEETINGS - 1 | BI-MON | 052021 | 110665 | HARLES WARD | 7854 (| /25/2021 PRTD ce: 052021 |
| 687.50 | 14253 TOTAL: | CHECK | | | | | | |
| 151.05 | 0018 SD052121 | 05/03/2021 215 24719 | CUST C | 219902178 | 110666 | B MASON | 5105 V | /25/2021 PRTD ce: 219902178 |
| 151.05 | 14254 TOTAL: | CHECK | | | | | | |
| 19,590.80 | OUNT TOTAL *** | *** CASH ACC | 14 | NUMBER OF CHECKS | | | | |
| | AMOUNT | JNT | | | | | | |
| | 590.80 | 14 19 | CKS | TOTAL PRINTED CH | | | | |
| 19,590.80 | RAND TOTAL *** | *** (| | | | | | |



05/25/2021 12:36 9781dpea

REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 3 apcshdsb

CLERK: 9781dpea

| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | т ов | DEBIT | CREDIT |
|---|-------------|-------|--|--------|---|-----------|
| 2021 11 298 APP 5000-2000 | | | SUPERVISION ACCOUNTS PAYAB | ΞE | 19,590.80 | |
| 05/25/2021 SD052121 APP 5000-1040 05/25/2021 SD052121 | DP DP | | AP CASH DISBURSEMENTS JOURI SUPERVISION CASH AP CASH DISBURSEMENTS JOURI | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 19,590.80 |
| | | | JOURNAL 2021/11/298 TOTA | \L | 19,590.80 | 19,590.80 |



05/25/2021 12:36 9781dpea

REGIONAL SCHOOL DIST # 4
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 4 apcshdsb

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|---|----------|-----|--|-----------|-----------|
| 5000 SUPERVISION DISTRICT 5000-1040 5000-2000 | 2021 11 | 298 | 05/25/2021 SUPERVISION CASH SUPERVISION ACCOUNTS PAYABLE | 19,590.80 | 19,590.80 |
| | | | FUND TOTAL | 19,590.80 | 19,590.80 |

^{**} END OF REPORT - Generated by Dawn Pearson **



| Object | Description | | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 |
|-----------------|--------------------------------------|----------|-----------------|-----------|-----------|-------------|------------------|-----------|
| | · | | Original Budget | Transfers | Revised | Actual | Encumbrances | Available |
| | | | | | Budget | Expense YTD | | |
| OBJECT 1 | 00 - SALARIES: | | | | | | | |
| TOTAL SAL | ARIES | | 4,849,241 | (18,451) | 4,830,790 | 3,657,991 | 998,595 | 174,203 |
| OB IECT 2 | 200 - EMPLOYEE BENEFITS: | | | | | | | |
| | LOYEE BENEFITS | | 1,639,943 | - | 1,639,943 | 1,373,181 | 208,298 | 58,464 |
| 00 1505 0 | DOS BURGLASER & TECHNICAL SERVICES | | | | | | | |
| | 300 - PURCHASED & TECHNICAL SERVICES | <u>:</u> | | | | | | |
| TOTAL PUR | RCHASED & TECHNICAL SERVICES | | 317,405 | 22,031 | 339,436 | 240,441 | 32,899 | 66,096 |
| OBJECT 4 | 100 - PURCHASED PROPERTY SERVICES: | | | | | | | |
| TOTAL PUR | RCHASED PROPERTY SERVICES | | 40,457 | - | 40,457 | 11,457 | 2,814 | 26,185 |
| OR IECT 5 | 500 - OTHER PURCHASED SERVICES: | | | | | | | |
| | ER PURCHASED SERVICES | | 1,005,965 | - | 1,005,965 | 658,782 | 149,300 | 197,882 |
| | | | | | | | | |
| OBJECT 6 | 600 - SUPPLIES: | | | | | | | |
| TOTAL SUP | PLIES | | 117,750 | - | 117,750 | 49,748 | 23,630 | 44,372 |
| OBJECT 7 | /00 - PROPERTY: | | | | | | | |
| TOTAL PRO | | | - | - | - | - | - | - |
| OB IECT O | ON OTHER OR IECTS: | | | | | | | |
| | 500 - OTHER OBJECTS: | | 7.050 | | 7.050 | 0.000 | | (050) |
| TOTAL OTH | ER OBJECTS | | 7,950 | - | 7,950 | 8,808 | - | (858) |
| | | SUBTOTAL | 7,978,711 | 3,580 | 7,982,291 | 6,000,410 | <u>1,415,536</u> | 566,345 |
| | | | | | | | | |

| Object | Description | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 |
|------------------|--|-----------------|-----------|-----------|-------------|---------------|------------|
| O D J O O C | Boomphon | Original Budget | Transfers | Revised | Actual | Encumbrances | Available |
| | | Original Baagot | rianororo | Budget | Expense YTD | Liloambianooo | 7174114510 |
| OBJECT 100 - SA | I ARIFS: | | | | , | | |
| 5111 | Administration | 948,206 | | 948,206 | 726,741 | 88,628 | 132,838 |
| 5113 | | 3,120,605 | (40.454) | 3,102,154 | | | |
| | Teachers | | (18,451) | | 2,270,903 | 836,569 | (5,318) |
| 5114 | Bookkeepers/Secretaries | 502,529 | - | 502,529 | 440,056 | 59,702 | 2,771 |
| 5116 | Nurse Coordinator Stipend | 3,000 | - | 3,000 | 1,500 | - | 1,500 |
| 5120 | Managemnt System Admin. & Tech Intergration Specialist | 247,401 | - | 247,401 | 184,297 | 13,697 | 49,407 |
| 5123 | Substitute Teachers | 25,000 | - | 25,000 | 29,213 | - | (4,213) |
| 5124 | Substitute Secretary | 500 | - | 500 | · - | - | 500 |
| 5133 | Other Salary | - | - | - | 583 | - | (583) |
| 5134 | Secretary OT | 2,000 | - | 2,000 | 4,699 | - | (2,699) |
| TOTAL SALARIES | | 4,849,241 | (18,451) | 4,830,790 | 3,657,991 | 998,595 | 174,203 |
| OR IECT 200 - EM | IPLOYEE BENEFITS: | | | | | | |
| 5210 | Health Insurance | 1,280,745 | | 1,280,745 | 1,073,954 | 206,791 | |
| 5214 | Life Insurance | 8,603 | | 8,603 | 6,510 | 200,791 | 2,093 |
| 5214 | MERF | | - | 132,517 | | - | |
| 5223 | FICA/Medicare | 132,517 | - | | 119,145 | - | 13,372 |
| | | 118,090 | | 118,090 | 106,896 | | 11,194 |
| 5250 | Unemployment Compensation | 4,000 | - | 4,000 | 1,752 | 1,507 | 742 |
| 5260 | Worker's Compensation | 37,988 | - | 37,988 | - | - | 37,988 |
| 5291 | Annuities | 58,000 | - | 58,000 | 64,925 | - | (6,925) |
| TOTAL EMPLOYEE E | BENEFITS | 1,639,943 | - | 1,639,943 | 1,373,181 | 208,298 | 58,464 |
| OBJECT 300 - PU | RCHASED & TECHNICAL SERVICES: | | | | | | |
| 5322 | Instructonal Program Improvemet | | | | _ | | |
| | Professional Development Programs | 35,000 | - | 35,000 | 14,528 | 1,692 | 18,780 |
| | Curriculum Writing | 20,000 | _ | 20,000 | 2,014 | , | 17,986 |
| | Teacher Course Reimbursment | 16,385 | _ | 16,385 | 3,282 | _ | 13,103 |
| | TOTAL INSTR. PROGRAM IMPROVEMENTS | 71,385 | - | 71,385 | 19,824 | 1,692 | 49,869 |
| | | | | | | | |
| 5330 | Other Professional Services | 22.22 | | | | | |
| | Summer School | 23,000 | - | 23,000 | <u>-</u> | - | 23,000 |
| | Management Information Systems/Internet | 151,878 | - | 151,878 | 149,606 | 1,921 | 351 |
| | Other Professional Services - Sp Ed | - | 18,451 | 18,451 | 18,451 | - | - |
| | Other Professional Services - BOE/Legal/Audit | 46,142 | 3,580 | 49,722 | 52,560 | 29,286 | (32,124) |
| | Other Professional Services - Administrative | 25,000 | - | 25,000 | - | - | 25,000 |
| | TOTAL OTHER PROF SERVICES | 246,020 | 22,031 | 268,051 | 220,617 | 31,207 | 16,227 |
| TOTAL DUDCHASE | D & TECHNICAL SERVICES | 317,405 | 22,031 | 339,436 | 240,441 | 32,899 | 66,096 |
| TOTAL PURCHASEL | ρα I EURINICAL SERVICES | 317,405 | 22,031 | 339,430 | 240,441 | 3∠,699 | 00,090 |

| Object | Description | 2020-2021 Original Budget | 2020-2021 Transfers | 2020-2021 Revised Budget | 2020-2021 Actual Expense YTD | 2020-2021 Encumbrances | 2020-2021 Available |
|-------------------|------------------------------------|------------------------------|------------------------|--------------------------------|------------------------------------|---------------------------|------------------------|
| OBJECT 400 |) - PURCHASED PROPERTY SERVICES: | | | | | | |
| 5412 | Electricity | 7,956 | - | 7,956 | 5,293 | 2,663 | - |
| 5430 | Repairs & Maintenance | | | | | | |
| | General Tech Repairs | 3,500 | - | 3,500 | 498 | - | 3,002 |
| | Instructional Repairs | 500 | - | 500 | - | - | 500 |
| | Central Office Repairs | 15,000 | - | 15,000 | 3,859 | - | 11,141 |
| | Non-Instructional Repairs | 1,000 | - | 1,000 | - | - | 1,000 |
| | TOTAL REPAIRS & MAINTENANCE | 20,000 | - | 20,000 | 4,357 | - | 15,643 |
| 5440 | Leases | | | | | | |
| | Technology Lease | 3,501 | - | 3,501 | - | - | 3,501 |
| | Central Office Rentals | 9,000 | - | 9,000 | 1,807 | 151 | 7,041 |
| | TOTAL LEASES | 12,501 | - | 12,501 | 1,807 | 151 | 10,542 |
| TOTAL PURC | HASED PROPERTY SERVICES | 40,457 | - | 40,457 | 11,457 | 2,814 | 26,185 |
| OBJECT 500 |) - OTHER PURCHASED SERVICES: | | | | | | |
| 5510 | Daily Transportation | 774,034 | _ | 774,034 | 529,745 | 95,077 | 149,212 |
| 5513 | Sp Ed. In-District Transportation | 131,794 | - | 131,794 | 88,287 | 43,507 | - |
| 5515 | Sp Ed. Extended School Year | 26,456 | - | 26,456 | - | - | 26,456 |
| 5520 | Comprehensive Insurance | 5,093 | - | 5,093 | (105) | - | 5,198 |
| 5530 | Communications | 35,000 | - | 35,000 | 19,458 | 7,763 | 7,779 |
| 5540 | Advertising | 750 | - | 750 | 4,736 | - | (3,986) |
| 5580 | Travel & Conference | | | | | | |
| | Professional Development | 2,500 | - | 2,500 | - | - | 2,500 |
| | Central Office Travel & Conference | 19,500 | - | 19,500 | 7,404 | - | 12,096 |
| | Courier Service | 10,838 | - | 10,838 | 9,257 | 2,953 | (1,373) |
| | TOTAL TRAVEL & CONFERENCES | 32,838 | - | 32,838 | 16,662 | 2,953 | 13,223 |
| TOTAL OTHER | R PURCHASED SERVICES | 1,005,965 | | 1,005,965 | 658,782 | 149,300 | 197,882 |

| Object | Description | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 | 2020-2021 |
|------------------|--------------------------------------|------------------------|-----------|-----------|-------------|------------------|----------------|
| • | · | Original Budget | Transfers | Revised | Actual | Encumbrances | Available |
| | | | | Budget | Expense YTD | | |
| OBJECT 600 - SUI | PPLIES: | | | | | | |
| 5610 | General Supplies | | | | - | | |
| | Printing & Administrative Supplies | 2,500 | - | 2,500 | 482 | - | 2,018 |
| | General Office Supplies | 15,000 | - | 15,000 | 10,704 | 3,491 | 805 |
| | Fiscal Services Supplies | 1,000 | - | 1,000 | 993 | - | 7 |
| | TOTAL GENERAL SUPPLIES | 18,500 | - | 18,500 | 12,179 | 3,491 | 2,829 |
| 5611 | Instructional Supplies | | | | _ | | |
| | Occupational Therapy Supplies | 600 | - | 600 | 150 | - | 450 |
| | Preschool Special Education Supplies | 3,000 | - | 3,000 | 2,354 | - | 646 |
| | Social Work Services Supplies | 250 | - | 250 | - · · - | - | 250 |
| | Speech & Language Supplies | 400 | - | 400 | - | 459 | (59) |
| | TOTAL INSTRUCTIONAL SUPPLIES | 4,250 | - | 4,250 | 2,504 | 459 | 1,287 |
| 5040 | M | 4.000 | | 4.000 | _ | | 4.000 |
| 5613 | Maintenance Supplies | 1,200 | - | 1,200 | - | - 0.400 | 1,200 |
| 5624 | Heating Fuel | 5,400 | - | 5,400 | 2,910 | 2,490 | - 07.055 |
| 5626 | Diesel Fuel | 87,000 | - | 87,000 | 32,155 | 17,190 | 37,655 |
| 5641 | Textbooks & Workbooks | | | | - | | |
| | Preschool Special Education | 500 | - | 500 | _ | - | 500 |
| | Psychological Services | 400 | - | 400 | - | - | 400 |
| | TOTAL TEXTBOOK & WORKBOOKS | 900 | - | 900 | - | - | 900 |
| 5642 | Professional Books | 500 | - | 500 | - - | - | 500 |
| TOTAL SUPPLIES | | 117,750 | - | 117,750 | 49,748 | 23,630 | 44,372 |
| OBJECT 700 - PRO | OPERTY: | | | | _ | | |
| 5730 | Equipment | - | | _ | | | |
| TOTAL PROPERTY | Ечартоп | - | - | - | - | - | - |
| | | | | | | | |
| OBJECT 800 - OTI | | | | | | | |
| 5810 | Dues & Fees | | | | | | |
| | Library Dues & Fees | 350 | - | 350 | 180 | - | 170 |
| | Superintendent's Office Dues & Fees | 6,500 | - | 6,500 | 8,378 | - | (1,878) |
| | Fiscal Services Dues & Fees | 1,100 | - | 1,100 | 250 | - | 850 |
| | TOTAL DUES & FEES | 7,950 | - | 7,950 | 8,808 | 1 | (858) |
| TOTAL OTHER OBJE | CTS | 7,950 | - | 7,950 | 8,808 | - | (858) |
| | | | | | | | , , |
| | SUB | TOTAL <u>7,978,711</u> | 3,580 | 7,982,291 | 6,000,410 | <u>1,415,536</u> | <u>566,345</u> |

| FY 2020-2021 | Supervision District |
|--------------|-----------------------------|
| | |

Transfer Request: Membership Dues

Account # 523218 TO Object 5810 Dues-superintendent's office Total Amount 1,825 S 1,825 Account # Object 527006 5626 FROM Total Description
GASOLINE-DIESEL Amount (\$1,825) (\$1,825

to favorable diesel pricing and reduced need among bus fleet in 1st half of 2020-2021 year. To provide funding for additional membership dues required within the Central Office (NESDEC); funding transferred from the Diesel Gasoline line, which has underrun due

| | | S 28 202 \ (Date) | Requested By: |
|--------|------------|-----------------------|---------------|
| (Date) | Posted By: | (Date) 05 / 28 / 2021 | Approved By: |



Regional School District #4 Chester - Deep River - Essex - Region 4

Page 1 of 3

AGREEMENT CONCERNING THE ESTABLISHMENT AND OPERATION OF AN INTERIM COLLABORATIVE PRESCHOOL PROGRAM

THIS COLLABORATIVE PRESCHOOL PROGRAM AGREEMENT, ("Agreement") is entered into on Feb. 13, 2008 by and among the undersigned boards of education of Chester, Deep River, Essex (collectively, the "Boards), and the Regional Supervision District Committee.

WHEREAS, this Agreement is entered into pursuant to the authority granted by Connecticut General Statute Section 10-158a, which allows two or more boards of education to agree in writing to establish cooperative arrangements to provide special services, programs or activities to enable such boards to carry out the duties specified in the general statutes.

WHEREAS, the said Boards are desirous of establishing a cooperative arrangement regarding the operation of a collaborative preschool program (the "Program") to provide educational services to identified resident special education children ages three through five as required by State and Federal law.

NOW, THEREFORE, the Boards, intending to be legally bound, hereby agree as follows:

- 1. Each of the individual undersigned boards of education remains responsible for meeting the requirements of State and Federal law to the identified resident special education children of their respective Towns.
- 2. The Regional Supervision District Committee established by the Interdistrict Agreement entered into on September 28, 2000 by the Chester, Deep River, Essex, and Regional School District No. 4 Boards of Education, shall be responsible for the oversight and management of the Program.
- 3. This Agreement incorporates by reference the terms of the Interdistrict Agreement, including, but not limited to the authority and general powers of the Regional Supervision District Committee.
- 4. The teachers and staff dedicated to the Program shall be employees of the Regional Supervision District Committee. The Director of Pupil Services shall be responsible for oversight, staff supervision, evaluations, and general management of the Program. The school-based administrator for the school in which the program is housed shall be responsible for daily operations of the Program.
- 5. Each of the individual undersigned Boards shall be responsible for providing transportation through the Supervision District Committee for identified special education students participating in the Program consistent with the Interdistrict Agreement entered into on September 28, 2000.

- 6. Notwithstanding the provision of this Agreement to the contrary, the costs associated with housing and improvements associated with the Program should renovations and/or alternative space construction be necessary shall be based on the Average Daily Membership (ADM) among the participating Boards. (For the purpose of determining shared costs for the subsequent school year, ADM = total number of students in each district K-6 or 7-12 based upon the October 1 census of the current year + PK special needs students (minus typical peers) assigned to the home district + students educated out of district assigned to the home district (special education, vocational agriculture) not including students attending Technical High Schools and Adult Education.)
- 7. The Essex Board of Education has agreed to be the host district of the Program on an interim basis, providing two classroom spaces and an auxiliary space to the collaborative preschool program. Any addition to these space needs shall require a vote of the Essex Board of Education, which may decline to provide such additional space.
- 8. The Essex Board of Education shall not be obligated to accept more than 70 students in this Program including typical peers and in no case shall be obligated to provide more space than that which is provided in section 7 of this agreement.
- 9. The Essex Board of Education shall evaluate its participation as the host community each October while this agreement is in effect.
- 10. The undersigned Boards of Education recognize that the Essex Elementary School has limited space to host the program. Should The Essex Board of Education determine that elementary programs are negatively impacted by the space needs of the collaborative preschool program, the undersigned boards will discuss and act upon alternative space solutions.
- 11. The undersigned Boards of Education agree to promptly form a long-term plan for the collaborative pre-school program.
- 12. The Program is required by State and Federal law to provide the minimum of a one to one ratio of students with disabilities to students without disabilities otherwise known as "community children." This one to one ratio is accomplished through the participation of community children from the respective towns in the Program on a tuition* basis. The host district in which the Program is housed shall have the benefit of providing the Program to community children who reside in the host community tuition-free, and priority shall be given to such community children from the host district, who meet specific criteria and can provide the necessary benefit to the program to support the educational programs of our disabled students
- 13. In accordance with Connecticut General Statute Section 10-158a(b), any of the undersigned Boards of Education may withdraw from this Agreement provided it gives written notice of its intent to do so by October 31st to each of the other Boards. The withdrawal would be effective at the start of the next academic year.
- 14. The Boards of Education may amend this agreement.
- 15. This agreement shall expire on June 30, 2013. It may be renewed in one-year increments, with said renewal to be approved no later than June 30, 2012.

| IN WITNESS WHEREOF, the parties hereto have authorized their designated representatives to set their hand this |
|--|
| Chester Board of Education |
| Panela M. Christman |
| Chairperson Pamela Christman |
| |
| Deep River Board of Education |
| Chairperson Lori Lenz |
| Essex Board of Education |

Regional Supervision District Committee

Chairperson Terry Stewart

Chairperson Lon Seidman

491246 v.01