

## Regional School District #4 Chester – Deep River – Essex – Region 4

## **DEEP RIVER BOARD OF EDUCATION**

#### **AGENDA**

Public – please note:

We anticipate being

able to provide a hybrid

able to provide a hybrid option for this meeting.

If desired, please use dial-in information to join the anticipated hybrid meeting.

To: Members of the Deep River Board of Education

Subject: Deep River Board of Education meeting Thursday, September 21, 2023

Time: **7:00 p.m.** 

Place: Deep River Elementary School Media Center or Dial (561) 614-1404 PIN: 911 703 228#

(We kindly ask that if participating remotely, you **please mute your phone immediately** upon connecting to the meeting as this will improve the audio quality for all participants. Google Meet may do this automatically, depending on the number of people already connected to the call. If so, pressing \*6 will unmute your phone when it's time to speak)

#### Mission Statement

We, the communities of Chester, Deep River, Essex and Region 4, engage all students in a rigorous and collaborative educational program. We prepare our learners to be respectful citizens who are empowered to contribute in a globalized society.

- 1. Call to order 7:00 p.m. M. Morrissey Chair
- 2. Verbal roll call for BOE members
- **3. Consent agenda**. The following items are to be handled as combined and by single vote. Any Board member may request that an item be pulled out for further discussion.
  - **3.1.** Minutes from the Regular Meeting of May 18, 2023 (*encl #1*)
  - **3.2.** Accounts Payable report (encl #2)

#### 4. Public comment

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

- 5. Reports and Other Items:
  - 5.1. Deep River Elementary Student Representatives
  - **5.2.** Superintendent's Report -B. White
    - a. District update
    - b. Information and communication
  - **5.3.** Assistant Superintendent's Report S. Brzozowy no report this evening
    - a. General update
  - **5.4. Financial Status Report** R. Grissom
    - a. Financial Status Updates
      - o End of Year Financial Status Update (encl #3)
      - o Current Year to Date Financial Status Update (encl #4)
      - Cafeteria Fund Update (encl #5)
      - o Medical Reserve Tracking (encl #6)
      - o Grants Update (as needed)
      - Cafeteria Equipment Update

- **5.5. Principal's Report** (as needed) no report this evening
  - Josh Torchia, DRES
- **5.6.** Other Items (as needed)
  - a. Early Grade Literacy S. Brzozowy
  - b. Discussion and Possible VOTE to accept a donation of \$4000 from the Tri-Town Sustainability Team to be used at the discretion of administration to support a pilot food scarps program at Deep River Elementary School for up to two years *S. Brzozowy*
- **5.7** Committee Reports (Chair or designated representative of each Comm.
  - a. Joint PK-12 Committees Policy L. Seidman; Curriculum N. Johnston; Finance R. Daniels

Curriculum	Finance	Policy
Oct. 18th, 2023	Oct. 18th, 2023	Oct. 19th, 2023
@ Noon	@ Noon	@ Noon
Dec. 13th, 2023	Dec. 13th, 2023	Dec. 14th, 2023
@ Noon	@ Noon	@ Noon
Feb. 14th, 2024	Feb. 14th, 2024	Feb. 15 <sup>th</sup> , 2024
@ Noon	@ Noon	@ Noon
Apr. 17th, 2024	Apr. 17th, 2024	Apr. 18th, 2024
@ Noon	@ Noon	@ Noon

- b. Supervision District Committee Update Chair
- c. DRES Facilities (Buildings and Grounds) Committee M. Morrissey, R. Ferretti
- d. Other committee reports (as needed)
  - d.1 Discussion regarding any **pending policies for all BOEs** *standing item*

The First Reading on these policies was held at the June 01, 2023 Joint BOE meeting – (the Second Reading and possible Vote to approve will be at the October 05<sup>th</sup> Joint BOE meeting). (existing policies may be viewed in our online Policy Manual – click for access)

## **Update Existing with the following:**

Policy #5141 Student Health Services (encl #7)

## **Creation of New Policy**

Policy #3542.44 Reserve Fund for School Food Service Accounts (encl #8)

#### 6. Public Comment

The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question and answer period; rather it is an opportunity for the Board to hear citizen comment related to educational matters

## 7. Future Agenda Items

- 7.1 Joint BOE Meeting October 05, 2023 @ 7:00 p.m. at VRHS Media Center Library (until further notice)
- 7.2 Deep River BOE Regular Meeting Thur., Nov. 16, 2023 @ 7:00 p.m. @ DRES Media Center

#### 8. Adjournment



# Regional School District 4 Chester – Deep River – Essex – Region 4 Boards of Education Committees – School Year 2023-24 (Updates in Progress)

Joint BOE Standing Committees (standing	g committees ha	ve regularly scheduled meetings)			
		CH(Taigen/Scherber) DR(Maikowski/Grunk	(co) ES (Seidman/TBD)		
	R4(Cavanaugh/	Silva) CH(Bernardoni/Johnson) DR(Me	cIntyre/Whelan) ES	(Johnston/Russell)	
*Joint PK-12 Finance Sub-Committee	R4 (Clark/Daniels	s/Fearon) CH (Rice/TBD) DR (Rioux/Scholfi	eld) ES (Seidman/Wat	son)	
	R4 (Sandmann 23 / Cavanaugh 23 / Stack 23) CH (Fitzgibbons 23 / Bernardoni 23 / Greenberg-Ellis 23)				
terms end in Nov. of the year listed after each name)	DR (Morrissey 23	/ Ferretti 23 / Maikowski 23) ES (Seidman 23	/TBD 23 / Johnston 23	3)	
Joint Ad Hoc Committees (ad hoc committees)	mittees meet fo	or a designated period or as needed)			
Personnel & Negotiations			Contract duration	Initiate negotiations	
- Joint BOE Teacher negotiations	DR (Morrissey)		Expires 7/2025	6/2024	
- Joint BOE Administrator negotiations		as ABOVE for Teacher negotiations	Expires 7/2026	9/2025	
- Joint BOE Paraeducator negotiations		as BELOW for Net Techs et al.	Expires 7/2026	3/2026	
<ul> <li>Joint BOE NetTechs et al negotiations (ElemSec/Elem Nurses/ElemNetTech/R4NetTEch/ElemCustodians)</li> </ul>		dmann/Strauss) CH (Fitzgibbons) /Ferretti) ES (Watson)	Expires 7/2023	3/2023	
- Cafeteria (all schools)			Expires 7/2022	4/2022	
Technology		CH(TBD), ES (Seidman), DR (TBD)			
School Calendar		/Daniels), CH (TBD), ES (TBD), DR (			
LEARN Joint BOE representative(s)	R4(Cavanaugh), CH(Bernardoni), ES(TBD), DR(TBD)				
School Safety Committee	R4(Cavanaugh, Daniels), CH(Greenberg-Ellis), DR(TBD), ES(TBD) R4(Cavanaugh/Sandmann/Daniels), CH (Johnson), DR (Morrissey), ES (Seidman Alt.)				
Tuition Committee			•	t.)	
RFP Review	R4(Cavanaugh/	Daniels), CH (Scherber), DR (Morrissey), ES	(Seidman/Johnston)		
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Individual BOE Ad Hoc Committees	(ad hoc comn	nittees meet for a designated period of	r as needed)		
Chester BOE					
CATV Advisory Council (Cable TV)		For Discussion			
Deep River BOE					
Facilities		Morrissey/Ferretti			
CATV Advisory Council (Cable TV)		TBD			
Essex BOE					
Building		Seidman			
Essex Foundation		TBD			
CATV Advisory Council (Cable TV)		TBD			
Region 4 BOE					
Personnel & Negotiations		Contract du	ration Init	iate negotiations	
<ul> <li>R4 Secretaries/Nurses</li> </ul>		Daniels/Sandmann/Strauss Expires	7/2025	4/2025	
<ul> <li>R4 Custodians</li> </ul>		Daniels/Sandmann/Strauss Expires 7/2024 3/2024			
R4 Grounds and Buildings Maintenance & Oversight	ht Committee	Stack/Seidman (alt. Sandmann)			
JWMS Security Project Building Committee		Daniels/ Cavanaugh/ Sandmann / Stack			
R4 Educational Foundation		TBD			
Region 4 Extra compensation points committee		Clark/Daniels/Sandmann (only 1 rep needed)			

## DEEP RIVER BOARD OF EDUCATION

Welcome to tonight's meeting of the Deep River Board of Education. We appreciate your interest and attendance.

## WHO WE ARE:

We are fellow residents of Deep River, elected by the community to serve 4 years (5-4 rotation) without compensation.

Miriam Morrissey - Chair	2023	Lenore Grunko	2023	Robert Ferretti – Vice-Chair	2025
Nick Rioux	2023	Pat Maikowski – Sec.	2023	Alyson Whelan	2025
Betsy Scholfield	2023	Melissa McIntyre Appto	d. 'til Nov. 23		2025

Our contact information is listed in the school calendar and the school web site. Our annual goals are also listed on the school web site (www.reg4.k12.ct.us).

We are assisted in the meeting by our school administration:

Brian J. White, Superintendent of Schools
Sarah Brzozowy, Ed.D, Assistant Superintendent
Robert Grissom, Finance Director

Our Board Clerk is Kelley Frazier

#### **HOW YOU CAN CONTRIBUTE AND PARTICIPATE:**

We typically have two "audiences of citizens" during the meeting. During this part of the meeting, you can make comments, suggestions and ask questions. We ask you to limit comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. As the intention of the audience of citizens is for the Board to listen to you, the Board may not respond immediately since we may not have discussed or taken a position on the topic...please don't take this as a sign of disinterest. Our standard of courtesy and respect for the opinions of others is the same as the one expected of our students.

We encourage written input to the Board to include suggestions on future agenda items. Upon request, letters can be read at the meeting as long as they focus on issues or policies and not people.

While we value your input, please know the Board of Education meeting is a "Meeting in Public" and not a "Public Meeting." We appreciate your helping us accomplish our agenda in a time effective manner.

#### **REGULAR MEETINGS:**

Our regular meetings are normally held on the third Thursday of every other month, unless there is a conflict with school vacation. In addition we participate in meetings of the Joint Board of Education Committee every other month along with the Boards of Education of Chester, Deep River and Essex. Our agenda is posted at the town hall and on the school website (www.reg4.k12.ct.us).

#### **EXECUTIVE SESSION:**

The Board may occasionally meet in "Executive Session." This closed-door meeting is for discussing items of a sensitive nature, such as personnel issues or negotiation strategy.

#### SPECIAL MEETINGS:

Special meetings may be called with 24 hours advanced notice, to discuss specific items. The agenda will be posted on the bulletin board by the cafeteria and the meeting will be limited to those items.

We appreciate your attendance this evening and invite your continued interest on behalf of the children and residents of Deep River.

## DEEP RIVER ELEMENTARY SCHOOL BOARD OF EDUCATION REGULAR MEETING DRES LIBRARY THURSDAY, MAY 18, 2023 7:00pm

**F.O.I. Compliance** – Subject to BOE approval at a future meeting

## **CALL TO ORDER**

Chair Morrissey called the meeting to order at 7:00 p.m.

## VERBAL ROLL CALL FOR BOE MEMBERS

Deep River BOEAdministrationMiriam MorrisseyBrian WhitePat MaikowskiSarah BrzozowyAlyson WhelanRobert GrissomLenore GrunkoJosh Torchia

Melissa McIntyre Nick Rioux

## **CONSENT AGENDA**

Upon motion duly made and seconded, the Board unanimously **VOTED** to approve the minutes from the regular meeting on March 16, 2023, and the Accounts Payable report as written.

## **PUBLIC COMMENT**

No Comment

## **REPORTS AND OTHER ITEMS:**

## **Deep River Elementary Student Representatives**

Sixth Grade Students Cassian and Sawyer discussed the events happening at DRES.

## Superintendent's Report

## **District Update – Information and Communication**

Superintendent White shared an update on the Deep River Budget and will talk more about that later.

He also shared that the Region 4 Budget recently passed at referendum. He also shared an update and some next steps regarding the recent passage of the Region 4 Athletics Fields and Facilities Improvements bonding initiative at referendum.

Superintendent White shared an update on the status of various negotiations for our numerous bargaining units.

He also shared a brief summary of the discussions held at the Joint BOE Retreat on Saturday, May 6<sup>th</sup>.

## **Assistant Superintendent's Report**

## **General Update**

Dr. Brzozowy shared that The Connecticut Association of School Business officials have awarded Mr. Grissom with the Rising Star Award.

## **Financial Status Updates**

## **Current Year to Date Financial Status Update**

Mr. Grissom reviewed the enclosures including the Current Year to Date Financial Status; the Cafeteria Fund Update; and the Medical Reserve Tracking report.

He also shared that he is collaborating with our Director of Food Services to develop a list and quotes for equipment that needs to be upgraded.

## Principal's Update

Mr. Torchia discussed events happening at DRES.

#### Other Items

Discussion and possible VOTE to approve a revised Deep River Elementary 2023-24 operating budget in the amount as approved by vote at the Deep River Town Meeting on May 15, 2023

The Town reduced the proposed DRES budget by \$24,000 and that reduced number was approved at the Town Meeting on May 15th. Administration presented a revised budget for BOE approval in order to match the Board's budget to the approved reduced amount.

On motion duly made and seconded, the Board unanimously VOTED to approve a revised Deep River Elementary 2023-24 operating budget in the amount of \$5,814,047 as approved by vote at the Deep River Town Meeting on May 15, 2023 (see attached)

There was a discussion regarding enclosure #6, a memo from Supervision District Committee Chair, Lon Seidman regarding the general process for superintendent contract negotiations and evaluations. If anyone has any questions, they can talk with Chair Morrissey or Mr. Seidman.

## **Committee Reports**

#### Curriculum

No Update shared.

#### **Finance**

No Update.

## Policy

Several Policies are in some stage of review. There was a chance to discuss the following proposed revised policies, all of which had their First Reading at the April 06, 2023 Joint BOE meeting. The Second Reading and possible Vote to approve them will be held at the June 1<sup>st</sup> Joint BOE meeting.

Policy #3160 Transfer of Funds between Categories (Fund Balance Section)
Policy #4118.231/4218.231 Alcohol, Tobacco and Drug Free Workplace
Policy #5114 Suspension and Expulsion / Due Process
Policy #5132 Dress Code
Policy #6162.4 Volunteers
Policy / Bylaw #9221

## **Supervision District Committee Updates**

No additional update beyond the negotiations memo that was discussed earlier in the evening.

## **DRES Facilities (Buildings and Grounds)Committee**

The Committee met this week. Ms. Morrissey shared an updated.

## **Other Committee Reports**

No other reports were shared

## **PUBLIC COMMENT**

None

## **EXECUTIVE SESSION** – Personnel

On motion duly made and seconded, the Board unanimously VOTED to move into Executive Session at approx.8:20 p.m. for the following Personnel Matter:

- Evaluation of Superintendent

The Board returned from Executive Session at approx. 8:46 p.m.

## **FUTURE AGENDA ITEMS**

- Joint BOE Meeting Thursday, June 01, 2023 @ 7:00pm
- Deep River BOE Regular Meeting September 21, 2023 @7:00pm

#### **ADJOURNMENT**

On motion duly made and seconded the Board unanimously **VOTED** to adjourn at 8:46 p.m.

Respectfully Submitted,

Jennifer Bryan, Substitute Clerk





## AP CHECK RECONCILIATION REGISTER

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00320 00/14/2023 PRINTER	OU0411 SCHULASTIC LIBRARY PUBLIS	1,000.00	
00327 00/14/2023 PRINTER	) 004010 STEWART S MUSIC LLC	26,000,00	
20320 00/14/2023 PRINTER	OUZZZO TOWN OF DEEP KIVEK	20,000.00	
80320 00/14/2023 PRINTER	0 003103 WB MASON	463.24	
80331 07/11/2023 PRINTER	0 000432 AGA OFFICE STSTEMS, INC	541 30	
80332 07/11/2023 PRINTER	0 002333 ALL WASTE, INC.	637 18	
80333 07/11/2023 PRINTER	0 002107 ALLSTON SOFTET CO INC	227 81	
80334 07/11/2023 PRINTER	0 008698 AMAZON CAPITAL SERVICES	3.851.52	
80335 07/11/2023 PRINTER	0 003655 CENTRAL SYSTEMS. INC.	545.20	
80336 07/11/2023 PRINTE	0 005985 CONNECTICUT BEHAVIORAL HE	2.800.00	
80337 07/11/2023 PRINTER	0 005036 DANIELS OIL COMPANY, INC.	550.00	
80338 07/11/2023 PRINTER	0 002178 DEEP RIVER SCHOOL LUNCH P	365.75	
80339 07/11/2023 PRINTER	007592 DEMCO INC	283.53	
80340 07/11/2023 PRINTER	0 002197 ESSEX HARDWARE CO	175.25	
80341 07/11/2023 PRINTER	006719 EVERSOURCE	3,587.50	
80342 07/11/2023 PRINTE	002332 FIRST STUDENT INC	425.02	
80343 07/11/2023 PRINTER	008533 FOLLETT CONTENT SOLUTIONS	492.91	
80344 07/11/2023 PRINTER	006678 FRONTIER	324.72	
80345 07/11/2023 PRINTER	0 008246 GLOBAL INDUSTRIAL	310.79	
80346 07/11/2023 PRINTER	0 UUZ158 HEINEMANN PUBLISHING	1,447.27	
8034/ 0//11/2023 PRINTER	OUZI/5 HOME DEPOT	135.95	
80348 0//11/2023 PRINTER	O 008/41 MAXIMU SOUND & SECURITY	124.35	
80349 U//11/2023 PRINTEI	O 003633 NES PEARSON THE	113.9/	
80350 U//11/2023 PRINTEL	O 000001 NEW FACIAND ENERGY CONTROL	20.00	
00331 U//11/2023 PRINTEL	O OCE 712 NEW ENGLAND ENERGY CONTRO	182.U4	
00332 01/11/2023 PRINIE	O OUSTIS NEW ENGLAND INDUSTRIAL SU	439.//	

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## AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 2000 1040 FOR: Cleared and Uncleared

TOR CASH ACCOUNT: 2000	1010		Tok: Creared and onercared
CHECK # CHECK DATE TYPE	VENDOR NAME  002814 PAUL J. RADICCHI, LLC 002267 SCHOOL SPECIALTY 006624 SOUTHERN CONNECTICUT GAS 008872 TEACHER CREATED MATERIALS 002518 TREASURER SUPERVISION DIS 002587 WALTHAM SERVICES, INC 005105 WB MASON 006719 EVERSOURCE 008710 INTERNATIONAL CENTER FOR 008883 MUSICAL EXPRESSIONS, LLC 008527 NEW ENGLAND CENTER FOR HE REGIONAL SCHOOL DISTRICT 008820 TORCHIA, JOSH 002436 TREASURER REGIONAL SCHOOL 005105 WB MASON 002467 ALLSTON SUPPLY CO INC 008698 AMAZON CAPITAL SERVICES 002408 CABE 006009 COUGHLAN COMPANIES LLC 002087 CAS 005835 CITIZENS BANK - HEALTH B 008579 EXPLORELEARNING 008533 FOLLETT CONTENT SOLUTIONS 006809 FOLLETT SCHOOL SOLUTIONS 006809 FOLLETT SCHOOL SOLUTIONS 006917 KAPLAN EARLY LEARNING COM 006072 KIDS DISCOVER 002217 KONE INC. 002748 LAKESHORE 0022843 MUNICIPAL EMP. RETIREMENT 008904 MULTI-SENSORY EDUCATION 004463 NORTHERN SPEECH SERVICES, 004463 SCHOLASTIC MAGAZINES 002267 SCHOOL SPECIALTY 002304 THERAPRO, INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002467 ALLSTON SUPPLY CO INC 002518 TREASURER SUPERVISION DIS 002197 ESSEX HARDWARE CO 003632 NCS PEARSON, INC. 002261 SAYBROOK LAWN & POWER EQU 004278 SCHOLASTIC BOOK CLUBS 002868 SHORE TV & APPLICANCE 003698 AMAZON CAPITAL SERVICES 004667 ZANER-BLOSER 003105 WB MASON 004667 ZANER-BLOSER 003698 AMAZON CAPITAL SERVICES 004668 KENDALL-HUNT PUBLISHING C 002267 SCHOOL SPECIALTY 004417 WEST MUSIC	UNCLEARED CLE	ARED BATCH CLEAR DATE
80353 07/11/2023 PRINTED	002814 PAUL J. RADICCHI. LLC	114.00	
80354 07/11/2023 PRINTED	002267 SCHOOL SPECIALTY	102.21	
80355 07/11/2023 PRINTED	006624 SOUTHERN CONNECTICUT GAS	1.256.68	
80356 07/11/2023 PRINTED	008872 TEACHER CREATED MATERIALS	1,398.49	
80357 07/11/2023 PRINTED	002518 TREASURER SUPERVISION DIS	4,821.73	
80358 07/11/2023 PRINTED	002587 WALTHAM SERVICES, INC	96.00	
80359 07/11/2023 PRINTED	005105 WB MASON	1,485.20	
80360 07/11/2023 PRINTED	006719 EVERSOURCE	40.13	
80361 07/11/2023 PRINTED	008710 INTERNATIONAL CENTER FOR	795.00	
80362 07/11/2023 PRINTED	008883 MUSICAL EXPRESSIONS, LLC	1,685.90	
80363 07/11/2023 PRINTED	008527 NEW ENGLAND CENTER FOR HE	848.00	
80364 07/11/2023 PRINTED	002249 REGIONAL SCHOOL DISTRICT	998.85	
80365 07/11/2023 PRINTED	008820 TORCHIA, JOSH	1,007.20	
80366 07/11/2023 PRINTED	002436 TREASURER REGIONAL SCHOOL	3,358.68	
80367 07/11/2023 PRINTED	005105 WB MASON	223.88	
80368 07/11/2023 PRINTED	00246/ ALLSTON SUPPLY CO INC	805.54	
80369 07/11/2023 PRINTED	008698 AMAZON CAPITAL SERVICES	3,821.34	
80370 07/11/2023 PRINTED	002408 CABE	2,839.40	
803/1 0//11/2023 PRINIED	000009 COUGHLAN COMPANIES LLC	1,852.97	
80372 07/11/2023 PRINTED	002087 CAS	200.00	
003/3 U//11/2023 PRINIED	000570 FYDLODEL FARNING	33,337.42	
003/4 U//11/2023 PRINIED	008579 EXPLUKELEARNING	920.00 420.72	
003/3 0//11/2023 PRINIED	006900 FOLLETT CONTENT SOLUTIONS	439.73 931 70	
003/0 0//11/2023 PRINIED	002017 KADLAN FARLY LEARNING COM	021.79 27 21	
90377 07/11/2023 PRINTED	006072 KIDS DISCOVED	37.31 102.00	
80370 07/11/2023 FRINTED	000072 KIDS DISCOVER	3 810 48	
80380 07/11/2023 FRINTED	002217 RONE INC. 002748 LAKESHOPE	637 04	
80381 07/11/2023 PRINTED	002740 LARESHORE 002843 MINTCTPAL FMP RETTREMENT	390.00	
80382 07/11/2023 PRINTED	008904 MULTI-SENSORY EDUCATION	150.00	
80383 07/11/2023 PRINTED	004463 NORTHERN SPEECH SERVICES	293.35	
80384 07/11/2023 PRINTED	004823 SCHOLASTIC MAGAZINES	197.67	
80385 07/11/2023 PRINTED	002267 SCHOOL SPECIALTY	90.14	
80386 07/11/2023 PRINTED	002304 THERAPRO, INC	294.57	
80387 07/11/2023 PRINTED	002518 TREASURER SUPERVISION DIS	165,570.92	
80389 07/20/2023 PRINTED	002467 ALLSTON SUPPLY CO INC	3,291.09	
80390 07/20/2023 PRINTED	008698 AMAZON CAPITAL SERVICES	26.41	
80391 07/20/2023 PRINTED	002168 DEEP RIVER HARDWARE CO.	574.60	
80392 07/20/2023 PRINTED	006524 DUCT DIAGNOSTICS, LLC	2,400.00	
80393 07/20/2023 PRINTED	003088 DUMOUCHEL PAPER CO.	325.00	
80394 07/20/2023 PRINTED	002197 ESSEX HARDWARE CO	175.25	
80395 07/20/2023 PRINTED	003632 NCS PEARSON, INC.	113.00	
80396 07/20/2023 PRINTED	002261 SAYBROOK LAWN & POWER EQU	1,182.14	
8039/ 07/20/2023 PRINTED	004278 SCHOLASTIC BOOK CLUBS	4.92	
80398 U//20/2023 PRINTED	UUZ868 SHORE TV & APPLICANCE	954.00	
80499 07/20/2023 PRINTED	UUSIUS WB MASON	14.20	
80400 07/20/2023 PRINTED	003703 ACCO PRANCE HCA LLC	2,239.49	
80401 0//20/2023 PRINTED	009609 AMAZON CARTTAL CERVICES	5/3.81 1 260 22	
00402 07/20/2023 PKINIED	004658 KENDALL HUNT DURI TOUTHS C	1,309.23	
90403 07/20/2023 PRINTED	002267 SCHOOL SPECTALTY	4 604 03	
00404 07/20/2023 PKINIED 80405 07/20/2023 PRINIED	004407 SCHOOL SPECIALIY	4,034.U3 116 65	
00403 01/20/2023 PRINTED	OUTTI WEST MOSIC	110.03	

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## AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 2000 1040 FOR: Cleared and Uncleared

FOR CASH ACCOUNT. 2000 1040			FOR. Cleared and uncreared
## CHECK DATE TYPE VENDOR  ## 80406 07/26/2023 PRINTED 008698  ## 80407 07/26/2023 PRINTED 008375  ## 80408 07/26/2023 PRINTED 002168  ## 80410 07/26/2023 PRINTED 002168  ## 80411 07/26/2023 PRINTED 002175  ## 80411 07/26/2023 PRINTED 002175  ## 80412 07/26/2023 PRINTED 002175  ## 80413 07/26/2023 PRINTED 002261  ## 80414 07/26/2023 PRINTED 002261  ## 80415 07/26/2023 PRINTED 002267  ## 80416 07/26/2023 PRINTED 002267  ## 80417 07/26/2023 PRINTED 002267  ## 80416 07/26/2023 PRINTED 002518  ## 80418 07/26/2023 PRINTED 002518  ## 80420 07/26/2023 PRINTED 008908  ## 80421 08/02/2023 PRINTED 008908  ## 80421 08/02/2023 PRINTED 008908  ## 80422 08/02/2023 PRINTED 008908  ## 80423 08/02/2023 PRINTED 008169  ## 80424 08/02/2023 PRINTED 008169  ## 80425 08/02/2023 PRINTED 008169  ## 80426 08/02/2023 PRINTED 008168  ## 80427 08/02/2023 PRINTED 003086  ## 80428 08/02/2023 PRINTED 003086  ## 80428 08/02/2023 PRINTED 004697  ## 80430 08/02/2023 PRINTED 006697  ## 80431 08/02/2023 PRINTED 006697  ## 80433 08/02/2023 PRINTED 006697  ## 80433 08/02/2023 PRINTED 006697  ## 80434 08/07/2023 PRINTED 006697  ## 80435 08/07/2023 PRINTED 006698  ## 80436 08/07/2023 PRINTED 006698  ## 80437 08/07/2023 PRINTED 006698  ## 80438 08/07/2023 PRINTED 002518  ## 80439 08/07/2023 PRINTED 002518  ## 80439 08/07/2023 PRINTED 0026698  ## 80439 08/07/2023 PRINTED 0026698  ## 80439 08/07/2023 PRINTED 002667  ## 80444 08/07/2023 PRINTED 002667  ## 80445 08/07/2023 PRINTED 002667  ## 80446 08/07/2023 PRINTED 002667  #	NAME	UNCLEARED	CLEARED BATCH CLEAR DATE
80406 0//26/2023 PRINTED 008698	AMAZON CAPITAL SERVICES	114.36	
80407 07/26/2023 PRINTED 008375	AMPLIFY EDUCATION, INC.	822.15	
80408 07/26/2023 PRINTED 005835	CITIZENS BANK - HEALTH B	55,557.42	
00409 07/26/2023 PRINTED 002108	DEEP KIVEK HARDWAKE CO.	1/.1/	
80410 07/26/2023 PRINTED 00219/	ESSEX HARDWARE CO	233.21	
80411 07/26/2023 PRINTED 000/19	EVERSOURCE	3,419.40 192.65	
00412 07/20/2023 PRINTED 0021/3	NEW ENCLAND ENERGY CONTRO	102.03 3 742 00	
20413 07/20/2023 PRINTED 002221	SCHOOL HEALTH CORDODATION	3,742.00	
80414 07/20/2023 PRINTED 002204 80415 07/26/2023 PRINTED 002204	SCHOOL REALTH CORPORATION SCHOOL SPECTALTY	329.94 894 51	
80416 07/26/2023 PRINTED 002207	THE MATH LEARNING CENTER	2 032 56	
80417 07/26/2023 PRINTED 007031	TREASURER SUPERVISION DIS	165 570 92	
80418 07/26/2023 PRINTED 008908	URFO. LLC	3.032.08	
80419 07/26/2023 PRINTED 002587	WALTHAM SERVICES. INC	96.00	
80420 07/26/2023 PRINTED 007847	WINSOR LEARNING. INC	575.00	
80421 08/02/2023 PRINTED 008698	AMAZON CAPITAL SERVICES	579.98	
80422 08/02/2023 PRINTED 008119	CLINTON GLASS	2,100.00	
80423 08/02/2023 PRINTED 007849	ETT ENVIRONMENTAL SERVICE	1,375.00	
80424 08/02/2023 PRINTED 006719	EVERSOURCE	43.39	
80425 08/02/2023 PRINTED 008156	IVORYTON PLUMBING LLC	623.97	
80426 08/02/2023 PRINTED 002704	JUNIOR LIBRARY GUILD	1,104.10	
80427 08/02/2023 PRINTED 003086	JW PEPPER & SON, INC	135.00	
80428 08/02/2023 PRINTED 006697	NATIONWIDE SECURITY CORPO	1,124.39	
80430 08/02/2023 PRINTED 004093	PRECISION LOCK & SAFE LLC	938.00	
80431 08/02/2023 PRINTED 006813	SANIGLAZE	1,090.00	
00432 00/02/2023 PRINTED 000024	TREACURED CURRENTETON DEC	2,337.99	
00433 00/02/2023 PRINTED 002310	IREASURER SUPERVISION DIS	100.00 22 15	
80434 08/07/2023 PRINTED 000432	ALL WASTE THE	511 30	
80436 08/07/2023 PRINTED 002333	ALL WASTE, INC.	130 95	
80437 08/07/2023 PRINTED 008698	AMAZON CAPITAL SERVICES	149.90	
80438 08/07/2023 PRINTED 006678	FRONTIER	658.70	
80439 08/07/2023 PRINTED 006008	IXL LEARNING. INC.	2.875.00	
80440 08/07/2023 PRINTED 002221	NEW ENGLAND ENERGY CONTRO	745.55	
80441 08/07/2023 PRINTED 002267	SCHOOL SPECIALTY	600.18	
80442 08/07/2023 PRINTED 006358	TOP NOTCH ELECTRICAL SERV	262.00	
80443 08/16/2023 PRINTED 002082	ADMIN, UNEMPLOYMENT COMPE	26.00	
80444 08/16/2023 PRINTED 002467	ALLSTON SUPPLY CO INC	352.43	
80445 08/16/2023 PRINTED 002267	SCHOOL SPECIALTY	529.84	
80446 08/16/2023 PRINTED 006358	TOP NOTCH ELECTRICAL SERV	423.40	
80447 08/17/2023 PRINTED 002221	NEW ENGLAND ENERGY CONTRO	/85.00 770.74	
00448 U8/17/2023 PRINTED U03/13	NEW ENGLAND INDUSTRIAL SU	7/9.74	
80/450 08/17/2023 PRINTED 0007/3	TDEACHDED CHDEDVICTON DIC	131 343 65	
80450 06/17/2023 PRINTED 002316 80451 08/17/2023 PRINTED 002316	WINDOWS BY WETMODE	131,343.03	
80452 08/17/2023 PRINTED 006676	URFO LLC	22 15	
80453 08/17/2023 PRINTED 000452	ALLSTON SUPPLY CO INC	130.95	
80454 08/17/2023 PRINTED 008698	AMAZON CAPITAL SERVICES	932.43	
80455 08/17/2023 PRINTED 002172	DEEP RIVER STUDENT ACTIVI	63.54	
80456 08/17/2023 PRINTED 002197	ESSEX HARDWARE CO	51.56	
80457 08/17/2023 PRINTED 008533	FOLLETT CONTENT SOLUTIONS	160.61	
80458 08/17/2023 PRINTED 006678	FRONTIER	31.68	



## AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 2000 1040 FOR: Cleared and Uncleared

CHECK #	CHECK DATE	TYPE VEND	OR NAME	UNCLEARED	CLEARED	BATCH CLEAR DATE
80460 80461 80462 80463 80464	08/17/2023 08/17/2023 08/17/2023 08/17/2023 08/29/2023	PRINTED 0026 PRINTED 0051 PRINTED 0089 PRINTED 0066 PRINTED 0022	56 IVORYTON PLUMBING LLC 18 REALLY GOOD STUFF 71 TCI 08 UBEO, LLC 48 WILSON LANGUAGE TRAINING 49 REGIONAL SCHOOL DISTRICT 66 SCHOOL NURSE SUPPLY, INC	<sup>-</sup> 520.93	\ \ \ !	
00403	00, 23, 2023	215 CH	•			)



## AP CHECK RECONCILIATION REGISTER

		UNCLEARED	CLEARED	
215 CHECKS	FINAL TOTAL	1,102,541.26	.00	

\*\* END OF REPORT - Generated by Robert Grissom \*\*

Object		Description	2022-2023	2022-2023	2022-2023	2022-2023	2022-2023	2022-2023
		•	Original Budget	Transfers	Revised	Actual	Encumbrances	Available
					Budget	Expense YTD		
OBJECT	100 - SALA	ARIES:						
TOTAL SAI	LARIES		3,711,413	-	3,711,413	3,665,065	-	46,348
00 1505	000 5140	OVER DENERITO						
		OYEE BENEFITS:						
TOTAL EM	PLOYEE BEN	NEFITS	1,193,877	-	1,193,877	1,191,826	-	2,051
OBJECT	300 - PUR(	CHASED & TECHNICAL SERVICES:						
TOTAL PU	IRCHASED &	TECHNICAL SERVICES	136,600	-	136,600	112,032	-	24,568
<u>OBJECT</u>	<u> 400 - PUR(</u>	CHASED PROPERTY SERVICES:						
TOTAL PU	IRCHASED P	ROPERTY SERVICES	252,323	-	252,323	245,812	-	6,511
OBJECT	500 - OTHE	ER PURCHASED SERVICES:						
		ASED SERVICES	214,691	-	214,691	195,377	-	19,314
<u>OBJECT</u>	<u>600 - SUPF</u>	PLIES:						
TOTAL SUI	PPLIES		171,481	-	171,481	160,230	-	11,251
OBJECT	⊥ 700 - PROI	 PERTY:						
TOTAL PRO		EIVI I.	4,050	-	4,050	3,542	-	508
		ER OBJECTS:						
TOTAL OTI	HER OBJECT	īS	5,077	-	5,077	4,543	-	534
		SUBTOTAL	5,689,512	<u>-</u>	5,689,512	5,578,426		111,086
		000101712						

Object	Description	Onimin al Dividarat			2022-2023	2022-2023	2022-2023
		Original Budget	Transfers	Revised	Actual Expense	Encumbrances	Available
				Budget	YTD		
OBJECT 100 - SAI	LARIES:						
5111	Administration	159,543	-	159,543	146,580	-	12,963
5113	Teachers' Salaries	1,354,675		1,354,675	1,337,844	-	16,831
5114	Secretary Salaries	108,714	-	108,714	111,467	-	(2,753)
5115	Custodial Salaries	175,168	-	175,168	176,551	-	(1,383)
5116	Nurse Salary	56,767		56,767	60,930	-	(4,163)
5118	Food Service Dir/Bookkeeper/Cafeteria Salaries	61,680	-	61,680	66,742	-	(5,062)
5119	Para Educators	283,362	_	283,362	288,020	-	(4,658)
5123	Substitute Teachers	46,800	-	46,800	33,551	-	13,249
5124	Substitute Secretary/Para-Educators	4,000	-	4,000	2,473	-	1,527
5133	Coaches/Extra-Curricular	34,367	_	34,367	23,479	-	10,889
5134	Secretary OT	600	-	600	1,809	-	(1,209)
5135	Custodian OT	3,100	-	3,100	1,548	-	1,552
5138	Cafeteria OT	-	_	-	3,683	-	(3,683)
5190	Building Rental Reimburseable Salaries	-	_	-	2,216	-	(2,216)
5198	Supervision District Salary	1,422,637		1,422,637	1,408,172	-	14,465
TOTAL SALARIES		3,711,413	-	3,711,413	3,665,065	-	46,348
OBJECT 200 - FM	PLOYEE BENEFITS:				_		
5210	Health Insurance	652,708		652,708	652,708	-	0
5214	Life Insurance	3,039		3,039	2,987	-	52
5222	MERF	-		-	11,966	-	(11,966)
5223	FICA/Medicare	69,000	_	69,000	74,146	-	(5,146)
5250	Unemployment Compensation	5,000	_	5,000	39	-	4,962
5260	Worker's Compensation	16,900	_	16,900	16,184	-	716
5290	Other Employee Benefits	71,440	-	71,440	96,115	-	(24,675)
5291	Annuities	2,600	-	2,600	2,740	-	(140)
5298	Supervision District Fringe Benefits	373,190	-	373,190	334,941	-	38,249
TOTAL EMPLOYEE B	, ,	1,193,877		1,193,877	1,191,826	-	2,051
							·

Object		Description	2022-2023	2022-2023	2022-2023	2022-2023	2022-2023	2022-2023
			Original Budget	Transfers	Revised Budget	YTD	Encumbrances	Available
<b>OBJECT</b>	300 - PUR	RCHASED & TECHNICAL SERVICES:						
5300		Building Study	-	-	-		-	-
=000			22.242		22.242			10.170
5322		Professional Development Programs	28,240	-	28,240	9,061	-	19,179
5330		Other Professional Services				_		
	2134	Health	400	-	400	_	-	400
	2135	Occupational Therapy	24,419	-	24,419	20,532	-	3,887
	2310	Other Services	25,000	-	25,000	29,897	-	(4,897)
		TOTAL OTHER PROF SERVICES	49,819	-	49,819	50,429	-	(610)
<b>5000</b>			50.544		50.544			
5398		Supervision District Purchased Svcs	58,541		58,541	52,541	-	6,000
TOTAL PL	URCHASED	& TECHNICAL SERVICES	136,600	-	136,600	112,032	-	24,568
OBJECT	400 - PUR	RCHASED PROPERTY SERVICES:				_		
5411		Water	6,500	-	6,500	6,335	-	165
5412		Electricity	45,451	-	45,451	41,336	-	4,115
5413		Energy Conservation Note	26,733	-	26,733	26,000	-	733
5430		Repairs & Maintenance				_		
0.00	1101	Art	60	-	60	61	_	(1)
	1109	Music	1,600	_	1,600	1,578	-	22
	1114	Computer Education	-	-	-	-	-	-
	2134	Health	90	-	90	75	-	15
	2223	Audio/Visual	495	-	495	_	-	495
	2410	Contracts	1,000	-	1,000	-	-	1,000
	2600	Plant Operations Repairs	102,137	-	102,137	94,848	-	7,289
	2601	Security	2,265	-	2,265	625	-	1,640
		TOTAL REPAIRS & MAINTENANCE	107,647	-	107,647	97,187	-	10,460
5440		Leases	62,299		62,299	71,640	_	(9,341)
5498		Supervision District Purchased Property Services	3,693	<u>-</u>	3,693	3,315	-	378
	URCHASED	PROPERTY SERVICES	252,323		252,323	245,812	-	6,511
ISIALI	CKONACED	I NOI ENTI DENVIOLO	202,020		202,020	2-10,012		0,011

Object		Description	2022-2023	2022-2023	2022-2023	2022-2023	2022-2023	2022-2023
		·	Original Budget	Transfers	Revised	Actual Expense	Encumbrances	Available
					Budget	YTD		
OBJECT	500 - OTH	IER PURCHASED SERVICES:						
5511		Out-of-District Transportation	-	-	-	-	-	-
5515		Field Trips & School Events	7,897	-	7,897	7,586	-	311
5520		Comprehensive Insurance	22,850	-	22,850	19,747	-	3,103
5530		Communications	6,427	-	6,427	10,067	-	(3,640)
5540		Advertising	500	-	500	-	-	500
5580		Travel & Conferences	4,586	-	4,586	3,219	-	1,368
5598		Supervision District Other Purchased Services	172,431	-	172,431	154,758	-	17,673
TOTAL OT	HER PURCH	HASED SERVICES	214,691	-	214,691	195,377	-	19,314
	600 - SUP							
5610		Office Supplies	10,150	-	10,150	10,516	-	(366)
5611		Instructional Supplies				-		
	1101	Art	3,924	-	3,924	3,785	-	139
	1103	Language Arts	3,283	-	3,283	3,283	-	-
	1104	Foreign Language (FLES)	193	-	193	193	-	-
	1107	Kindergarten	1,384	-	1,384	1,154	-	230
	1108	Mathematics	5,688	-	5,688	5,127	-	561
	1109	Music	248	-	248	247	-	1
	1110	Physical Education	1,520	-	1,520	1,525	-	(5)
	1111	Reading	16,690	-	16,690	16,315	-	375
	1112	Science	2,157	-	2,157	2,127	-	30
	1113	Social Studies	1,892	-	1,892		-	75
	1114	Technology Ed	11,514	-	11,514	9,852	-	1,662
	1190	Testing	12,500	-	12,500	11,966	-	534
	1215	Special Education	1,816	-	1,816		-	266
	2134	Health	1,600	-	1,600	1,210	-	390
	2222	Library	1,150	-	1,150	1,152	-	(2)
	2223	Audio Visual	772	-	772	713	-	59
		TOTAL INSTRUCTIONAL SUPPLIES	66,331	-	66,331	62,015	-	4,316
5613		Operations Maintenance Supplies	11,775		11,775	11,175	_	600
5624		Heating Fuel Natural Gas	37,500	_	37,500		_	2,056
5640		Library Periodicals	347	_	347		-	215
100.0			011		341	102		210

Object		Description	2022-2023	2022-2023	2022-2023	2022-2023	2022-2023	2022-2023
•		· •	Original Budget	Transfers	Revised	Actual Expense	Encumbrances	Available
					Budget	YTD		
5641		Instructional Materials						
	1108	Mathematics	1,223	-	1,223	-	-	1,223
	1109	Music	1,395	-	1,395	1,397	-	(2)
	1111	Reading	14,876	-	14,876	14,699	-	177
	1215	Special Education	3,453	-	3,453	2,880	-	573
		TOTAL INSTRUCTIONAL MATERIALS	20,947	-	20,947	18,976	-	1,971
5642		Library	9,663	-	9,663	8,719	-	944
5698		Supervision District Supplies	14,768		14,768	13,253		1,515
TOTAL SU	IPPI IFS	Supervision district Supplies	171,481		171,481	160,230	_	11,251
TOTAL OU			171,401		171,401	100,200		11,201
<b>OBJECT</b>	700 - PRC	PERTY:						
5730		Equipment	4,050	-	4,050	3,542	-	508
5798		Supervision District Equipment	-	-	-	-	-	-
TOTAL PR	ROPERTY		4,050	-	4,050	3,542	-	508
OBJECT	800 - OTH	IER OBJECTS:				_		
5810		Dues & Fees	+			_		
	1207	Computer Technology	-	-	-	_	-	_
	2134	Health	145	-	145	<u>.</u>	-	145
	2222	Library	232	-	232	30	-	202
	2410	Principal's Office	3,303	-	3,303	3,259	-	44
	2905	Projects	-	-	-	· <u>-</u>	-	-
		TOTAL DUES & FEES	3,680	-	3,680	3,289	-	391
5898		Supervision District Other Objects	1,397		1,397	1,254	_	143
	HER OBJEC		5,077	-	5,077	4,543	-	534
		SUBTOTAL	5,689,512		5,689,512	5,578,426		111,086



Object	De	escription	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024
			Original Budget	Transfers	Revised	Actual	Encumbrances	Available
					Budget	Expense YTD		
OBJECT	100 - SALARI	ES:						
TOTAL SAL	LARIES		3,785,324	-	3,785,324	445,285	3,119,203	220,836
		YEE BENEFITS:						
TOTAL EM	PLOYEE BENEF	FITS	1,224,568	-	1,224,568	265,786	792,097	166,685
OBJECT	300 - PURCH	ASED & TECHNICAL SERVICES:						
		CHNICAL SERVICES	145,185	-	145,185	14,746	71,344	59,095
<b>OBJECT</b>	400 - PURCH	ASED PROPERTY SERVICES:						
TOTAL PU	RCHASED PRO	PERTY SERVICES	258,549	-	258,549	29,581	149,075	79,893
OBJECT	500 - OTHER	PURCHASED SERVICES:						
	HER PURCHASE		220,867	-	220,867	48,453	160,108	12,306
OP IECT	600 - SUPPLI	EQ.						
		<u>ES:</u>	470.740		470.740	42.020	70.040	FO 4C4
TOTAL SU	PPLIES		173,710		173,710	43,928	79,618	50,164
OBJECT	700 - PROPE	RTY:						
TOTAL PRO	OPERTY		724	-	724	-	-	724
OR IECT	800 - OTHER	OR IECTS:						
	HER OBJECTS	OBJECTS.	5,120		5,120	3,407	1,103	611
IOIALOII	HER OBJECTS		5,120	<u> </u>	5,120	3,407	1,103	011
		SUBTOTAL	5,814,047		5,814,047	851,186	4,372,548	590,313

Object	Description	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024
-		Original Budget	Transfers	Revised	Actual Expense	Encumbrances	Available
				Budget	YTD		
OBJECT 100 - SA	LARIES:						
5111	Administration	156,648	-	156,648	24,100	144,598	(12,050)
5113	Teachers' Salaries	1,411,086	-	1,411,086	51,174	1,330,521	29,392
5114	Secretary Salaries	114,766	-	114,766	9,229	106,874	(1,337)
5115	Custodial Salaries	179,684	-	179,684	22,920	164,256	(7,492)
5116	Nurse Salary	57,292	-	57,292	2,129	55,355	(192)
5118	Food Service Dir/Bookkeeper/Cafeteria Salaries	67,730	-	67,730	<u>-</u>	13,252	54,478
5119	Para Educators	308,012	-	308,012	-	297,597	10,415
5123	Substitute Teachers	111,245	-	111,245	-	-	111,245
5124	Substitute Secretary/Para-Educators	4,000	-	4,000	-	-	4,000
5133	Coaches/Extra-Curricular	29,426	-	29,426	<u>-</u>	-	29,426
5134	Secretary OT	-	-	-	-	-	-
5135	Custodian OT	3,100	-	3,100	149	-	2,951
5138	Cafeteria OT	-	-	-	<u>-</u>	-	-
5190	Building Rental Reimburseable Salaries	-	-	-	<u>-</u>	-	-
5198	Supervision District Salary	1,342,335	-	1,342,335	335,584	1,006,751	-
TOTAL SALARIES		3,785,324	-	3,785,324	445,285	3,119,203	220,836
OB IECT 200 - EM	  PLOYEE BENEFITS:				-		
5210	Health Insurance	666,689		666,689	166,672	500,017	(0)
5214	Life Insurance	3,499	_	3,499	-	-	3,499
5222	MERF	-	_	-	- -	630	(630)
5223	FICA/Medicare	82,504	_	82,504	3,570	989	77,945
5250	Unemployment Compensation	5,000	_	5,000		5,000	-
5260	Worker's Compensation	16,900	_	16,900	-	-	16,900
5290	Other Employee Benefits	65,905	_	65,905	390	-	65,515
5291	Annuities	3,456	_	3,456	-	-	3,456
5298	Supervision District Fringe Benefits	380,615	_	380,615	95,154	285,461	-
TOTAL EMPLOYEE E		1,224,568	-	1,224,568	265,786	792,097	166,685
		,== :,550		, == :,= 30	,. 30	,	,-30

Object		Description	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024
			Original Budget	Transfers	Revised		Encumbrances	Available
					Budget	YTD		
OBJECT	300 - PUR	CHASED & TECHNICAL SERVICES:						
5322		Professional Development Programs	41,195	-	41,195	-	-	41,195
5330		Other Professional Services						
	2134	Health	400	-	400	_	-	400
	2135	Occupational Therapy	17,106	-	17,106	-	17,106	-
	2310	Other Services	27,500	-	27,500	-	10,000	17,500
		TOTAL OTHER PROF SERVICES	45,006	-	45,006	-	27,106	17,900
5398		Supervision District Purchased Svcs	58,984		58,984	14,746	44,238	
	JRCHASED	& TECHNICAL SERVICES	145,185	-	145,185	14,746	71,344	59,095
<b>OBJECT</b>	400 - PUR	CHASED PROPERTY SERVICES:						
5411		Water	6,200	-	6,200	-	6,200	-
5412		Electricity	49,000	-	49,000	7,338	41,662	-
5413		Energy Conservation Note	26,000	-	26,000	-	-	26,000
5430		Repairs & Maintenance				_		
0.00	1101	Art	_	_	_	<u>.</u>	_	_
	1109	Music	2,875	_	2,875	<u>-</u>	-	2,875
	1110	Phys Ed	-	_	-,	<u>-</u>	-	-,
	1114	Computer Education	3,000	-	3,000	_	-	3,000
	2134	Health	2,785	-	2,785	_	-	2,785
	2222	Library	495	-	495	495	-	·-
	2223	Audio/Visual	-	-	-	_	-	-
	2410	Contracts	800	-	800	79	-	721
	2600	Plant Operations Repairs	97,205	-	97,205	15,192	82,409	(396)
	2650	Security	2,000	-	2,000	· -	-	2,000
		TOTAL REPAIRS & MAINTENANCE	109,160	-	109,160	15,766	82,409	10,985
5440		Leases	64,100		64,100	5,456	15,737	42,908
5498		Supervision District Purchased Property Services	4,089		4,089	1,022	3,067	+2,500 -
	JRCHASED	PROPERTY SERVICES	258,549	_	258,549	29,581	149,075	79,893
			200,010			20,001		. 5,500

Object		Description	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024
1		•	Original Budget	Transfers	Revised	Actual Expense	Encumbrances	Available
					Budget	YTD		
OBJECT	Г 500 - ОТН	ER PURCHASED SERVICES:						
5511		Out-of-District Transportation	-	-	-	2,299	19,481	(21,780)
5515		Field Trips & School Events	6,046	-	6,046	- -	-	6,046
5520		Comprehensive Insurance	22,850	-	22,850	-	-	22,850
5530		Communications	6,427	-	6,427	690	4,237	1,500
5540		Advertising	500	-	500	-	-	500
5561		Out-of-District Tuition	-	-	-	-	-	-
55611		Excess Cost Reimbursement	-	-	-	-	-	-
5580		Travel & Conferences	3,190	-	3,190	-	-	3,190
5598		Supervision District Other Purchased Services	181,854	-	181,854	45,464	136,391	-
TOTAL OT	THER PURCH	ASED SERVICES	220,867	-	220,867	48,453	160,108	12,306
			,		·	·	·	, , , , , , , , , , , , , , , , , , ,
OBJECT	600 - SUP	PLIES:						
5610		Office Supplies	10,890	_	10,890	393	7,616	2,880
0010			10,000		10,000		7,010	2,000
5611		Instructional Supplies				_		
0011	1101	Art	4,167	_	4,167	516	240	3,411
	1103	Language Arts	2,807	_	2,807	1,746	600	461
	1104	Foreign Language (FLES)	200	_	200		-	200
	1107	Kindergarten	1,692	_	1,692	1,198	-	494
	1108	Mathematics	6,391	_	6,391	4,757	1,048	586
	1109	Music	1,930	_	1,930	15	-	1,915
	1110	Physical Education	2,250	_	2,250	_	-	2,250
	1111	Reading	22,818	_	22,818	9,163	1,838	11,817
	1112	Science	3,023	_	3,023	2,090	823	110
	1113	Social Studies	1,450	_	1,450	1,038	144	267
	1114	Technology Ed	11,459	-	11,459	3,623	1,390	6,447
	1190	Testing	12,500	_	12,500	6,121	2,150	4,229
	1210	Gifted & Talented		_	-		_,::0	-,==0
	1215	Special Education	3,437		3,437	1,788	975	675
	2134	Health	2,405	-	2,405	330	164	1,911
	2222	Library	730	-	730	-	-	730
	2223	Audio Visual	780		780	_	-	780
		TOTAL INSTRUCTIONAL SUPPLIES	78,039	-	78,039	32,385	9,372	36,281
			12,230		,	==,=30	-,	

Object		Description	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024	2023-2024
,		2000	Original Budget	Transfers	Revised		Encumbrances	Available
					Budget	YTD		
5613		Operations Maintenance Supplies	11,775	-	11,775	1,067	10,708	-
5624		Heating Fuel Natural Gas	37,000	-	37,000	-	37,000	-
5640		Library Periodicals	276	-	276	-	-	276
5641		Instructional Materials				_		
	1103	Language Arts	500	-	500	-	-	500
	1108	Mathematics	80	-	80	-	-	80
	1109	Music	500	-	500	-	-	500
	1111	Reading	46	-	46	-	-	46
	1112	Science	4,172	-	4,172	221	1,551	2,400
	1113	Social Studies	1,566	-	1,566	1,164	-	402
	1215	Special Education	1,713	-	1,713	845	-	868
		TOTAL INSTRUCTIONAL MATERIALS	8,577	-	8,577	2,229	1,551	4,797
			,		·	,	,	•
5642		Library	9,649	-	9,649	3,477	243	5,930
5698		Supervision District Supplies	17,504	-	17,504	4,376	13,128	-
TOTAL SU	PPLIES		173,710	-	173,710	43,928	79,618	50,164
OB IECT	700 - PRC	DEBTY:				_		
5730	100 - 1 100	Equipment	724		724	_		724
5798		Supervision District Equipment	- 124	<u>-</u>	724	<u>-</u>	-	-
TOTAL PR	ODEDTY	Supervision District Equipment	724	<u> </u>	724	-	-	724
TOTAL PR	OPERIT		724	<u> </u>	724	-	-	724
<b>OBJECT</b>	800 - OTH	IER OBJECTS:						
5810		Dues & Fees						
	1207	Computer Technology	-	-	-	-	-	-
	2134	Health	145	-	145	-	-	145
	2222	Library	202	-	202	-	-	202
	2410	Principal's Office	3,303	-	3,303	3,039	-	264
	2905	Projects	-	-	-	-	-	-
		TOTAL DUES & FEES	3,650	-	3,650	3,039	-	611
5898		Supervision District Other Objects	1,470	-	1,470	368	1,103	_
	HER OBJEC		5,120	-	5,120	3,407	1,103	611
		SUBTOTAL	5,814,047		5,814,047	851,186	4,372,548	590,313
		SUBTUTAL	<u> </u>		<u> </u>	031,100	<u> </u>	790'212

E	nc	: 1:	#	5
_				_

14160   Café Lunch Cash Sales	6 47 21 127 6 195 8 445 9 182 8 695 8 759 9 323 2 1,544 9 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745	7 50 1 21 7 124 5 195 5 357 2 163 5 300 9 640 3 283 4 908	Mar 51 20 124 195 574 225 734 902 388	5 0 2 4 12 5 <b>19</b> 4 35 5 14 4 47	3 52 0 20 4 125 7 <b>19</b> 7 1 591	2 5 ) 2 5 12 7 <b>19</b>	52 20 25
Eligible Students - Reduced   0	21 127 127 127 128 129 129 129 129 129 129 129 129 129 129	1 21 7 124 5 195 5 357 2 163 5 300 9 640 3 283 4 908	20 124 195 574 225 734 902 388	2 4 12 5 <b>19</b> 4 35 5 14 4 47	0 20 4 125 7 197 1 591	) 2 5 12 7 19	20 25
Eligible Students - Full Pay	127 195 195 195 196 197 198 199 199 199 199 199 199 199 199 199	7 124 5 195 5 357 2 163 5 300 9 640 3 283 4 908	124 195 574 225 734 902 388	4 12 5 <b>19</b> 4 35 5 14 4 47	4 125 7 197 1 591	5 12 7 19	25
Breakfast - Free meals served	6 195 8 445 9 182 8 695 8 759 9 323 2 1,544 9 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -	5 195 5 357 2 163 5 300 9 640 3 283 4 908	195 574 225 734 902 388	5 19 4 35 5 14 4 47	7 193 1 591	7 19	
Breakfast - Free meals served   0	3 445 9 182 8 695 759 9 323 2 1,544 9 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -	5 357 2 163 5 300 9 640 3 283 4 908	574 225 734 902 388	4 35 5 14 4 47	1 591		
Breakfast - Reduced meals served	182 3 695 759 3 323 2 1,544 3 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -	2 163 5 300 9 640 3 283 4 908	225 734 902 388	5 14 4 47		20	97
Breakfast - Full Pay meals served	8 695 8 759 0 323 1,544 0 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -	5 300 9 640 3 283 4 908	734 902 388	47	6 251	1 28	87
Lunch - Free meals served	3 759 323 2 1,544 3 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -	9 640 3 283 4 908	902 388			. 11	15
Lunch - Reduced meals served	323 1,544 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -	3 283 4 908	388	52	8 815	39	98
Lunch - Full Pay meals served	2 1,544 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -	4 908		2 32	9 893	3 42	22
	\$ 3,948 \$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -			3 23	1 352	2 17	75
4090 Miscelleaneous Income \$	\$ - \$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -		1,658	3 1,07	1 1,739	84	41 1:
4160   Cafe   Lunch   Cash   Sales	\$ 814 \$ 1,967 \$ 5,745 \$ 210 \$ -	8 2,651	4,481	1 2,80	6 4,641	2,23	38 3
4360   State & Fed Grants - Claims breakfast   S	\$ 1,967 \$ 5,745 \$ 210 \$ -	\$ -	\$ -	\$ -	\$ -	\$ 14	6 \$
4360   State & Fed Grants - Claims lunch   \$   -   \$   5   5,335   \$   5,191   \$   4,924   \$   4,385   4360   State & Fed Grants - Gent   \$   -   \$   5   102   \$   194   \$   185   \$   165   4360   State & Fed Grants - Healthy Foods   \$   -   \$   -   \$   5   102   \$   194   \$   185   \$   165   4360   State & Fed Grants - CN State Match   \$   -   \$   -   \$   -   \$   -   \$   -   \$   \$	\$ 5,745 \$ 210 \$ -	\$ 4,079	\$ 409	\$ 259	\$ 173	\$ 63	4 \$ 6
4360   State & Fed Grants - 6 Cent   S	\$ 210 \$ -	7 \$ 1,490	\$ 2,433	\$ 1,522	\$ 2,580	\$ 1,23	8 \$ 17
4360   State & Fed Grants - Healthy Foods   S	\$ -	5 \$ 4,583	\$ 6,707	\$ 4,023	\$ 6,589	\$ 3,16	3 \$ 50
4360   State & Fed Grants - CN State Match   S	-	\$ 146	\$ 236	\$ 146	\$ 239	\$ 11:	5 \$ 1
4360   State & Fed Grants - CN State Match   S	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,26	3 \$ 2
4360 State & Fed Grants - Smart Funds \$ - \$ - \$ 6,113 \$ 6,641 \$ 6,449 \$ 5,747 4360 State & Fed Grants - Supply Chain Assistance \$ - \$ - \$ - \$ - \$ - \$ 8,377 \$ - 4360 State & Fed Grants - Emerg. Oper. Costs Reimb. \$ - \$ - \$ - \$ - \$ - \$ - \$ 8,377 \$ - 4360 State & Fed Grants - Emerg. Oper. Costs Reimb. \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$		\$ -	\$ -	\$ -	\$ 1,190		\$ 1
4360 State & Fed Grants - Supply Chain Assistance \$ - \$ - \$ - \$ - \$ - \$ 8,377 \$ - 4360 State & Fed Grants - Emerg. Oper. Costs Reimb. \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,662	2 \$ 2
4360   State & Fed Grants - Supply Chain Assistance   S	\$ 7,189	) \$ -	\$ 7,718	\$ 4,986	\$ 8,175		
State & Fed Grants - Emerg. Oper. Costs Reimb.   S	\$ -	\$ -	\$ 6,404	\$ -	s -	\$ -	\$ 14
Total Revenue   S	\$ 628	3 \$ -	\$ -	\$ -	\$ -	\$ -	\$
Total Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$
5111 Administrator Salary 5114 Secretary Salary 5115 Food Service Salary 5124 Sub Secty\ Café 5138 OT Cafeteria Salary  Total Salaries	\$ 16,553	3 \$ 10,297	\$ 23,907	\$ 10,936	\$ 18,947	\$ 14,18	3 \$ 155
Secretary Salary   Secretary Salary   Secretary Salary   Sub Secty   Café   Sub Secty   S	<b>4</b> 10,550	, <del>4 10,2</del> 57	<b>4 20,</b> 507	<b>\$ 10,700</b>	,	Ψ 11,100	\$
5118   Food Service Salary   5124   Sub Secty\ Café   5136   OT Cafeteria Salary      Total Salaries   S							\$
5124 Sub Secty\ Café 5138 OT Cafeteria Salary    Total Salaries   S							\$
Total Salaries   S							\$
Total Salaries							\$
5210 Health Insurance         5214 Life Insurance         5222 MERF         5223 Fica/Medicare         Total Benefits       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	\$ -	<b>s</b> -	\$ -	\$ -	s -	\$ -	<u> </u>
5214 Life Insurance         5222 MERF         5223 Fica/Medicare         Total Benefits       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	<u> </u>	\$ -	\$ -	\$ -	<b>y</b> -	\$ -	•
5222 MERF         5223 Fica/Medicare           Total Benefits         \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -							φ •
5223 Fica/Medicare         Total Benefits         \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -							\$
Total Benefits         \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -							\$
Total Salary & Benefit Cost         \$ -<							\$
5430 Repairs & Maintenance       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$         5600 All - Supplies / Energy       \$ - \$ - \$ 1,344 \$ 308 \$ 551 \$ 845         5601 USDA Donations       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$         5610 General Supplies       \$ - \$ - \$ 8,114 \$ 5,536 \$ 3,217 \$ 4,976         5800 All - Other Misc. Expense       \$ - \$ 1 \$ 99 \$ 86 \$ 108 \$ 3         5890 Other Objects       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$         Total Product Cost       \$ - \$ 1 \$ 9,557 \$ 5,929 \$ 3,876 \$ 5,823         Total Product, salary & Benefit Costs       \$ - \$ 11 \$ 9,557 \$ 5,929 \$ 3,876 \$ 5,823         Profit (Loss)       \$ - \$ 11 \$ 3,444 \$ 7,873 \$ 17,766 \$ 6,011         Operating Days       0       0       20       19       18       16	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$
5600 All - Supplies / Energy       \$ - \$ - \$ 1,344 \$ 308 \$ 551 \$ 845 \$ 5601 USDA Donations       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 5610 General Supplies       \$ - \$ - \$ - \$ 8,114 \$ 5,536 \$ 3,217 \$ 4,976 \$ 5800 All - Other Misc. Expense       \$ - \$ 1 \$ 99 \$ 86 \$ 108 \$ 3 \$ 5890 Other Objects       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	\$ -	\$ -	<b>\$</b> -	\$ -	<b>S</b> -	<b>\$</b> -	\$
5601 USDA Donations         \$ - \$ - \$ - \$ - \$ - \$ - \$         \$ - \$ 5610 General Supplies         \$ - \$ - \$ 8,114 \$ 5,536 \$ 3,217 \$ 4,976 \$ 5800 All - Other Misc. Expense         \$ - \$ 1 \$ 99 \$ 86 \$ 108 \$ 3 \$ 5890 Other Objects         \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	\$ -		\$ 710		\$ -	\$ -	\$ 1
5610 General Supplies       \$ - \$ - \$ 8,114 \$ 5,536 \$ 3,217 \$ 4,976 \$ 5800 All - Other Misc. Expense       \$ - \$ 1 \$ 99 \$ 86 \$ 108 \$ 3 \$ 5890 Other Objects       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 5 6 \$ 5,823 \$ 5,820 \$ 5,823 \$ 5,			\$ 440		\$ 698		9 \$ 6
5800 All - Other Misc. Expense       \$ - \$ 1 \$ 99 \$ 86 \$ 108 \$ 3 \$         5890 Other Objects       \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$         Total Product Cost         \$ - \$ 1 \$ 9,557 \$ 5,929 \$ 3,876 \$ 5,823 \$         Total Product, salary & Benefit Costs       \$ - \$ 1 \$ 9,557 \$ 5,929 \$ 3,876 \$ 5,823 \$         Profit (Loss)       \$ - \$ 11 \$ 3,444 \$ 7,873 \$ 17,766 \$ 6,011 \$         Operating Days       0 0 20 19 18 16	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$
5890 Other Objects         \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$           Total Product Cost         \$ - \$ 1 \$ 9,557 \$ 5,929 \$ 3,876 \$ 5,823 \$           Total Product, salary & Benefit Costs         \$ - \$ 1 \$ 9,557 \$ 5,929 \$ 3,876 \$ 5,823 \$           Profit (Loss)         \$ - \$ 11 \$ 3,444 \$ 7,873 \$ 17,766 \$ 6,011 \$           Operating Days         0         0         20         19         18         16			\$ 5,964				1 \$ 45
Total Product Cost         \$ - \$ 1 \$ 9,557 \$ 5,929 \$ 3,876 \$ 5,823 \$           Total Product, salary & Benefit Costs         \$ - \$ 1 \$ 9,557 \$ 5,929 \$ 3,876 \$ 5,823 \$           Profit (Loss)         \$ - \$ 11 \$ 3,444 \$ 7,873 \$ 17,766 \$ 6,011 \$           Operating Days         0         0         20         19         18         16	\$ 150	\$ 149	\$ 66	\$ -	\$ 127	\$ -	\$
Total Product, salary & Benefit Costs         \$ -         \$ 1         \$ 9,557         \$ 5,929         \$ 3,876         \$ 5,823         \$ 5,823           Profit (Loss)         \$ -         \$ 11         \$ 3,444         \$ 7,873         \$ 17,766         \$ 6,011         \$ 6,011           Operating Days         0         0         20         19         18         16	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 75,00	0 \$ 75
Profit (Loss)         \$ -         \$ 11         \$ 3,444         \$ 7,873         \$ 17,766         \$ 6,011           Operating Days         0         0         20         19         18         16	\$ 5,967	\$ 5,631	\$ 7,181	\$ 3,926	\$ 5,670	\$ 76,21	9 \$ 129
Profit (Loss)         \$ -         \$ 11         \$ 3,444         \$ 7,873         \$ 17,766         \$ 6,011         \$ 0           Operating Days         0         0         20         19         18         16	\$ 5,967	\$ 5,631	\$ 7,181	\$ 3,926	\$ 5,670	\$ 76,21	9 \$ 129
Operating Days 0 0 20 19 18 16	\$ 10,586	5 \$ 4,667				\$ (62,03	
			23				11
Lunch Participation #DIV/0! #DIV/0! 62.6% 66.3% 66.6% 65.8%			65.7%				
Breakfast Participation #DIV/0! #DIV/0! 23.1% 31.8% 32.1% 31.1%			34.2%				
Meals Product Cost #DIV/0! #DIV/0! \$ 2.90 \$ 1.66 \$ 1.13 \$ 1.92 \$					\$ 1.22		
	\$ 1.51	\$ -	\$ 1.00	\$ -	\$ 1.22 \$ -	\$ 54.00	J
#DIV/0! #DIV/0! \$ 2.90 \$ 1.66 \$ 1.13 \$ 1.92 \$					\$ 1.22		6
							U
	( ) 1///1						7
lunch account balances- monthly value       \$ 1,767       \$ 1,765       \$ 2,176         Month End Checking Account Balance       \$ 203,685       \$ 194,158       \$ 209,650       \$ 219,671							

## 2022-2023

## **Medical Reserve Tracking**

## Chester, Deep River, Essex, Regional School District No. 4, and the Supervision District

As of: 06.30.2023

Monthly Revenue	July	August	September	October	November	December	January	February	March	April	May	June	Total
First Week	391,669	250,148	89,039	3,088	87,111	42,853	55,028	152,792	117,184	37,192	149,527	85,023	1,460,652
2nd Week	58,050	67,339	154,801	153,284	240,912	95,135	152,930	173,687	221,639	175,526	202,913	317,766	2,013,982
3rd Week	118,954	33.037	68,542	59.805	86,916	139.887	243,227	209.018	224,928	102,033	132,005	56,990	1,475,342
4th Week	,,,,,	90,522	119,859	61,403	95,135	77,165	80,557	128,065	141,782	90,079	118,373	,	1,002,940
5th week		,	·	78,324	•	10,939	68,476		·		263,460		421,199
H S A Payments	188,086	17,946	124,704	33,251	31,685	28,660	117,285	39,210	33,398	32,198	31,998	38,620	717,042
Medicare Supp.	7,654	7,527	7,527	3,700	11,354	7,642	7,642	7,754	7,754	7,754	7,754	3,807	87,867
Miscellaneous exp	4,092	8,816	504		11,049	1,058		,	10,527		10,000	10,531	56,576
Total Expenses	768,504	475,336	564,976	392,855	564,161	403,339	725,144	710,526	757,211	444,782	916,029	512,738	7,235,602
Monthly Revenue	July	August	September	October	November	December	January	February	March	April	May	June	Total
Supv Dist.	101,470	101,470	101,470	101,470	101,470	101,470	101,470	101,470	101,470	101,470	101,470	101,470	1,217,645
Reg 4	238,405	238,405	238,405	238,405	238,405	238,405	238,405	238,405	238,405	238,405	238,405	238,405	2,860,860
Chest. BOE	57,389	57,389	57,389	57,389	57,389	57,389	57,389	57,389	57,389	57,389	57,389	57,389	688,667
Deep River BOE	54,392	54,392	54,392	54,392	54,392	54,392	54,392	54,392	54,392	54,392	54,392	54,392	652,705
Essex BOE	88,067	88,067	88,067	88,067	88,067	88,067	88,067	88,067	88,067	88,067	88,067	88,067	1,056,808
First Pay EE		622	50,940	58,873	58,018	58,069	58,537	57,554	57,619	57,426	56,978	57,106	571,743
Second Pay EE	12,771		59,355	58,232	58,099	58,534	59,670	57,554	57,546	57,426	57,166	57,724	594,078
TRB	19,289		28,639	(1,100)		25,119			21,819				93,768
Retirees	40,150	23,005	29,807	24,402	26,647	13,112	33,414	18,462	23,219	20,456	7,197	39,588	299,460
Other Rev.													-
													-
Total Revenue	611,934	563,351	708,464	680,130	682,488	694,559	691,345	673,294	699,928	675,033	661,065	694,142	8,035,734
Net Rev/Exp/Month	(156,569)	88,014	143,488	287,275	118,328	291,220	(33,799)	(37,233)	(57,283)	230,250	(254,965)	181,405	
Self Insured cash													
balance at month end	\$ 5,551,360	\$ 5,548,978	\$ 6,149,273	\$ 6,357,672	\$ 6,579,550	\$ 6,718,992	\$ 6,913,254	6,590,486	6,724,340	6,934,558	6,501,076	6,689,461	
	•	•					•	•	•	Reve	enue (Full Year	Projection)	8,035,734

Revenue (Full Year Projection)
Expenses (YTD)

xpenses (YTD) 7,235,602 Net Position 800,132

#### **Student Health Services**

#### **School District Medical Advisor**

The Board of Education shall appoint a school district medical advisor and appropriate medical support service personnel including nurses.

School health efforts shall be directed toward detection and prevention of health problems and to emergency treatment, including the following student health services:

- 1. Appraising the health status of student and school personnel;
- 2. Counseling students, parents, and others concerning the findings of health examination;
- 3. Encouraging correction of defects;
- 4. Helping prevent and control disease;
- 5. Providing emergency care for student injury and sudden illness;
- 6. Maintaining school health records.

## **Health Records**

There shall be a health record for each student enrolled in the school district which will be maintained in the school nurse's room. For the purposes of confidentiality, records will be treated in the same manner as the student's cumulative academic record.

Student health records are covered by the Family Educational Rights and Privacy Act (FERPA) and are exempt from the Health Insurance Portability Accountability Act (HIPAA) privacy rule. However, it is recognized that obtaining medical information from health care providers will require schools to have proper authorization and to inform parents that such information once released by health care providers is no longer protected under HIPAA but is covered under FERPA.

#### **Student Health Services** (continued)

## **Regular Health Assessments**

Prior to enrollment in kindergarten, each child shall have a health assessment by one of the following medical personnel of the parents or guardians choosing to ascertain whether the student has any physical disability or other health problem tending to prevent him or her from receiving the full benefit of school work and to ascertain whether such school work should be modified in order to prevent injury to the student or to secure for the student a suitable program of education:

- 1. a legally qualified physician;
- 2. an advanced practice registered nurse;
- 3. a registered nurse;
- 4. a physician's assistant.

Such health assessment shall include:

- 1. Physical examination which shall include hematocrit or hemoglobin tests, height, weight, and blood pressure;
- 2. Updating of immunizations required under C.G.S. 10-204a as periodically amended;
- 3. Vision, hearing, postural, and gross dental screening;
- 4. If required by the school district medical advisor, testing for tuberculosis and sickle cell anemia or Cooley's Anemia;
- 5. Any other information including a health history as the physician believes to be necessary and appropriate.

## **Student Health Services** (continued)

Health assessments shall also be required in grades 6 or 7 and in grades 9 or 10 by a legally qualified physician of each student's parents or guardians own choosing, or by the school medical advisor, or the advisor's designee, to ascertain whether a student has any physical disability or other health problem. Such health assessments shall include:

- 1. Physical examination which shall include hematocrit or hemoglobin tests, height, weight, and blood pressure;
- 2. Updating of immunizations required under C.G.S. 10-204a and the Department of Public Health, Public Health Code, 10-204a-2a, 10-204-3a and 10-204a-4;
- 3. Vision, hearing, postural, and gross dental screening;
- 4. If required by the school district medical advisor, testing for tuberculosis and sickle cell anemia or Cooley's Anemia; TB screening will be required as determined by the child's health care provider or required from children who are at increased risk of acquiring tuberculosis infection and disease. Students entering for outside the United States will be required to have a new tuberculin test and results reported prior to entry into the District's schools.
- 5. Any other information including a health history as the physician believes to be necessary and appropriate.

A child will not be allowed, as the case may be, to begin or continue in district schools unless health assessments are performed as required. Students transferring into the district must provide evidence of required Connecticut vaccinations, immunizations, and health assessments at enrollment and prior to school attendance.

Health assessments will be provided by the school medical advisor or the advisor's designee without charge to all students whose parents or guardians meet the eligibility requirement of free and reduced priced meals under the <u>National School Lunch Program</u> or for free milk under the special milk program.

The Board of Education shall annually designate a representative to receive reports of health assessments and immunizations from health care providers.

Health assessment results and recommendations signed by the examining physician or authorized medical personnel shall be recorded on forms provided by the Connecticut State Board of Education and kept on file in the school the student attends. Upon written authorization from the student's parent or guardian, original cumulative health records shall be sent to the chief administrative

## **Student Health Services** (continued)

officer of the school district to which such student moves and a true copy of the student's cumulative

health records maintained with the student's academic records. The Superintendent of Schools, or designee, shall notify parents of any health-related problems detected in health assessments and shall make reasonable efforts to assure that further testing and treatment is provided, including advice on obtaining such required testing or treatment.

Students who are in violation of Board requirements for health assessments and immunizations will be excluded from school after appropriate parental notice and warning.

## **Vision Screening**

All students in grades K-6, and grade 9 will be screened using a Snellen chart, or equivalent screening, by the school nurse or school health aide. Additional vision screening will also be conducted in response to appropriate requests from parents/guardians or professionals working with the student in question. Results will be recorded in the student's health record on forms supplied by the Connecticut State Board of Education, and the superintendent shall cause a written notice to be given to the parent or guardian of each student found to have any defect of vision, with a brief statement describing such defect.

As necessary, special educational provisions shall be made for students with disabilities.

## **Hearing Screening**

All students will be screened for possible hearing impairments in grades K-3, grade 5, and grade 8. Additional audiometric screening will be conducted in response to appropriate requests from parents/guardians or professionals working with the student. Results will be recorded in the student's health record on forms supplied by the Connecticut State Board of Education, and the Superintendent shall cause a written notice to be given to the parent or guardian of each student found to have any defect of hearing, with a brief statement describing such defect.

As necessary, special educational provisions shall be made for students with disabilities.

5141(e)

## **Students**

**Student Health Services** (continued)

## **Postural Screening**

School nurses will screen all students in grades 5 through 9 inclusive for scoliosis or other postural problems. Additional postural screening will also be conducted in response to appropriate requests from parents/guardians or professionals working with the student. Results will be recorded in the student's health record on forms supplied by the Connecticut State Board of Education, and the Superintendent shall cause a written notice to be given to the parent or guardian of each student found to have any postural defect of problem, with a brief statement describing such defect or disease.

As necessary, special educational provisions shall be made for students with disabilities.

## **Tuberculin Testing**

In addition to tuberculin testing required by the school district medical advisor as part of regular student health assessments, all new students, including preschool students, will be required to have at least one test for tuberculosis prior to entry in district schools.

A test for tuberculosis should be performed if any of the following risk factors prevail:

- 1. birth in a high risk country of the world (to include all countries in Africa, Asia, the former Soviet Union, Eastern Europe, Central South America, Dominican Republic, and Haiti);
- 2. travel to a high risk country staying at least a week with substantial contact with the indigenous population since the previously required examination;
- 3. extensive contact with persons who have recently come to the United States since the previously required examination;
- 4. contact with persons suspected to have tuberculosis, or
- 5. had contact with anyone who was in a homeless shelter, jail or prison, uses illegal drugs or has an HIV infection.

## **Student Health Services** (continued)

## **Immunizations/Vaccinations**

No student will be allowed to enroll in any program operated as part of the district schools without adequate immunization against the following diseases:

- 1. Measles
- 2. Rubella
- 3. Poliomyelitis
- 4. Diphtheria
- 5. Tetanus
- 6. Pertussis
- 7. Mumps
- 8. Hemophilus influenza type B
- 9. Any other vaccine required by Section 19a-7f of Connecticut General Statutes.
- 10. Hepatitis B
- 11. Varicella (chickenpox)
- 12. Hepatitis A
- 13. Pneumococcal disease
- 14. Influenza (see preschool specific requirement below per Regulations of CT State Agencies 10-204a-2a)
- 15. Meningococcal disease

All students in grades K-12 are required to have received 2 doses of measles, mumps and rubella vaccine or serologic proof of immunity. Students entering kindergarten and seventh grade shall show proof of having received 2 doses of varicella vaccine, laboratory confirmation of immunity, or present a written statement signed by a physician, physician assistant or advanced practice registered nurse indicating the individual has had varicella based on family or medical history. (Varicella requirement effective August 1, 2011)

Effective August 1, 2011, all seventh grade students must show proof of 1 dose of meningococcal vaccine and 1 dose of Tdap in addition to the completion of the primary DTP series.

All students in grades K-12 are required to have 3 doses of Hepatitis B vaccine or serologic evidence of immunity.

By January 1 of each year, children aged 24-59 months enrolled in the District's preschool program must show proof of receipt of at least one dose of influenza vaccine between August 1 and

December 31 of the preceding year. All children aged 24-59 months have not received vaccination against influenza previously must show proof of receipt of two doses of the vaccine the first influenza season they are vaccinated. Children seeking to enroll in the District's preschool program between January 1 and March 31 are required to receive the influenza vaccine prior to being permitted to enter the program. Children who enroll in the preschool program after March 31 of any given year are not required to meet the influenza vaccine requirement until the following January.

## **Students**

**Student Health Services** 

**Immunizations/Vaccinations** (continued)

Students shall be exempt from the appropriate provisions of this policy when:

- 1. they present a certificate from a physician, physician assistant, advanced practice registered nurse, or local health agency stating that initial immunizations have been given and additional immunizations are in process under guidelines and schedules specified by the Commissioner of Health Services; or
- 2. they present a certificate from a physician, physician assistant, advanced practice registered nurse stating that in the opinion of such physician medical provider, immunization is medically contraindicated because of the physical condition of such child Such certification shall be provided on the medical exemption certificate form developed by the Department of Public Health and available on its website; or
  - 3. they present a statement from their parents or guardians that such immunization would be contrary to the religious beliefs of such child <u>or his/her parents/guardians; such statement to be officially acknowledged by a notary public or a judge, a court clerk/deputy clerk, a town clerk, a justice of the peace, a Connecticut attorney, or a school nurse, and such religious exemption was granted prior to April 28, 2021 (by midnight April 27, 2021). Such student retains this exemption through grade twelve, even if the student transfers to another school in Connecticut; or</u>

**Note:** To be eligible for such an exemption, a student: (a) must have been enrolled in school in Grades K-12 on or before midnight April 28, 2021; and (b) must have submitted a valid religious exemption prior to midnight, April 27, 2021. Students must meet both conditions in order to be eligible for a religious exemption.

- 4. In the case of a child enrolled in pre-school or pre-kindergarten on or before April 28, 2021 whose parent/guardian appropriately submitted a statement necessary for the religious exemption shall have until September 1, 2022 to comply with Connecticut's required immunizations or within fourteen days after transferring to a different public or private school, whichever is later. The deadline for such pre-school/pre-K student complying with the immunization requirements can be altered if the school/district is provided with a written declaration from the child's physician, physician assistant or advanced practice registered nurse recommending a different immunization schedule for the child.; or
- 4. in the case of measles, mumps or rubella, present a certificate from a physician, physician assistant or advanced practice registered nurse or from the Director of Health in such child's present or previous town of residence, stating that the child has had a confirmed case of such disease; or
- 5. in the case of Hemophilus influenza type B has passed his or her fifth birthday; or
- 6. in the case of diphtheria, tetanus and pertussis, has a medical exemption confirmed in writing by a physician, physician assistant or advanced practice registered nurse (per C.G.S. 19a-7f).

The school nurse will report to the local Director of Health any occurrence of State of Connecticut defined reportable communicable diseases.

Note: In the situation regarding the religious exemption, a child is considered enrolled in school on or before April 28, 2121 as a parent/guardian provides documentation, consistent with District policy, establishing that such child is eligible to attend school in the district in the current or upcoming school year based upon age and residency, and that the family intends for the child to do so, whether the District refers to eligibility as "registration" or "enrollment." Families that took such steps, on or before April 28, 2021, toward having children attend Kindergarten for the 2020-2021 school year would be considered enrolled in the District as a Kindergarten student. Such a student would be eligible for a religious exemption if the student also provided a valid religious exemption statement by midnight on April 27, 2021. (CSDE Guidance-5/25/21)

## **Health Assessments/Interscholastic Sports Programs**

Any student participating in an interscholastic sports program must have a health assessment, within the past thirteen months prior to the first training session for the sport or sports. After the initial examination, repeat examinations are required every two years. Each participant in a sport program must complete a health questionnaire before participating in each sport.

## **Student Health Services** (continued)

Parents are expected to use the services of their private physician. If a student is unable to obtain a health assessment from his/her personal physician for financial or other reasons, an examination can be arranged with school medical advisor. Health assessment results shall be recorded on forms provided by the Connecticut State Board of Education, signed by the examining physician, school medical advisor or advisor's designee, filed in the student's health folder, and maintained up to date by the school nurse.

Coaches and physical education staff shall insure appropriate monitoring of an athlete's physical condition.

## **Student Medical Care at School**

School personnel are responsible for the immediate care necessary for a student whose sickness or injury occurs on the school premises during school hours or in school-sponsored and supervised activities.

Schools shall maintain files of emergency information cards for each student. If a child's injury requires immediate care, the parent or guardian will be called by telephone by the nurse, the building principal, or other personnel designated by the principal, and advised of the student's condition. When immediate medical or dental attention is indicated, and when parents or guardians cannot be reached, the student will be transported to the nearest hospital unless otherwise indicated on the student's Emergency Information card. In this event, the family physician/dentist and school district medical advisor will be notified of school district actions.

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(cf. 5125.11 - Health/Medical Records HIPAA)
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(cf. 5142 - Student Safety)

(cf. 5141.3 - Health Assessments & Immunizations)

(cf. 5141.4 - Child Abuse and Neglect)

(cf. 5141.5 - Suicide Prevention)

(cf. 6142.1 - Family Life and Sex Education)

(cf. 6145.2 - Interscholastic/Intramural Athletics)

(cf. 6171 - Special Education)

## **Student Health Services** (continued)

Legal Reference: Connecticut General Statutes

10-203 Sanitation.

10-204a Required immunizations (as amended by PA 15-174 and PA 15-242 and PA 21-6).

10-204c Immunity from liability

10-205 Appointment of school medical advisors. 10-206 Health assessments (as amended by PA 07-58).

10-206a Free health assessments. 10-207 Duties of medical advisers.

10-208 Exemption from examination or treatment.

10-208a Physical activity of student restricted; boards to honor notice.

10-209 Records not to be public. (as amended by P.A. 03-211) 10-210 Notice of disease to be given parent or guardian.

10-212 School nurses and nurse practitioners.

10-212a Administration of medicines by school personnel.

10-213 Dental hygienists.

10-214 Vision, audiometric and postural screening: When required; notification of parents re defects; record of results. (as amended by PA 96-229 An Act Concerning Scoliosis Screening)

10-214a Eye protective devices.

10-214b Compliance report by local or regional board of education.

10-217a Health services for children in private nonprofit schools. Payments from the state, towns in which children reside and private nonprofit schools.

Department of Public Health, Public Health Code - 10-204a-2a, 10-204a-3a and 10-204a-4

Federal Family Educational Rights and Privacy Act of 1974 (section 438 of the General Education Provisions Act (as amended, added by section 513 of P.L. 93-568, codified at 20 U.S.C. 1232g).

42 U.S.C. 1320d-1320d-8, P.L. 104-191, Health Insurance Portability and Accountability Act of 1996 (HIPAA)

Policy adopted: Nov. 10, 1997 Policy revised: Oct. 6<sup>th</sup>, 2011

Policy revised: TBD

CHESTER BOARD OF EDUCATION
DEEP RIVER BOARD OF EDUCATION
ESSEX BOARD OF EDUCATION
REGION 4 BOARD OF EDUCATION

## **Non-Instructional Operations**

## **Non-Lapsing Education Fund**

(Reserve Fund for Nonprofit School Food Service Accounts and Cafeteria Meal Programs)

Sections <u>7 CFR 210.14 (a)</u> of the National School Lunch Program (NSLP) regulations and <u>7 CFR 220.13(i)</u> of the School Breakfast Program (SBP) regulations require School Food Authorities (SFAs) to establish a Nonprofit School Food Service Account (NSFSA). The NSFSA is the restricted account in which all the revenue from all food service operations conducted by the SFA, principally for the benefit of school children, is retained and used only for the operation or improvement of the nonprofit school food service.

The following policy will govern the Reserve Fund for Nonprofit School Food Service Accounts and Cafeteria Meal Programs:

- 1. The school food authority shall limit its net cash resources (NCR) to an amount that does not exceed 3 months average expenditures for its nonprofit school food service or such other amount as may be approved by the State agency in accordance with § 210.19(a). "Net cash resources" means all monies, as determined in accordance with the state agency's established accounting system that are available to or have accrued to a SFA's nonprofit school food service at any given time, less cash payable. Such monies may include, but are not limited to, cash on hand, cash receivable, earnings on investments, cash on deposit and the value of stocks, bonds, or other negotiable securities.
- 2. The school food authority shall meet the requirements of the State agency for compliance with § 210.19(a) including any separation of records of nonprofit school food service from records of any other food service which may be operated by the school food authority.
- 3. To document compliance with the NCR requirement, SFAs must submit the annual Financial Report for School Nutrition Programs in the Connecticut Online Application and Claiming System for Child Nutrition Programs (CNP System). SFAs that exceed three months' average expenditures must submit a Plan to Reduce Excess Operating Balance to the CSDE to indicate how the excess balance will be spent to maintain the SFA's nonprofit status. Expenditures must make improvements to the school nutrition programs such as improving food quality and replacing or purchasing necessary equipment.
- 4. This fund cannot be used to subsidize the cost of unpaid student paid meal charges or adult meals.
- 5. Interest and investment earnings received with respect to amounts held in the Cafeteria Reserve Fund shall be credited to the Cafeteria Reserve Fund. The Cafeteria

Reserve Fund shall be a separate, non-lapsing account and such funds shall be held in a separate account from operating funds.

6. This policy shall be reviewed by a committee of the Region 4 Board at least once every five years. Said committee shall include Town officials from each member town.

## Legal Reference:

Code of Federal Regulations:

Section <u>7 CFR 210.14(a)</u> of the NSLP regulations

Section <u>7 CFR 210.14(b)</u> of the NSLP regulations

Section <u>7 CFR 210.19(a)(1)</u> of the NSLP regulations

Sections <u>7 CFR 220.13(i)</u> of the SBP regulations

Policy adopted: TBD

CHESTER BOARD OF EDUCATION DEEP RIVER BOARD OF EDUCATION ESSEX BOARD OF EDUCAITON REGION 4 BOARD OF EDUCATION